



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
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**CITY COUNCIL**

**February 6, 2014**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION – Rev. Kenneth A. Johnson**  
**Mt. Pleasant United Methodist Church, Pleasantville**

**ROLL CALL**

**PRESIDENT’S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**REPORTS** Council Committees  
Mayor  
Administrator  
Chief Financial Officer  
Clerk  
Engineer

**PUBLIC PORTION – For Agenda Items Only**

## REGULAR MEETING AGENDA

### 2014 ORDINANCES FOR INTRODUCTION

- 01 [Amending the Code of the City of Absecon](#), Chapter 61 – Personnel, Section 61-1 – Longevity.  
**Second Reading**
  
- 03 [Amending the Code of the City of Absecon](#), Chapter 224-44, A (5) of the Development Ordinance.  
**First Reading**

### CONSENT AGENDA

- 37 [Authorizing the submission of the City of Absecon's Tonnage Grant Application](#) for the year 2013 to the New Jersey Department of Environmental Protection.
  
- 38 [Authorizing the sale of personal property](#) not needed for public use under N.J.S.A. 40A: 11-36.
  
- 39 [Rescinding Resolution 17-2014](#) appointing Tom Henshaw as Fund Commissioner for the Atlantic County Municipal Joint Insurance Fund.
  
- 40 [Appointing a Fund Commissioner](#) for the Atlantic County Municipal Joint Insurance Fund.
  
- 41 [Appointing an Alternate Fund Commissioner](#) for the Atlantic County Municipal Joint Insurance Fund.
  
- 42 [Appointing a Safety Coordinator](#) for the Atlantic County Joint Insurance Fund.
  
- 43 [Appointing a contact person](#) for the employment practices liability helpline for the Atlantic County Municipal Joint Insurance Fund.
  
- 44 [Re-appointing members](#) to the Zoning Board.
  
- 45 [Approving a Raffle License](#) for the Irish American Cultural Society of South Jersey.
  
- 46 [Authorizing the transfer of Appropriation Reserves](#) in the 2013 Local Municipal Budget per N.J.S.A. 40A: 4-58.

- 47 [Permitting a charitable organization to solicit funds](#), namely the Absecon Blue Devils.
- 48 [Re-Appointing a Fire Official](#) for the Absecon City Fire Department, namely Jerry Cohen.
- 49 [Accepting a Volunteer Firefighter](#) into the Absecon City Fire Department, namely Thomas Hurden.
- 50 [Authorizing the hiring](#) a part time Electrical Sub-Code Official, namely Donald McBride.
- 51 [Awarding a contract for Professional Services](#) for a Special Counsel to represent the City of Absecon with regards to matters involving Affordable Housing Obligations.
- 52 [Awarding a contract for Professional Services](#) for a Mt. Laurel Planner to assist the City of Absecon with regards to matters involving Affordable Housing Obligations.
- 53 [Calling upon the New Jersey Legislature to promote equality and true transparency](#) in Government by amending provisions of the Open Public Records Act, N.J.S.A. 47:1A-1 *et seq.* so as to remove the exemptions that apply to members of the New Jersey Legislature.
- 54 [Authorizing an application for the Municipal Alliance Grant](#) for 2014.

## **APPROVAL OF BILL LIST - \$ 1,664,949.75**

### **APPROVAL OF MINUTES**

Regular Meeting Minutes – 1/16/14

Budget Meeting Minutes – 1/23/14

Closed Session as to form and content only – 1/16/14

### **PUBLIC PORTION**

### **CLOSED SESSION**

### **ADJOURNMENT**