



**CITY OF ABSECON**  
Municipal Complex  
500 Mill Road  
Absecon, New Jersey 08201

**Carie A. Crone, RMC**  
Municipal Clerk

Phone (609) 641-0663 x101  
Fax (609) 645-5098

**CITY COUNCIL**

**February 5, 2015**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION – Rev. Perry Cherubini**  
**St. Elizabeth Ann Seton Church**

**ROLL CALL**

**PRESIDENT’S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**PRESENTATION – Retirement of Chief Dave Risley**  
**Swearing in of Chief John DeRitis**

**REPORTS** Council Committees  
Mayor  
Administrator  
Chief Financial Officer  
Clerk  
Engineer

## **PUBLIC PORTION**

### **REGULAR MEETING AGENDA**

#### **2015 ORDINANCES FOR INTRODUCTION**

- 01** An Ordinance creating Chapter 150 of the Code of the City of Absecon entitled Vacant and Abandoned Residential Properties.

#### **CONSENT AGENDA**

- 35** Appointing two part time substitute crossing guards, namely Donna Lambropoulos and Emily Keyser.
- 36** Authorizing an application for the Municipal Alliance Grant for 2015.
- 37** Authorizing the submission of the City of Absecon's Tonnage Grant application for the year 2014 to the New Jersey Department of Environmental Protection.
- 38** Authorizing Remington Vernick and Walberg, City Engineers, to administer the design, construction and inspection of improvements for the 2015 Road Program.
- 39** Allowing police telecommunicator David A. Buchanan to solicit funds for the Police Unity Tour.
- 40** Authorizing a Person-To-Person transfer of Plenary Retail Consumption License issued to TWJJ, LLC t/a TJ's Hi Point Pub,
- 41** In support of existing "No Passing Zones" along Route US 9.
- 42** Authorizing the 2015 salaries for non-union employees.
- 43** Designating Robin Lospinoso of Development Directions as the Affordable Housing Administrative Agent for the Absecon Gardens Development and approving a contract between Development Directions and New Vista Corporation, as agent for the Development owner, for services in that capacity pursuant to N.J.A.C. 5:96-18.
- 44** Approving the operating manual and affordable housing plan for the Absecon Gardens Development as submitted by its Affordable Housing Administrative Agent.

**APPROVAL OF BILL LIST - \$ 1,529,439.65**

**APPROVAL OF MINUTES**

Regular Meeting Minutes – 1/15/2015

**PUBLIC PORTION**

**ADJOURNMENT**

**CITY OF ABSECON**

**ORDINANCE 01-2015**

**AN ORDINANCE CREATING CHAPTER 150 OF THE CODE OF THE CITY OF ABSECON ENTITLED VACANT AND ABANDONED RESIDENTIAL PROPERTIES**

**WHEREAS**, many New Jersey homeowners are at risk of losing their homes as a result of mortgage foreclosures; and

**WHEREAS**, foreclosure of a family home often represents the loss of the family's most valuable financial asset; and

**WHEREAS**, foreclosures result in the loss of millions of dollars in assets, not only for the homeowners but also in terms of property values of homes located in the vicinity of the foreclosed properties and the associated loss for local governments such as the City of Absecon of property tax revenue; and

**WHEREAS**, defaults and foreclosures have a significant economic impact and effect on residential neighborhoods; and

**WHEREAS**, there is a compelling need for the City of Absecon to address properties that are abandoned and vacant and subject of a foreclosure; and

**WHEREAS**, the City Council of Absecon wishes to protect neighborhoods and address the condition of vacant and abandoned property and the social, economic, health, safety and welfare issues associated therewith.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF ABSECON, NEW JERSEY AS FOLLOWS:**

Section 1. Definition - The following terms shall have the following meaning unless stated otherwise:

- a. Creditor - means a State chartered bank, savings bank, savings and loan association, credit union, or any other person or institution required to be licensed under the provisions of the New Jersey Residential Mortgage Lending Act and any entity acting on behalf of the Creditor including, but not limited to, Servicers.

Section 2. Required Notice To Municipal Clerk - a Creditor serving a summons and complaint in an action to foreclose on a mortgage for residential property located within the jurisdictional boundaries of the City of Absecon shall, within ten (10) days of serving the summons and complaint notify the Absecon Municipal Clerk that a summons and complaint in an action to foreclose on a mortgage has been filed against the subject property. The notice shall contain the name and contact information for the representative of the Creditor who is responsible for receiving complaints of property maintenance and Code violations and shall be provided by mail or electronic communication at the discretion of the Municipal Clerk. Upon receipt of the same, the Municipal Clerk shall forward a copy of said notice to the Construction Official.

The Notice shall also indicate whether the property being foreclosed upon is subject to the provisions of the Fair Housing Act.

In addition, the Notice shall also include the street address, lot and block number of the property, and the full name and contact information of an individual located within the State who is authorized to accept service on behalf of the Creditor.

**Section 3. Creditor's Responsibility For Maintenance Of Property** - If an owner of a residential property vacates or abandons any property on which a foreclosure proceeding has been initiated or if a residential property becomes vacant at any point subsequent to the Creditor filing a summons and complaint in an action to foreclose on a mortgage against the subject property, but prior to vesting of title in the Creditor or any third party, and the property is found to be a nuisance or in violation of any applicable State or local Code, the Municipal Clerk, Construction Official, or other authorized agent of the City of Absecon shall notify the Creditor, in writing, of the property address and the violations. Upon such notice being forwarded, the Creditor shall have the responsibility to abate the nuisance and correct all violations in the same manner and to the same extent as the title owner of the property would have as required by State law or the Code of the City of Absecon.

**Section 4. Determination of Vacant and Abandoned** - When considering whether a property is vacant and abandoned, officials acting on behalf of the City of Absecon may consider the property vacant and abandoned if at least two of the following conditions exist:

- a. Overgrown or neglected vegetation;
- b. The accumulation of newspapers, circulars, fliers or mail on the property;
- c. Disconnected gas, electric or water utility services to the property;
- d. The accumulation of hazardous, noxious, or unhealthy substances or materials on the property;
- e. The accumulation of junk, litter, trash or debris on the property;
- f. The absence of window treatments such as blinds, curtains or shutters;
- g. The absence of furnishings and personal items;
- h. Statements of neighbors, delivery persons, or Government employees indicating that the residence is vacant and abandoned;
- i. Windows or entrances to the property that are boarded up or closed off or multiple window panes that are damaged, broken and unrepaired;
- j. Doors to the property that are smashed through, broken off, unhinged or continuously unlocked;
- k. A risk to the health, safety or welfare of the public, or any adjoining or adjacent property owners, exist due to acts of vandalism, loitering, criminal conduct, or the physical destruction or deterioration of the property;
- l. An uncorrected violation of the Municipal Building, Housing, or similar Code during the preceding year, or an Order by Municipal authorities declaring the property to be unfit for occupancy or to remain vacant and unoccupied;

- m. The Mortgagee or other authorized party has secured or winterized the property due to the property being vacant and unprotected or in danger of freezing;
- n. A written statement issued by any Mortgagor expressing the clear intent of all Mortgagors to abandon the property;
- o. Any other reasonable indicia of abandonment.

For the purpose of this Section, a residential property shall not be considered vacant and abandoned if, on the property:

- a. There is an unoccupied building which is undergoing construction, renovation, or rehabilitation that is proceeding diligently to conclusion, and the building is in compliance with all applicable ordinances, codes, regulations and statutes;
- b. There is a building occupied on a seasonal basis, but otherwise secure; or
- c. There is a building that is secure, but is the subject of a probate action, action to quiet title, or other ownership dispute.

**Section 5. Time To Comply - Once Representatives of the City of Absecon forward notice pursuant to this Chapter that a property is not compliant, the Creditor shall be responsible for the care, maintenance, security and upkeep of the exterior of the property. Such notice shall specify all violations and the Creditor shall have thirty (30) days from the receipt of the notice, or ten (10) days of receipt of the notice if any violations present an imminent threat to the public health and safety, to correct the same. Any Creditor who fails to correct the violations at the property within the time parameters set forth herein shall be considered in violation of the same and each day that a violation exists shall be considered a separate offense.**

**Section 6. Subsection A. Penalties - Any Creditor who has failed to supply notice as required herein shall be subject to a fine of One Thousand Five Hundred Dollars (\$1,500.00) for each day of the violation. This includes if the notice is defective or, if the Creditor is from outside of the State of New Jersey and does not designate a representative within the State of New Jersey including name, address and telephone number thereof, who will act on behalf of the Creditor.**

**Subsection B - A Creditor who is found to be in violation of the requirement to correct violations and provide for the care, maintenance, security and upkeep of the exterior of the property may be subject to a fine of One Thousand Five Hundred Dollars (\$1,500.00) for each day of the violation. Any fines imposed pursuant to this paragraph shall commence thirty-one (31) days following receipt of the notice, except if the violation presents an imminent risk to public health and safety, in which case any fines shall commence 11 days following receipt of the notice.**

**Subsection C - Any action alleging violations of this Article of the Code shall be filed in the Municipal Court of the City of Absecon.**

**Fines or costs associated therewith shall be as determined by the Municipal Court Judge.**

**Section 7. Lien Against The Property - If the City of Absecon expends public funds in order to abate a nuisance or correct a violation on the residential property in situations where the Creditor was given notice pursuant to the provisions of this Article but failed to abate the nuisance or correct the violations directed, the municipality shall have the same recourse against the Creditor as it would have against the title owner of the property, including the placement of a lien against the property for any work performed. Said lien must be authorized by a Resolution of the Governing Body of the City Council of the City of Absecon.**

**Severability**

If any section or part of this Chapter is deemed to be invalid or illegal in any Court of competent jurisdiction then said part is severable from this Chapter as a whole and the remaining sections or parts of this chapter shall remain in full force and effect. **Effective Date**

This ordinance shall become effective upon passage and publication pursuant to law.

**Repealer.** Any ordinance or section thereof, inconsistent with this ordinance shall be repealed upon passage and publication pursuant to law.

**DATED:**

**SIGNED:** \_\_\_\_\_  
**John R. Armstrong, Mayor**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**  
**RESOLUTION 35-2015**

**A RESOLUTION APPOINTING TWO  
PART TIME SUBSTITUTE CROSSING GUARD**

**WHEREAS**, there is a need to fill vacancies for a Crossing Guard in the Police Department of the City of Absecon; and

**WHEREAS**, the persons named below has indicated a willingness to serve as Part Time Substitute Crossing Guards at an hourly rate of \$9.00.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon, County of Atlantic, that the following person is hereby appointed as a Part Time Substitute Crossing Guard effective February 9, 2015:

**Part Time Substitute** – Donna Lambropoulos  
**Part Time Substitute** – Emily Keyser

**Dated: February 5, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 5, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 36-2015**

**AUTHORIZING AN APPLICATION FOR THE  
MUNICIPAL ALLIANCE GRANT FOR 2015**

**WHEREAS**, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

**WHEREAS**, the City Council of the City of Absecon, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

**WHEREAS**, the City of Absecon was approved for a Municipal Alliance Grant for the July 1, 2015 through June 30<sup>th</sup> 2016 grant term; and

**WHEREAS**, the City Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

**WHEREAS**, The City Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Atlantic.

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Absecon, County of Atlantic, State of New Jersey hereby recognizes the following:

DEDR	\$15,407.00
Cash Match	\$ 3,852.00
In-Kind	\$11,555.00

**BE IF FURTHER RESOLVED** that the City of Absecon Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

**Dated: February 5, 2015**

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Council of the City of Absecon at a  
regular meeting held February 5, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 37-2015**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF THE CITY OF  
ABSECON'S TONNAGE GRANT APPLICATION FOR THE YEAR 2014 TO  
THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**WHEREAS**, The Mandatory Source Separation and Recycling Act, P.L. 1987, c.102, has established a recycling fund from which tonnage grant may be made to municipalities in order to encourage local source separation and recycling programs; and

**WHEREAS**, it is the intent and the spirit of The Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

**WHEREAS**, the New Jersey Department of Environmental Protection has promulgated recycling regulations to Implement the Mandatory Source Separation and Recycling Act; and

**WHEREAS**, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

**WHEREAS**, a resolution authorizing this municipality to apply for the 2014 Recycling Tonnage Grant will memorialize the commitment of this municipality to recycling and to indicate the assent of the Municipal Council of the City of Absecon to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations.

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council of the City of Absecon hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environmental Protection and designates Robert Battista, Recycling Coordinator, to ensure that the application is properly filed.

**BE IT FURTHER RESOLVED** that the monies received from the recycling tonnage grant will be deposited in a dedicated recycling trust fund to be used solely for the purpose of recycling.

**Dated: February 5, 2015**

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regular meeting held February 5, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**  
**RESOLUTION 38-2015**

**A RESOLUTION AUTHORIZING REMINGTON, VERNICK & WALBERG,  
CITY ENGINEERS, TO ADMINISTER THE DESIGN, CONSTRUCTION  
AND INSPECTION OF IMPROVEMENTS FOR THE 2015 ROAD PROGRAM**

**WHEREAS**, the Public Works Committee of the Municipal Council has determined the need for road paving of various streets in the City of Absecon during 2015 in Absecon; and

**WHEREAS**, the firm of Remington, Vernick & Walberg, Engineers has provided a proposal to undertake the design, inspection and construction related services for the 2011 Road Program for a fee not to exceed \$55,400.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that the firm of Remington, Vernick & Walberg, Engineers, is hereby authorized to administer the design and construction inspections for the 2015 City of Absecon Road Program for a sum not to exceed \$55,400.

**Dated: February 5, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 5, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

# REMINGTON & VERNICK ENGINEERS AND AFFILIATES

EDWARD VERNICK, PE, CME, President  
CRAIG F. REMINGTON, PLS, PP, Vice President

EXECUTIVE VICE PRESIDENTS  
Michael D. Vena, PE, PP, CME (deceased 2006)  
Edward J. Walberg, PE, PP, CME  
Thomas F. Beach, PE, CME  
Richard G. Arango, PE, CME

DIRECTOR OF OPERATIONS  
CORPORATE SECRETARY  
Bradley A. Blubaugh, BA, MPA

#### SENIOR ASSOCIATES

John J. Cantwell, PE, PP, CME  
Alan Dittenhofer, PE, PP, CME  
Frank J. Seney, Jr., PE, PP, CME  
Terence Vogt, PE, PP, CME  
Dennis K. Yoder, PE, PP, CME, LEED  
Charles E. Adamson, PLS, AET  
Kirm Wendell Bibbs, PE, CME  
Marc DeBlasio, PE, PP, CME  
Leonard A. Faiola, PE, CME  
Christopher J. Fazio, PE, CME  
Kenneth C. Ressler, PE, CME  
Gregory J. Sullivan, PE, PP, CME  
Richard B. Czekanski, PE, CME, BCEE

#### Remington & Vernick Engineers

232 Kings Highway East  
Haddonfield, NJ 08033  
(856) 795-9595  
(856) 795-1882 (fax)

#### Remington, Vernick & Vena Engineers

9 Allen Street  
Toms River, NJ 08753  
(732) 286-9220  
(732) 505-8416 (fax)

#### 3 Jicama Boulevard, Suite 300-400

Old Bridge, NJ 08857  
(732) 955-6000  
(732) 591-2815 (fax)

#### Remington, Vernick & Walberg Engineers

845 North Main Street  
Pleasantville, NJ 08232  
(609) 645-7110  
(609) 645-7076 (fax)

#### 4907 New Jersey Avenue

Wildwood City, NJ 08260  
(609) 522-5150  
(609) 522-5313 (fax)

#### Remington, Vernick & Beach Engineers

922 Fayette Street  
Conshohocken, PA 19428  
(610) 940-1050  
(610) 940-1161 (fax)

#### 1000 Church Hill Road, Suite 220

Pittsburgh, PA 15205  
(412) 263-2200  
(412) 263-2210 (fax)

#### Univ. Office Plaza, Bellevue Building

262 Chapman Road, Suite 105  
Newark, DE 19702  
(302) 266-0212  
(302) 266-6208 (fax)

#### Remington, Vernick & Arango Engineers

The Presidential Center  
Lincoln Building, Suite 600  
101 Route 130  
Cinnaminson, NJ 08077  
(856) 303-1245  
(856) 303-1249 (fax)

#### 300 Penhorn Avenue, 3rd Floor

Secaucus, NJ 07094  
(201) 624-2137  
(201) 624-2136 (fax)

January 29, 2015

Jessica Thompson, Administrator/CFO  
City of Absecon  
500 Mill Road  
Absecon, New Jersey 08201

RE: **2015 Road Program**  
**City of Absecon**  
**Atlantic County, New Jersey**  
**RVW File No. M2015-23**

Dear Ms. Thompson:

Pursuant to our recent meetings, Remington, Vernick & Walberg Engineers is pleased to present this proposal to provide professional services for the 2015 Road Program in the City of Absecon. Based on the City's Pavement Inventory Report and consultation with the Public Works Department, we are recommending the following schedule of improvements for this project.

#### Roadway Reconstruction/ Mill and Overlay (0.83 total roadway miles)

**Burning Tree Boulevard** from Park Avenue to mid-block (0.08 mi)  
**Burning Tree Boulevard** from Cedar Hill Drive to terminus (0.04 mi)  
**Connecticut Avenue** from Pitney Road to Irelan Avenue (0.18 mi)  
**Mechanic Street** from New Jersey Avenue to W. Church Street (0.16 mi)  
**Pennsylvania Avenue** from Pitney Road to Austin Avenue (0.28 mi)  
**School Street** from New Jersey Avenue to W. Church Street (0.09 mi)

#### Roadway Micro-Surfacing (1.81 total roadway miles)

**E. Bolton Avenue** from Shore Road to Franklin Boulevard (0.13 mi)  
**W. Bolton Avenue** from Shore Road to Terminus (0.20 mi)  
**W. Colorado Avenue** from Shore Road to Short Street (0.14 mi)  
**E. Lee Avenue** from Shore Road to Franklin Boulevard (0.13 mi)  
**W. Lee Avenue** from Shore Road to Short Street (0.14 mi)  
**Morton Avenue** from New York Avenue to Highland Boulevard (0.10 mi)  
**W. Nevada Avenue** from Shore Road to Terminus (0.12 mi)  
**Oregon Avenue** from Shore Road to Terminus (0.12 mi)  
**Short Street** from W. Colorado Avenue to W. Lee Avenue (0.04 mi)  
**Summit Avenue** from Shore Road to Terminus (0.14 mi)  
**Tenth Avenue** from Highland Boulevard to Municipal Boundary (0.49 mi)  
**W. Wyoming Avenue** from W. Church Street to New Jersey Avenue (0.06 mi)

(continued on next page)

It is our understanding that, at this time, the City intends to proceed with the engineering portion of this project, and that separate authorization will be provided for construction services upon award of a construction contract. As detailed on the previous page, Remington, Vernick & Walberg Engineers will complete the engineering services specified herein for a lump sum amount of **\$55,400.00**, to be invoiced monthly on a percent-complete basis. We are prepared to begin work on this project immediately upon your direction and City authorization to proceed.

Should you have any questions, comments, or require additional information, please feel free to contact me in our Pleasantville office at (609) 645-7110 x1303 or via [edward.dennis@rve.com](mailto:edward.dennis@rve.com).

Very truly yours,

**REMINGTON, VERNICK & WALBERG ENGINEERS**



Edward D. Dennis Jr., PE, PP, CPWM, CME

Original to be hand-delivered, advance service via email: [thenshaw@abseconnj.org](mailto:thenshaw@abseconnj.org)

Copy service:

Councilman Chris Seher, President – City of Absecon (via email: [cseher@abseconnj.org](mailto:cseher@abseconnj.org))  
Councilwoman Sandy Cain, Public Works Committee Chairwoman – City of Absecon (via email: [scain@abseconnj.org](mailto:scain@abseconnj.org))  
Mayor John R. Armstrong – City of Absecon (via email: [jamstrong@abseconnj.org](mailto:jamstrong@abseconnj.org))  
Carie A. Crone, Municipal Clerk – City of Absecon (via email: [ccrone@abseconnj.org](mailto:ccrone@abseconnj.org))  
Edward J. Walberg, PE, PP, CME – RVW (via email: [ed.walberg@rve.com](mailto:ed.walberg@rve.com))  
Marc A. DeBlasio, PE, PP, CME – RVW (via email: [marc.deblasio@rve.com](mailto:marc.deblasio@rve.com))  
Stacey L. Wright, Assistant Controller – RVW (via email: [stacey.wright@rve.com](mailto:stacey.wright@rve.com))  
Correspondence File (City of Absecon)  
Project File (M2015-23)

**CITY OF ABSECON**  
**RESOLUTION 39-2015**

**A RESOLUTION ALLOWING POLICE TELECOMMUNICATOR  
DAVID A. BUCHANAN TO SOLICIT FUNDS FOR THE POLICE UNITY TOUR**

**WHEREAS**, the Police Unity Tour honors those fallen officers who have been killed in the line of duty; and

**WHEREAS**, the Police Unity Tour was established in 1997 to ensure those who died in the line of duty will always be remembered; and

**WHEREAS**, each year a Bike Tour is undertaken to Washington D.C. to raise funds for maintenance of the memorial and other programs associated with the Police Unity Tour; and

**WHEREAS**, David A. Buchanan a Telecommunicator for the City of Absecon is desirous of being a part of this tour honoring Los Angeles fallen Police Officer Christopher Cortijo who died in the line of duty; and

**WHEREAS**, to be able to do this tour the financial goal to be able to ride is \$1,850 to be raised through donations.

**WHEREAS**, David A. Buchanan needs approval from the City of Absecon to be able to solicit funds in the City of Absecon in order to Ride for Those Who Died.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon, that approval is granted to Telecommunicator David A. Buchanan to solicit funds so he can ride in the Police Unity Tour in honor of Christopher Cortijo.

**Dated: February 5, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 5, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 40-2015**

**A RESOLUTION AUTHORIZING A PERSON-TO-PERSON  
TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE  
ISSUED TO TWJJ, LLC t/a TJ'S HI POINT PUB**

**WHEREAS**, an application has been filed for a person-to-person transfer of Plenary Retail Consumption License 0101-33-003-003, heretofore issued to MCS Absecon Inc. t/a Skelly's Hi Point Pub for premises located at 56 North Shore Road; and

**WHEREAS**, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

**WHEREAS**, the applicant is qualified to be licensed according to all standards established by Title 33 of New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions with Title 33; and

**WHEREAS**, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business.

**NOW THEREFORE BE IT RESOLVED THAT**, the City of Absecon, City Council, does hereby approve, effective February 20, 2015, the transfer of the aforesaid Plenary Retail Consumption License to TWJJ, LLC. t/a TJ's Hi Point Pub and does hereby direct the Municipal Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to TWJJ, LLC. t/a TJ's Hi Point Pub effective February 20, 2015.

**Dated: February 5, 2015**

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regular meeting held February 5, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**  
**RESOLUTION 41-2015**

**A RESOLUTION IN SUPPORT OF THE EXISTING  
"NO PASSING ZONES" ALONG ROUTE US 9**

**WHEREAS**, the New Jersey Department of Transportation (NJDOT) recently completed a traffic investigation on Route US 9 in the City of Absecon; and

**WHEREAS**, NJDOT investigation revealed the current centerline pavement markings on Route US 9 meet and conform to current standards; and

**WHEREAS**, NJDOT will update existing records to reflect current No Passing Zone conditions along (US) (NJ) Route 9.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon, County of Atlantic, in the State of New Jersey, that it supports the use of a "No Passing Zone" on Route 9 in the City of Absecon as recommended by the NJDOT.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution be forwarded to NJDOT as requested.

**Dated: February 5, 2015**

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regular meeting held February 5, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**



## State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

JAMIE FOX  
*Commissioner*

January 8, 2015

Carie A. Crone, Clerk  
Municipal Complex  
500 Mill Road  
Absecon, New Jersey 08201

**No Passing Zone**  
Route US 9  
Absecon City  
Atlantic County

Dear Ms. Crone:

This is in reference to an investigation by the New Jersey Department of Transportation to inventory the existing centerline markings along Route US 9, in the City of Absecon, County of Atlantic.

Staff of the Bureau of Traffic Engineering (BTE) has completed an investigation. Based on this investigation, the existing centerline markings are in compliance with current design standards. Therefore, the existing centerline markings along Route US 9 will remain as is.

Although the centerline markings will not change, NJDOT will still need to update our records. In order to do so, these updates must be legally established as "No Passing Zones" requiring a Traffic Regulation Order (TRO). An initial step in the TRO process is to receive a Resolution of Support (Concurrence) from the municipal governing body. The New Jersey Department of Transportation now requests that the Resolution of Concurrence be submitted *within 90 days*. Enclosed is a sample for your use.

Once this office is in receipt of the certified adopted Resolution of Concurrence from the Absecon City governing body, a Traffic Regulation Order will be promulgated.

Should you have any questions, please feel free to contact Robert Smetanka, Principal Traffic Investigator, at 609-530-2657.

Sincerely,

A handwritten signature in black ink, appearing to read 'Michael E. Mihalic'.

Michael E. Mihalic  
Supervisor, Traffic Investigations  
Bureau of Traffic Engineering

enc.

**CITY OF ABSECON**

**RESOLUTION 42-2015**

**A RESOLUTION AUTHORIZING THE 2015 SALARIES  
FOR NON-UNION EMPLOYEES**

**WHEREAS**, the City of Absecon's Mayor and Council are responsible for establishing the salaries for employees not represented by a collective bargaining unit;

**WHEREAS**, those salaries must fall within the salary ranges set forth by the most recent Salary Ordinance, that being 14-2014;

**WHEREAS**, it has been determined that employees not represented by a collective bargaining unit will receive a salary increase of 2% for the year 2015 retroactive to January 1<sup>st</sup> of the year;

**WHEREAS**, the job titles representing non-union employees are as follows: City Clerk, Deputy Clerk/Deputy Tax Assessor, Tax Assessor, Tax Collector, Chief Financial Officer, Finance Specialist, Construction Official, Planning/Zoning Secretary, Sub-code Official, Fire Inspector, Court Administrator, Public Works Supervisor, Recycling Coordinator/Zoning Assistant, Clean Communities Coordinator, Crossing Guards, and Part-time Telecommunicators,

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that the Chief Financial Officer is hereby authorized to compensate the employees covered by this resolution, and

**BE IT FURTHER RESOLVED**, this Resolution shall take effect immediately.

**Dated: February 5, 2015**

**This is to certify that this is a true  
copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular Meeting held February 5, 2015**

**Attest:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**  
**RESOLUTION 43-2015**

**A RESOLUTION DESIGNATING ROBIN LOSPINOSO OF DEVELOPMENT DIRECTIONS AS THE AFFORDABLE HOUSING ADMINISTRATIVE AGENT FOR THE ABSECON GARDENS DEVELOPMENT AND APPROVING A CONTRACT BETWEEN DEVELOPMENT DIRECTIONS AND NEW VISTA CORPORATION, AS AGENT FOR THE DEVELOPMENT OWNER, FOR SERVICES IN THAT CAPACITY PURSUANT TO N.J.A.C. 5:96-18.**

**WHEREAS**, Ordinance No. 20-2014 of the City of Absecon entitled "An Ordinance of the City of Absecon , County of Atlantic and State of New Jersey Providing Chapter 225 "Affordable Housing " of the Code of the City of Absecon to Address the Requirements of the Council on Affordable Housing and Uniform Housing Affordability Controls" ("the Ordinance") imposes certain rules in connection with the City's implementation of its Housing Element and Fair Share Plan ("the Plan") as approved by the New Jersey Superior Court; and

**WHEREAS**, those rules include a requirement that the City designate an Administrative Agent for each development providing for low and moderate income housing as contained within the Plan and approve the terms of a contract for the services of the Administrative Agent , thereby delegating to the Administrative Agent all of the City's responsibilities under the Ordinance; and

**WHEREAS**, the City has entered into a Redevelopment Agreement with Boardwalk Development and Design Company , LLC and PB Pinnacle Club, LLC dated June 23, 2013 ("the Redevelopment Agreement") for the redevelopment of premises at Block 161, Lot 1 and Block 160, Lot 8 in the City of Absecon and for the construction of a residential development thereon, known as Absecon Gardens, comprised of 58 units, 12 units of which have been dedicated to low and moderate income housing, as provided therein, and

**WHEREAS**, the low and moderate income units to be provided within the Absecon Gardens development are included within the Plan; and

**WHEREAS**, New Vistas Corporation, as agent for the development owner under the Redevelopment Agreement has submitted to the City for its review and approval a contract with Robin Lospinoso of Development Directions dated September 26, 2014 for services as Administrative Agent for the Absecon Gardens Development and desires for the City to designate Robin Lospinoso as Administrative Agent for the Absecon Gardens development, delegating the City's responsibilities under the Ordinance in that connection, all subject to review and approval by the Council on Affordable Housing; and

**WHEREAS**, the Council of the City of Absecon has determined that Robin Lospinoso is qualified to serve as Administrative Agent for the Absecon Gardens development and hereby approves the terms of the above contract providing for her services;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that Robin Lospinoso is hereby designated as Administrative Agent for the Absecon Gardens development under the terms of the above contract, the provisions of which are hereby approved, and the City's responsibilities under the Ordinance are delegated to the Administrative Agent, all of which are subject to the review and approval of the Council on Affordable Housing.

**Dated: February 5, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 5, 2015.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 44-2015**

**A RESOLUTION APPROVING THE OPERATING MANUAL AND AFFORDABLE HOUSING PLAN FOR THE ABSECON GARDENS DEVELOPMENT AS SUBMITTED BY ITS AFFORDABLE HOUSING ADMINISTRATIVE AGENT**

**WHEREAS**, Ordinance No. 20-2014 of the City of Absecon entitled "An Ordinance of the City of Absecon , County of Atlantic and State of New Jersey Providing Chapter 225 "Affordable Housing " of the Code of the City of Absecon to Address the Requirements of the Council on Affordable Housing and Uniform Housing Affordability Controls" ("the Ordinance") imposes certain rules in connection with the City's implementation of its Housing Element and Fair Share Plan ("the Plan") as approved by the New Jersey Superior Court; and

**WHEREAS**, those rules include a requirement that the City designate an Administrative Agent for each development providing for low and moderate income housing as contained within the Plan and approve the terms of a contract for the services of the Administrative Agent , thereby delegating to the Administrative Agent all of the City's responsibilities under the Ordinance; and

**WHEREAS**, the City has entered into a Redevelopment Agreement with Boardwalk Development and Design Company , LLC and PB Pinnacle Club, LLC dated June 23, 2013 ("the Redevelopment Agreement") for the redevelopment of premises at Block 161, Lot 1 and Block 160, Lot 8 in the City of Absecon and for the construction of a residential development thereon, known as Absecon Gardens, comprised of 58 units, 12 units of which have been dedicated to low and moderate income housing, as provided therein, and

**WHEREAS**, the low and moderate income units to be provided within the Absecon Gardens development are included within the Plan; and

**WHEREAS**, Council has designated Robin Lospinoso of Development Directions as Affordable Housing Administrative Agent for the Absecon Gardens development and approved the terms of her contract for services in that capacity, and

**WHEREAS**, pursuant to the Ordinance and Redevelopment Agreement, the Affordable Housing Administrative Agent has submitted to the City an Operating Manual and Affordable Housing Plan for the administration of the low and moderate income units to be provided at the Absecon Gardens development for adoption by resolution of Council, subject to review and approval by the Council on Affordable Housing;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that the Operating Manual and Affordable Housing Plan for the Absecon Gardens development submitted by its Affordable Housing Administrative Agent is hereby adopted, subject to review and approval by the Council on Affordable Housing.

**Dated: February 5, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 5, 2015.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**



Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
C0201 COMCAST	15-00070	01/22/15	MONTHLY BILLING DTD 1/11/15	Open	123.76	0.00		
C0207 CHAPMAN AUTO GROUP	15-00033	01/20/15	SERVICE PUB WORKS PICKUP	Open	986.13	0.00		
D0052 DEPOSITORY TRUST	15-00054	01/21/15	BOND INTEREST	Open	38,850.00	0.00		
E0063 ENFORSYS POLICE SYSTEMS INC	14-00174	02/13/14	MAINTENANCE AGREEMENT	Open	9,200.00	0.00		
E0070 ED & GENE'S KING TIRE LLC	15-00099	02/02/15	VEHICLE MAINTENANCE	Open	1,246.88	0.00		
E0073 EMERGENCY COMMUNICATIONS	15-00011	01/12/15	ANN EMERG NOTIFICATION SERV	Open	500.00	0.00		
F0007 FORD,SCOTT & ASSOC	15-00083	01/29/15	AUDIT SERVICES	Open	11,500.00	0.00		
F0096 FIREFIGHTER ONE LLC	14-01418	12/30/14	FIREFIGHTER TURNOUT GEAR	Open	10,395.00	0.00		
G0001 GLENN INSURANCE INC	15-00046	01/20/15	FIRE DEPT POLICY	Open	2,493.00	0.00		
	15-00049	01/20/15	PUBLIC OFFICIAL BONDS	Open	<u>1,430.00</u>	0.00		
					3,923.00			
G0041 GALLOWAY ACE HARDWARE, INC.	15-00035	01/20/15	PITCH FORKS & RAKES	Open	145.74	0.00		
G0071 G.F.O.A.	15-00086	01/29/15	2015 DUES	Open	90.00	0.00		
G0130 GUENTHER'S NAPA AUTO CARE CTR.	15-00036	01/20/15	TOW POLICE CAR	Open	85.00	0.00		
H0066 THE HOME DEPOT CREDIT SERVICE	15-00037	01/20/15	MISC SUPPLIES FOR PUB WORKS	Open	216.39	0.00		
	15-00096	02/02/15	SUPPLIES	Open	<u>376.05</u>	0.00		
					592.44			
H0083 HORIZON BLUE CROSS	15-00084	01/29/15	FEBRUARY DENTAL	Open	4,067.94	0.00		
H0088 HOMETOWN VARIETY & FRAMING	15-00067	01/21/15	FRAME CERTIFICATES	Open	50.00	0.00		
H0092 CLARKE CATON HINTZ	15-00038	01/20/15	LEGAL SERVICE THRU 12/26	Open	99.50	0.00		

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
K0037 K & H CONSTRUCTION	15-00064	01/21/15	CONTRACT WORK	Open	24,675.00	0.00		
L0008 N.J. LEAGUE OF MUNICIPALITIES	15-00060	01/21/15	2015 DUES	Open	673.00	0.00		
L0086 LINE SYSTEMS	15-00039	01/20/15	MONTHLY BILLING DTD 1/15/15	Open	3,897.78	0.00		
M0021 MUN COURT ADMIN ASSOC NJ	15-00044	01/20/15	2015 MEMBERSHIP DUES	Open	45.00	0.00		
M0069 MCMANIMON SCOTLAND BAUMANN LLC	14-01392	12/23/14	PROF SERVICE MARKET/BONDS	Open	1,030.00	0.00		
	15-00087	01/29/15	DEC 2014 LEGAL	Open	215.00	0.00		
					<u>1,245.00</u>			
M0153 MUNIDEX INC	15-00062	01/21/15	VITAL STATISTICS MAINT	Open	467.20	0.00		
M0194 W B MASON CO INC	15-00028	01/13/15	OFFICE SUPPLIES	Open	511.01	0.00		
M0207 MOTOROLA SOLUTIONS	14-01413	12/30/14	6 MINITOR-6 PAGERS	Open	2,442.30	0.00		
N0037 NJ PLANNING OFFICIALS	15-00010	01/12/15	2015 MEMBERSHIP DUES	Open	360.00	0.00		
N0098 NJ DIVISION OF FISH & WILDLIFE	15-00078	01/26/15	2015 RENEWAL APPLICATION	Open	22.00	0.00		
O0037 OSI OAK SYSTEMS	15-00014	01/12/15	POSTAGE METER INK	Open	235.15	0.00		
P0001 THE PRESS	14-01424	12/31/14	CITY ADS	Open	157.06	0.00		
P0011 CITY OF PLEASANTVILLE	15-00048	01/20/15	PUMP STATIONS	Open	6,366.66	0.00		
P0122 PURDY MECHANICAL	14-01410	12/29/14	REPAIR HEATER-PW GARAGE	Open	545.00	0.00		
Q0004 QUILL CORPORATION	15-00001	01/12/15	MISC OFFICE SUPPLIES	Open	434.28	0.00		
R0007 REMINGTON,VERNICK & WALBERG	14-00827	07/24/14	BLANKET PURCHASE ORDER	Open	1,173.50	0.00		B
	14-00828	07/24/14	BLANKET PURCHASE ORDER	Open	80.00	0.00		B
	14-00829	07/24/14	BLANKET PURCHASE ORDER	Open	890.00	0.00		B
	14-00830	07/24/14	BLANKET PURCHASE ORDER	Open	451.00	0.00		B
	14-01448	01/09/15	DEC STREET OPENINGS	Open	35,680.00	0.00		

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
R0007			REMINGTON, VERNICK & WALBERG	Continued				
	15-00068	01/21/15	ENGINEERING	Open	1,062.50	0.00		
	15-00074	01/22/15	PROFESSIONAL SERVICE	Open	<u>107.04</u>	0.00		
					39,444.04			
R0038			RUTGERS, THE STATE UNIVERSITY					
	15-00050	01/21/15	FINANCE CLASS	Open	821.00	0.00		
S0003			STC WATER TREATMENT SERVICE					
	15-00069	01/22/15	JAN WATER TREATMENT	Open	104.00	0.00		
S0006			SPRINT					
	15-00032	01/20/15	MONTHLY BILLING DTD 1/12/15	Open	1,281.85	0.00		
S0015			S.J. COURT ADMINISTRATOR ASSOC					
	15-00043	01/20/15	2015 MEMBERSHIP DUES	Open	90.00	0.00		
S0019			SOUTH JERSEY GAS CO.					
	15-00100	02/02/15	MONTHLY BILLING	Open	3,098.23	0.00		
S0240			SPECIALTY CLEANING AND					
	14-01446	12/31/14	BIO=HAZARD CLEANING-POLICE DEP	Open	160.00	0.00		
S0244			JEFFREY R SURENIAN & ASSOC LLC					
	14-01444	12/31/14	NOV LEGAL-MT LAUREL	Open	50.25	0.00		
T0021			TAX COLL/TREAS ASSOC NJ					
	15-00059	01/21/15	2015 DUES	Open	100.00	0.00		
T0044			TREASURER					
	15-00047	01/20/15	4TH QUARTER STATE TRAINING FEE	Open	1,078.00	0.00		
T0045			THIS & THAT					
	14-01304	11/25/14	SHIRTS/PANTS- CONSTRUCTION OFF	Open	265.00	0.00		
T0092			TOSHIBA BUSINESS					
	15-00071	01/22/15	COPY COUNTER -2 COPIERS	Open	174.71	0.00		
T0096			TOSHIBA AMERICA BUSINESS					
	15-00098	02/02/15	3/11/15-4/10/15 LEASE	Open	340.00	0.00		
T0106			TACTICAL PUBLIC SAFETY, LLC					
	15-00075	01/22/15	PROGRAMMING EQUIPMENT	Open	45.00	0.00		
T0114			SANDRA THOMPSON					
	15-00082	01/29/15	DEC&JAN SLIDES/COUNCIL MTGS	Open	700.00	0.00		
U0021			UNITED METHODIST CHURCH					
	14-01430	12/31/14	NOVEMBER SENIOR SERVICES	Open	8,922.48	0.00		
V0001			VITAL COMMUNICATIONS INC					
	14-01052	09/23/14	POST YEAR STATEMENT	Open	30.00	0.00		
	15-00013	01/12/15	2015 NOTICE OF ASSESSMENT	Open	2,116.29	0.00		

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
V0001			VITAL COMMUNICATIONS INC	Continued				
	15-00029	01/15/15	JANUARY TAX UPDATE	Open	100.00	0.00		
	15-00061	01/21/15	ASSESSMENT	Open	<u>306.00</u>	0.00		
					2,552.29			
V0012			VISION SERVICE PLAN (EA)					
	14-01429	12/31/14	DEC 2014 CLAIMS	Open	70.75	0.00		
	15-00007	01/12/15	JAN 2015 BILLING	Open	243.29	0.00		
	15-00085	01/29/15	FEB 2015 BILLING	Open	<u>243.29</u>	0.00		
					557.33			
V0022			VERIZON					
	15-00077	01/26/15	MONTHLY BILLING 1/16-484-0421	Open	184.46	0.00		
	15-00097	02/02/15	MONTHLY BILLING	Open	<u>115.83</u>	0.00		
					300.29			
W0003			WESTERN TERMITE					
	15-00012	01/12/15	PEST CONTROL CONTRACTS	Open	1,733.76	0.00		
W0072			WTH TECHNOLOGY INC					
	15-00076	01/22/15	ANNUAL CONSULTING/SUPPORT	Open	756.00	0.00		

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Total Purchase Orders:	85	Total P.O. Line Items:	160	Total List Amount:	1,529,439.65	Total Void Amount:	0.00
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