



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**February 18<sup>th</sup>, 2016**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION – Rev. William Williams, III**  
**Asbury United Methodist Church, Atlantic City**

**ROLL CALL**

**PRESIDENT'S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**REGULAR MEETING AGENDA**

**NOMINATION TO FILL THE VACANCY OF COUNCILMAN DONDALD CAMP**

**49** Filling the vacant Councilperson, Ward 1 position.

**ADMINISTRATION OF OATH OF OFFICE**

**ELECTION OF COUNCIL PRESIDENT PRO TEM**  
**Nominations heard**  
**Roll Call**  
**Administration of Oath of Office**

**CLOSED SESSION - # 50-2016**  
- Contract Negotiations - PBA

**REPORTS** Council Committees  
Mayor  
Administrator  
Chief Financial Officer  
Clerk  
Engineer

**PUBLIC PORTION**

**REGULAR MEETING AGENDA**

**2016 ORDINANCES FOR INTRODUCTION**

- 04** An Ordinance amending Chapter 224 of the City Code to require the retrofitting of existing storm drain inlets on private property.

**2016 ORDINANCES FOR ADOPTION**

- 01** Creating Chapter 270 of the Code of Absecon establishing regulations for prohibition of commercial vehicles in residential zones.

**CONSENT AGENDA**

- 51** Authorizing the Mayor to enter into an inter-local agreement with Atlantic County for Aerial Mosquito Spraying.
- 52** Permitting a Charitable Organization to solicit funds, namely the 9-11 Memorial Committee, Inc.
- 53** Allowing Police Tele-Communicator David A. Buchanan to solicit funds for the Police Unity Tour.
- 54** Authorizing the adoption the Atlantic County Multi-Jurisdiction Natural Hazard Mitigation Plan Update as an official plan of the City of Absecon.

**APPROVAL OF BILL LIST - \$ 1,564,198.59**

**APPROVAL OF MINUTES**

Regular Meeting Minutes – 2/4/2016

**PUBLIC PORTION**

**ADJOURNMENT**

**CITY OF ABSECON**

**RESOLUTION 49-2016**

**A RESOLUTION TO FILL THE VACANT  
COUNCILPERSON, WARD 1 POSITION**

**WHEREAS**, a vacancy has been created in the position of Councilperson, Ward 2 for the City of Absecon due to the passing of Councilman Donald Camp; and

**WHEREAS**, the Republican Club of the City of Absecon has nominated three members of the Republican party to fill the vacancy pursuant to N.J.S.A 40A:16-11 and said nominations were received within the required timeframe pursuant to N.J.S.A. 40A:16-11.

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Absecon that an appointment to fill the vacant Council Ward 1 position pursuant to N.J.S.A. 40A:16-11 be made as follows:

\_\_\_\_\_ – Effective February 18<sup>th</sup>, 2016

**Dated: February 18, 2016**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a work and  
regular meeting held February 18, 2016**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 50-2016**

**AUTHORIZING EXECUTIVE SESSION**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Absecon City Council to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," ie. without the public being permitted to attend; and

**WHEREAS**, the Absecon City Council has determined that one issue that is permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance , shall be discussed during an Executive Session to be held on January 21, 2016, at 7:00P.M.; and

**WHEREAS**, the nine (9) exceptions in public meetings set forth in N.J.S.A. 10:4-12(b) are listed below and next to each description is a box within which the number of issues to be privately discussed that fall within the exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**NOW, THEREFORE, BE IT RESOLVED**, by the Council of the City of Absecon, in the County of Atlantic and the State of New Jersey, as follows:

**(1.) Any matter which, by express provision of the Federal Law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is \_\_\_\_\_, and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_

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**(2.) Any matter in which the release of information would impair a right to receive funds from the Federal Government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_

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**(3.) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any individual, unless the individual concerned for, (or in the case of a minor or incompetent, his guardian) shall request in writing that same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is**

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**(4.) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between the City and:**  
 - PBA

**(5.) Any matter involving the purchase lease or acquisition of real property with the public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is**

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**(6.) Any tactics or techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is**

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**(7.) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, in the extent that the confidentiality is required in order for the attorney to exercise his/her ethical duties as a lawyer.”** The parties in and docket numbers of each item of litigation and/or the parties to each contract discussed are \_\_\_\_\_ and nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_.

**(8.) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performances, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.”** Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 NJ 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are \_\_\_\_\_.

**(9.) Any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_.

**WHEREAS**, the length of the Executive Session is estimated to be \_\_\_\_\_ after which the public meeting of the City Council shall reconvene.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of Absecon will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED**, that the City Council directs the City Clerk to make ten (10) photo copies of this resolution immediately after it passes and to distribute these photo copies to the public in attendance prior to the Executive Session commencing.

**BE IT FURTHER RESOLVED**, that the blank spaces within this form of Resolution are to be filled out in conformity with a Consent Judgement and Memorandum of Understanding that arose out of John Paff v. Absecon Custodian, et al. Docket No. ATL-L-3392-08.

**BE IT FURTHER RESOLVED**, that the City Council hereby declares that its discussion of the aforementioned subject (s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below (attach separate sheet if necessary).

**Dated: February 18, 2016**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a regular  
meeting held on February 18, 2016.**

**Attest: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

ORDINANCE 04-2016

AN ORDINANCE OF THE CITY OF ABSECON AMENDING  
CHAPTER 224 OF THE CITY CODE TO REQUIRE THE RETROFITTING  
OF EXISTING STORM DRAIN INLETS ON PRIVATE PROPERTY

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) has issued a Tier A Municipal Stormwater General Permit for the City of Absecon; and

**WHEREAS**, the Tier A Municipal Stormwater General Permit requires the City of Absecon to adopt an ordinance for the retrofitting of existing storm drain inlets on private property.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF ABSECON, NEW JERSEY THAT ARTICLE XXXV OF CHAPTER 224 OF THE CITY OF ABSECON SHALL BE AMENDED TO ADD THE FOLLOWING:**

**224-324 PRIVATE STORM DRAIN INLET RETROFITTING**

- A. *Purpose.* To require the retrofitting of existing storm drain inlets which are in direct contact with repaving, repairing, reconstruction, or resurfacing or alterations of facilities on private property, to prevent the discharge of solids and floatables (such as plastic bottles, cans, food wrappers and other litter) to the municipal separate storm sewer system(s) operated by the City of Absecon so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.
- B. *Definitions.* The following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.
- (1) **Municipal separate storm sewer system (MS4)** shall mean a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by City of Absecon or other public body, and is designed and used for collecting and conveying stormwater.
  - (2) **Person** shall mean any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.
  - (3) **Storm drain inlet** shall mean an opening in a storm drain used to collect stormwater runoff and includes, but is not limited to, a grate inlet, curb-opening inlet, slotted inlet, and combination inlet.

- (4) **Waters of the State** means the ocean and its estuaries, all springs, streams and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

C. *Prohibited Conduct.* No person in control of private property (except a residential lot with one single family house) shall authorize the repaving, repairing (excluding the repair of individual potholes), resurfacing (including top coating or chip sealing with asphalt emulsion or a thin base of hot bitumen), reconstructing or altering any surface that is in direct contact with an existing storm drain inlet on that property unless the storm drain inlet either:

- (1) Already meets the design standard below to control passage of solid and floatable materials; or
- (2) Is retrofitted or replaced to meet the design standard below prior to the completion of the project.

D. *Design Standard.* Storm drain inlets identified above shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For purposes of this paragraph, "solid and floatable materials" means sediment, debris, trash, and other floating, suspended, or settleable solids.

- (1) Design engineers shall use either of the following grates whenever they use a grate in pavement or another ground surface to collect stormwater from that surface into a storm drain or surface water body under that grate:
  - a. The New Jersey Department of Transportation (NJDOT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines (April 1996); or
  - b. A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches, or is no greater than 0.5 inches across the smallest dimension.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater basin floors.

- (2) Whenever design engineers use a curb-opening inlet, the clear space in that curb opening (or each individual clear space, if the curb opening has two or more clear spaces) shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.

- (3) This standard does not apply:
- a. Where the City Engineer agrees that this standard would cause inadequate hydraulic performance that could not practicably be overcome by using additional or larger storm drain inlets that meet these standards;
  - b. Where flows are conveyed through any device (such as end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:
    - i. A rectangular space four and five-eighths inches long and one and one-half inches wide (this option does not apply for outfall netting facilities); or
    - ii. A bar screen having a bar spacing of 0.5 inches.
  - c. Where flows are conveyed through a trash rack that has parallel bars with one-inch (1") spacing between the bars; or
  - d. Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at NJAC 7:4-7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey Register listed historic property.

**DATED: February 18<sup>th</sup>, 2016**

**SIGNED: \_\_\_\_\_**  
**John R. Armstrong, Mayor**

**ATTEST: \_\_\_\_\_**  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**ORDINANCE 01-2016**

**AN ORDINANCE OF THE CITY OF ABSECON CREATING CHAPTER 270 OF THE CODE OF THE CITY OF ABSECON ESTABLISHING REGULATIONS FOR PROHIBITION OF COMMERCIAL VEHICLES IN RESIDENTIAL ZONES**

**WHEREAS**, the Municipal Land Use law of the State of New Jersey allows municipalities to create zoning districts; and

**WHEREAS**, the purposes of zoning allow the creation of residential, commercial, industrial and other types of zones within a municipality; and

**WHEREAS**, the municipalities of the State of New Jersey are authorized to enact appropriate measures to maintain the character of residential, commercial and industrial zones within municipal boundaries; and

**WHEREAS**, the Council of the City of Absecon is desirous of maintaining and promoting the residential environment in single family and other residential zones within the City; and

**WHEREAS**, the parking of large or an excessive number of commercial vehicles in residential zones within the City of Absecon detracts from the residential nature of said zones including having a negative impact on the aesthetics and increases the generation of noise within said residential zones; and

**WHEREAS**, the prohibition and limiting of certain commercial vehicles within residential zones is a legitimate exercise of police power and will help maintain the residential character of said zones and promote the health, safety and welfare of residents and visitors to the City of Absecon.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF ABSECON, NEW JERSEY THAT CHAPTER 270 OF THE CITY OF ABSECON SHALL BE CREATED AND READ AS FOLLOWS:**

**Section I** - Section 270-1 of the Code of the City of Absecon shall read as follows:

**270-1 - Residential Purpose**

The purpose of this Ordinance is to help maintain the integrity of residential zones within the City of Absecon by prohibiting large commercial vehicles and an excessive number of commercial vehicles within residential zones of the municipality.

**Section II** - Section 270-2 of the Code of the City of Absecon shall read as follows:

**270-2 - Certain Vehicles Prohibited**

Parking of The following vehicles overnight is hereby prohibited from all residential zones within the City of Absecon:

- A. Tri-axle dump trucks.
- B. Cement mixers.
- C. Any tractors, backhoes, bulldozers, excavating equipment or other equipment normally associated with commercial activities.
- D. Dump trucks and panel trucks.
- E. Lifts, scissor lifts, cherry pickers or any trucks or other vehicles containing the same.
- F. Any trucks or other vehicles which contain flashing, display or other type signs used to give warning or information to motorists approaching construction sites or to advertise a product.
- G. Any asphalt rollers, graders or other vehicles used for leveling ground or placing or removing asphalt.
- H. Any trucks used primarily for plowing or spreading of salt, chemicals or fertilizers.
- I. Any chipper, wood spreader or similar vehicle.
- J. Tow trucks.
- K. Any other vehicle which is generally used for commercial purposes or displays commercial license plates.

**Section III** - Section 270-3 of the Code of the City of Absecon shall read as follows:

**270-3** - With the exception of the vehicles set forth in Section II which are prohibited within all residential zones of the City of Absecon one commercial vehicle limited to pick-up trucks, vans or panel vans shall be permitted on, or in front of a property located in a residential zone occupied by the commercial vehicle owner. In addition to such truck, van, or panel van any owner may have a trailer no longer than 18 feet on, or in front of, their property located within a residential zone. For purpose of this Section a vehicle shall be in considered in front of a property if it is parked in a City street between the property lines, if extended, of that property.

**Section IV.** Section 270-4 of the Code of the City of Absecon shall read as follows:

**270-4 - Enforcement and Penalties.**

The provisions of this Ordinance may be enforced by any member of the police department or any individual working in the Construction Office. Any person or business entity found guilty of violating the provisions of this section shall be subject to a fine of \$1,000.00 and/or community service for up to 30 days and/or imprisonment in the County Jail for up to 30 days. Each day that a violation of this section exists shall be considered a new and separate violation.

**Section V.** The provisions of this Section shall not apply to any commercial vehicle actively being used at a constructions site.

**Section VI.** The continuing validity of Section 224-107 - Nothing herein shall repeal or modify Section 224-107 of the Code of the City of Absecon which shall continue in full force and effect.

**Severability** - If any section or part of this Chapter is deemed to be invalid or illegal in any Court of competent jurisdiction then said part is severable from this Chapter as a whole and the remaining sections or parts of this chapter shall remain in full force and effect.

**Effective Date** - This ordinance shall become effective upon passage and publication pursuant to law.

**Repealer** - Any ordinance or section thereof, inconsistent with this ordinance shall be repealed.

**DATED: February 18<sup>th</sup>, 2016**

**SIGNED: \_\_\_\_\_**  
**John R. Armstrong, Mayor**

**ATTEST: \_\_\_\_\_**  
**Carie A. Crone, RMC, Municipal Clerk**

**Passed on first reading at a regular meeting of the Municipal Council held on February 4<sup>th</sup>, 2016. Laid over and advertised for public hearing and final adoption on February 18<sup>th</sup>, 2016.**

**CITY OF ABSECON**

**RESOLUTION 51-2016**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER  
INTO AN INTERLOCAL AGREEMENT WITH ATLANTIC  
COUNTY FOR AERIAL MOSQUITO SPRAYING**

**WHEREAS**, the City desires to continue to allow Atlantic County Department of Public Works to provide aerial mosquito spraying under an Interlocal agreement; and

**WHEREAS**, Atlantic County Department of Public Works agrees to provide aerial mosquito spraying to the City of Absecon.

**NOW, THEREFORE, BE IT RESOLVED**, by the Council of the City of Absecon that:

1. The Mayor is hereby authorized to enter into an Interlocal Agreement with Atlantic County Department of Public Works for aerial mosquito spraying.
2. The Agreement shall be in effect from January 1, 2016 to December 31, 2016.
3. This resolution shall take effect immediately.

**Dated: February 18, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 18, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 52-2016**

**A RESOLUTION OF THE CITY OF ABSECON PERMITTING A CHARITABLE ORGANIZATION TO SOLICIT FUNDS, NAMELY THE 9-11 MEMORIAL FOUNDERS COMMITTEE, INC.**

**WHEREAS**, the above mentioned charitable organization meets the definition as defined by N.J.S.A.45: 17A-20 and has made application for a permit to solicit funds on roadways situated in the City of Absecon on Sunday, May 14<sup>th</sup>, 2016 between the hours of 9:00 am and 1:00 pm, and has met the requirements as specified in the City of Absecon Ordinance 8 of 1998; and

**WHEREAS**, the application as filed with the Municipal Clerk by the organization, 9-11 Memorial Founders Committee, Inc. has been reviewed and the information on it found satisfactory by the Absecon Police Department.

**NOW THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon as follows:

1. Permission is granted based upon conditions set forth in the applicant's application for the 9-11 Memorial Founders Committee, Inc. to conduct a coin drop on Sunday, May 14<sup>th</sup>, 2016, between the hours of 9:00 am and 1:00 pm at the intersection of Mill Road and New Jersey Avenue in the City of Absecon.

**Dated: February 18, 2016**

**This is to certify that this is a true copy of a Resolution adopted by the Council of the City of Absecon at a regular meeting held February 18, 2016**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**  
**RESOLUTION 53-2016**

**A RESOLUTION ALLOWING POLICE TELECOMMUNICATOR  
DAVID A. BUCHANAN TO SOLICIT FUNDS FOR THE POLICE UNITY TOUR**

**WHEREAS**, the Police Unity Tour honors those fallen officers who have been killed in the line of duty; and

**WHEREAS**, the Police Unity Tour was established in 1997 to ensure those who died in the line of duty will always be remembered; and

**WHEREAS**, each year a Bike Tour is undertaken to Washington D.C. to raise funds for maintenance of the memorial and other programs associated with the Police Unity Tour; and

**WHEREAS**, David A. Buchanan a Telecommunicator for the City of Absecon is desirous of being a part of this tour honoring \_\_\_\_\_; and

**WHEREAS**, to be able to do this tour the financial goal to be able to ride is \_\_\_\_\_ to be raised through donations.

**WHEREAS**, David A. Buchanan needs approval from the City of Absecon to be able to solicit funds in the City of Absecon in order to Ride for Those Who Died.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon, that approval is granted to Telecommunicator David A. Buchanan to solicit funds so he can ride in the Police Unity Tour in honor of \_\_\_\_\_.

**Dated: February 18, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 18, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 54-2016**

**AUTHORIZING THE ADOPTION OF THE ATLANTIC COUNTY  
MULTI-JURISDICTIONAL NATURAL HAZARD MITIGATION PLAN  
UPDATE AS AN OFFICAL PLAN OF THE CITY OF ABSECON**

**WHEREAS**, the City of Absecon of the County of Atlantic, New Jersey, has experienced natural hazards that result in public safety hazards and damage to private and public property and;

**WHEREAS**, the hazard mitigation planning process set forth the by State of New Jersey and the Federal Emergency Management Agency offers the opportunity to consider natural hazards and risks, and to identify mitigation actions to reduce future risk and;

**WHEREAS**, the New Jersey Office of Emergency Management is providing federal mitigation funds to support development of the Atlantic County Multi-Jurisdictional Natural Hazard Mitigation Plan and;

**WHEREAS**, a Hazard Mitigation Plan has been developed by the Mitigation Planning Committee and;

**WHEREAS** the Hazard Mitigation Plan includes a prioritized list of mitigation actions including activities that, over time, will help minimize and reduce safety threats and damage to private and public property, and;

**WHEREAS** the draft plan was provided to each participating jurisdiction and was posted on the County Office of Emergency Preparedness website so as to introduce the planning concept and to solicit questions and comments; and to present the Plan and request comments, as required by law, and

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Absecon:

1. The Atlantic County Multi-Jurisdictional Natural Hazard Mitigation Plan update, as approved by the New Jersey Office of Emergency Management and the Federal Emergency Management Agency on February 5, 2016, is hereby adopted as an official plan of the City of Absecon in the County of Atlantic.
2. The Municipal departments identified in the Plan are hereby directed to pursue implementation of the recommended high priority activities that are assigned to their departments.

3. Any action proposed by the Plan shall be subject to and contingent upon budget approval, if required, which shall be at the discretion of the Mayor and Council and this resolution shall not be interpreted so as to mandate any such appropriations.
4. The Emergency Management Coordinator is designated to coordinate with other offices and shall periodically report on the activities, accomplishments, and progress, and shall prepare an annual progress report to be submitted to the Atlantic County Office of Emergency Preparedness according to the predetermined timeline and procedures outlined in the Plan's Section 7: Plan Maintenance and Integration.

**Dated: February 18, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held February 18, 2016.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

Range: Block: First to Last  
 Lot:  
 Qual:  
 Range of Codes: 001 to 052  
 Range of Batch Ids: First to Last  
 Range of Sections: First to Last  
 Range of Spec Tax Codes: First to Last  
 Payment Type Includes: Tax: Y Sp Charges: Y  
 Animal: N Misc: Y  
 Payment Method Includes: Cash: Y Check: Y  
 Print Miscellaneous w/Block/Lot/Qual: N

Range of Accounts: First to Last  
 Range of Years: First to 2017  
 Range of Periods: 1 to 12  
 Range of Dates: 01/01/16 to 01/31/16  
 Name to Print: Bill To  
 Print Ref Num: N Print Utility w/Block/Lot/Qual: N  
 Lien: Y Sp Assmnt: Y Sewer: Y  
 Credit: Y Range of Installment Due Dates: First to Last  
 Print Only Miscellaneous w/Block/Lot/Qual: N

Code Description	Count	Arrears/Other	Principal			Pnlty/Intr	Total
			2015	2016	2017		
001 Property Taxes	1166	0.00	66,514.82	1,617,022.74	0.00	3,016.82	1,686,554.38
Tax Payments	1166	0.00	66,514.82	1,617,022.74	0.00	3,016.82	1,686,554.38
051 LIEN INSTALLMENT	1	3,250.90	0.00	0.00	0.00	999.14	4,250.04
Sp Charges Payments	1	3,250.90	0.00	0.00	0.00	999.14	4,250.04
008 Redemption M. Liens	8	2,057.13	0.00	0.00	0.00	202.81	2,259.94
035 OUTSIDE LIEN REDEMPT	20	6,032.23	0.00	0.00	0.00	190.33	6,222.56
036 OUTSIDE LIEN FEES	4	164.00	0.00	0.00	0.00	0.00	164.00
Lien Payments	32	8,253.36	0.00	0.00	0.00	393.14	8,646.50
002 Sewer Rental	2148	399.00	22,464.00	218,258.49	0.00	2,850.00	243,971.49
037 Sewer - Subsequent	3	0.00	0.00	10,642.50	0.00	537.50	11,180.00
Sewer Payments	2151	399.00	22,464.00	228,900.99	0.00	3,387.50	255,151.49
014 Duplicate Bill	11	55.00	0.00	0.00	0.00	0.00	55.00
015 Sewer Bad Check Fee	1	20.00	0.00	0.00	0.00	0.00	20.00
Misc Payments	12	75.00	0.00	0.00	0.00	0.00	75.00
<b>Payments Total:</b>	<b>3362</b>	<b>11,978.26</b>	<b>88,978.82</b>	<b>1,845,923.73</b>	<b>0.00</b>	<b>7,796.60</b>	<b>1,954,677.41</b>
<b>NSF Reversals Total:</b>	<b>0</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Total:</b>	<b>3362</b>	<b>11,978.26</b>	<b>88,978.82</b>	<b>1,845,923.73</b>	<b>0.00</b>	<b>7,796.60</b>	<b>1,954,677.41</b>

Total Cash: 39,323.29

Total Check: 1,895,003.03

Total Credit: 20,351.09

Sewer Overpayments 399.00  
 Total Overpayments 399.00

# CLERK'S MONTHLY REPORT

## JANUARY, 2016

	MONTHLY RECEIPTS		YEAR TO DATE RECEIPTS
YARD SALE PERMITS	-		-
MARRIAGE LICENSES	-		-
DEATH CERTIFICATES	15.00		15.00
BURIAL PERMIT FEES	-		-
MARRIAGE LICENSE COPIES	180.00		180.00
DOMESTIC PART. LICENSE	-		-
DOMESTIC PART. COPIES	-		-
CEREMONY FEES	75.00		75.00
CIVIL UNION CERTIFICATES	-		-
CIVIL UNION CERT. COPY	-		-
BIRTH CERTIFICATES			-
MERCANTILE LICENSES	300.00		300.00
ASSESSMENT SEARCH	-		-
EXCAVATION PERMITS	1,220.00		1,220.00
COPIES	-		-
TAXI LICENSES	-		-
LIQUOR LICENSES	-		-
PLANNING FEES	-		-
ZONING FEES	470.00		470.00
MISC	-		-
<b>TOTAL</b>	<b>2,260.00</b>		<b>2,260.00</b>
BOAT RAMP PERMITS	875.00		875.00
ANIMAL CONTROL	186.00		186.00
<b>TOTAL CLERK'S OFFICE</b>	<b>3,321.00</b>		<b>3,321.00</b>

**CITY OF ABSECON CITY**  
**CONSTRUCTION OFFICE & CODE ENFORCEMENT**  
**MONTHLY REPORT**

**JANUARY 2016**

	Month		Year to Date	
	# permits	Fees	# permits	Fees
BUILDING PERMITS	19	\$52,341	19	\$52,341
PLUMBING PERMITS	11	\$50,377	11	\$50,377
ELECTRIC PERMITS	21	\$50,377	21	\$50,377
FIRE PERMITS	13	\$6,550	13	\$6,550
MECHANICAL PERMITS	1	\$90	1	\$90
CERT OCCUPANCY	8	\$1,200	8	\$1,200
DCA FEES		\$5,642	0	\$5,642
CONTRACTOR LIC	0		0	\$0
ZONING PERMITS	2	\$70		\$70
CERT CONT OCCUP			0	\$0
CCO RESALE	7	\$575	7	\$575
RENTAL INSPECTION	35	\$3,475	35	\$3,475
CERT OF COMP	0	-	0	\$0
PENALTY			0	\$0
ADMIN FEES			0	\$0
Total Fees		\$170,697	0	\$170,697
Total Paid Out		\$5,642	0	\$5,642
Total Net Fees		\$165,055	0	\$165,055
Total Construction Cost		\$8,668,230		\$8,668,230

Respectfully submitted:

REPORT ID : TFC5337  
 RUN DATE : 02/06/2016  
 RUN TIME : 20:48

NJ AUTOMATED MUNICIPAL SYSTEM  
 MONTHLY CASHBOOK REPORT  
 ABSECON MUNICIPAL COURT  
 FOR THE MONTH OF JANUARY 2016

PART 4 - DISBURSEMENT CHECKS

MAKE CHECK PAYABLE TO:	CHECK AMOUNT	ADDRESS	CHECK NUMBER	CROSS-REF W/BANKSTMT
2 - TREASURER, STATE OF NEW JERSEY RE: AUTOMATION FEE - AF ATS MODERNIZATION FUND - AM TOTAL ATS SURCHARGES	\$194.00 \$291.00 \$485.00	AOC ATS SURCHARGE SECTION P.O. BOX 980 TRENTON, NJ 08625	DO NOT SEND CHECK- SENT VIA ACH	
3 - TREASURER, COUNTY OF <u>Atlantic</u> RE: TITLE 39 SPLIT & VIDEO SURCHARGE (VY)	\$5,118.96	COUNTY TREASURER	<u>1306</u>	
4 - TREASURER, CITY OF <u>Absecon</u> RE: TITLE 39 SPLIT, CRIMINAL FINES, COSTS, LOCAL PARKING, CONTEMPT, CRIMINAL BAIL FORFEITURE, ADDITIONAL PENALTIES, GENERAL FEES, UNREFUNDED OVERPAYMENTS, PUBLIC DEFENDER, PLAINTIFF COSTS, SPINAL MUNICIPAL, DWI SURCHARGE, UC CODE & VIDEO SURCHARGE (VM)	<u>\$10,657.68</u>	CITY OF <u>Absecon</u>	<u>1307</u>	
5 - TREASURER, CITY OF <u>Absecon</u> RE: PARKING OFFENSES ADJUDICATION ACT (\$2.00 FTA FEE - PA)	\$2.00	CITY OF <u>Absecon</u>	<u>1308</u>	
6 - TREASURER, STATE OF NEW JERSEY RE: VCCB, VAF, CF	\$470.00	VICTIMS OF CRIME COMPENSATION BOARD P.O. BOX 34090 NEWARK, NJ 07189-0090	DO NOT SEND CHECK- SENT VIA ACH	
7 - TREASURER, STATE OF NEW JERSEY RE: DEDR	\$310.00	GOVERNOR'S COUNCIL ON ALCOHOLISM/ DRUG ABUSE P.O. BOX 345 TRENTON, NJ 08625	DO NOT SEND CHECK- SENT VIA ACH	
8 - TREASURER, STATE OF NEW JERSEY RE: STATE LAB FEES - FLF (SL)	\$ .00	GOVERNOR'S COUNCIL ON ALCOHOLISM/ DRUG ABUSE P.O. BOX 345 TRENTON, NJ 08625	DO NOT SEND CHECK- SENT VIA ACH	
9 - TREASURER, COUNTY OF RE: COUNTY LAB FEES - (CL)	\$ .00	N/A		

P.O. Type: All  
Range: First to Last  
Format: Condensed

Include Project Line Items: Yes

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
9571 JENNIFER KELLY, PH.D., ABPP								
	15-01260	12/21/15	FITNESS FOR DUTY EVALUATIONS	Open	2,425.00	0.00		
A0003 ACUA								
	16-00114	02/08/16	1ST Q USER FEE DUE 3/1/16	Open	280,516.00	0.00		
	16-00156	02/11/16	JANUARY 2016 TIPPING & RECYCLE	Open	47,378.88	0.00		
					327,894.88			
A0005 ABSECON BOARD OF EDUCATION								
	16-00108	02/05/16	FEBRUARY SCHOOL PAYMENT	Open	933,830.50	0.00		
A0006 ABSECON PUBLIC LIBRARY								
	16-00112	02/05/16	FEBRUARY PAYMENT	Open	21,422.78	0.00		
A0009 ANIMAL CONTROL OF S.J.								
	16-00113	02/08/16	MONTHLY BILLING	Open	700.00	0.00		
A0012 AT&T								
	16-00137	02/09/16	BILLING 609-484-0421	Open	28.89	0.00		
A0020 ATLANTIC COUNTY MAYORS ASSOC.								
	16-00062	01/22/16	2016 DUES	Open	350.00	0.00		
A0026 ABSECON EMERG SERVICES								
	16-00109	02/05/16	FEBRUARY PAYMENT	Open	4,208.00	0.00		
A0034 ABSECON CITY PAYROLL ACCOUNT								
	16-00097	02/04/16	PAYROLL 02/04/16	Open	148,905.85	0.00		
A0182 ATL. CO. MUNICIPAL COURT								
	16-00092	02/02/16	2016 MEMBERSHIP	Open	50.00	0.00		
A0198 ATL CO CLERKS OFFICE								
	16-00101	02/04/16	MUNICIPAL TAX SALE CERT CXL	Open	8.00	0.00		
A0240 ASPHALT PAVING SYSTEMS INC								
	14-01235	11/13/14	BLANKET PURCHASE ORDER	Open	25,729.79	0.00		B
A0253 ATLANTIC CITY ELECTRIC								
	16-00163	02/12/16	MONTHLY BILLING	Open	13,620.48	0.00		
B0131 BIRCH'S COMMUNICATIONS, LLC								
	16-00064	01/22/16	REPAIR LIGHTBAR #8 & #17	Open	131.49	0.00		
C0071 MICHAEL CELESTINO								
	16-00140	02/09/16	GREEN TEAM SUPPLIES	Open	37.60	0.00		
C0097 COMMUNITY MEDIATION SERVICES								
	16-00091	02/02/16	MEDIATION 11/04/2015	Open	35.00	0.00		

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
C0201 COMCAST	16-00134	02/09/16	MONTHLY BILLING	Open	441.26	0.00		
D0010 DELL MARKETING L.P.	15-01258	12/18/15	INK FOR COPIER & PRINTER	Open	1,603.49	0.00		
D0100 DIRECTV	16-00099	02/04/16	MONTHLY BILLING	Open	122.99	0.00		
E0070 ED & GENE'S KING TIRE LLC	16-00115	02/08/16	VEHICLE MAINTENANCE	Open	3,504.52	0.00		
F0042 FEDEX	16-00155	02/11/16	SHIPMENT TO DRAEGER SAFETY	Open	44.64	0.00		
F0058 FITZGERALD, MCGROARTY & MALINSKY	16-00139	02/09/16	ESCROW AFFORDABLE HOUSING	Open	2,000.00	0.00		
F0093 KRISTOPHER J. FACENDA	16-00110	02/05/16	FEBRUARY PAYMENT	Open	1,350.00	0.00		
G0041 GALLOWAY ACE HARDWARE, INC.	16-00148	02/11/16	SUPPLIES	Open	283.08	0.00		
G0061 GRIMLEY LAW	16-00153	02/11/16	PROFESSIONAL SERVICES	Open	708.00	0.00		
G0083 GEMMEL, TODD & MERENICH	16-00159	02/12/16	PROFESSIONAL SERVICES	Open	1,080.00	0.00		
G0130 GUENTHER'S NAPA AUTO CARE CTR.	16-00118	02/08/16	TOWING 1/13/16 & 2/1/16	Open	170.00	0.00		
I0034 INSTITUTE FOR PROF. DEVELOP	16-00132	02/08/16	CLASS 03/18/16	Open	99.00	0.00		
J0001 JAN-PRO CLEANING SYSTEMS	16-00098	02/04/16	FEBRUARY SERVICES	Open	1,560.00	0.00		
J0033 JERSEY FIRE & SAFETY PRODUCTS	16-00035	01/14/16	FIREFIGHTING GLOVES	Open	351.60	0.00		
L0070 A CORKY LINARDO	16-00080	01/28/16	ANNUAL FIRE ALARM INSPECTION	Open	508.06	0.00		
L0086 LINE SYSTEMS	16-00164	02/16/16	FEBRUARY BILLING	Open	3,980.11	0.00		
M0021 MUN COURT ADMIN ASSOC NJ	16-00094	02/02/16	2016 MEMBERSHIP DUES	Open	45.00	0.00		
M0190 MAGUIRE & MAGUIRE P.C.	16-00160	02/12/16	PROFESSIONAL SERVICES	Open	2,950.00	0.00		

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
N0002 NJ AMERICAN WATER CO.	16-00102	02/05/16	JANUARY 2016 BILLING	Open	7,433.00	0.00		
N0091 NETWORK CONNECTIVITY, INC.	16-00138	02/09/16	MARCH 2016 MAINTENANCE	Open	2,125.00	0.00		
00001 OLD DOMINION BRUSH CO.	16-00081	01/28/16	IMPELLERS/BRUSHES/BROOMS	Open	2,580.00	0.00		
00034 OFFICE BASICS INC	16-00071	01/26/16	OFFICE SUPPLIES	Open	966.57	0.00		
P0001 THE PRESS	16-00141	02/09/16	LEGAL ADS	Open	903.29	0.00		
P0011 CITY OF PLEASANTVILLE	16-00105	02/05/16	SEWER BILL DUE 3/1/16	Open	26,765.00	0.00		
P0014 PEDRONI FUEL CO	16-00149	02/11/16	GASOLINE	Open	430.64	0.00		
P0022 POWER DMS	15-01263	12/21/15	POWER STANDARDS	Open	2,415.00	0.00		
P0063 P.W.A.N.J.	16-00020	01/12/16	2016 MEMBERSHIP LLOYD JONES	Open	50.00	0.00		
P0079 ROBERT PONZETTI	16-00125	02/08/16	POLICE ID'S REIMBURSEMENT	Open	210.00	0.00		
Q0004 QUILL CORPORATION	16-00031	01/14/16	OFFICE SUPPLIES	Open	941.77	0.00		
R0025 RADARSIGN, LLC	15-01272	12/23/15	RADAR SPEED SIGN	Open	3,365.00	0.00		
R0079 V.E. RALPH	15-01262	12/21/15	SUPPLIES	Open	535.05	0.00		
R0092 RESERVE ACCOUNT	16-00136	02/09/16	REFILL POSTAGE METER	Open	5,000.00	0.00		
S0006 SPRINT	16-00165	02/16/16	MONTHLY BILLING	Open	1,182.51	0.00		
S0015 S.J. COURT ADMINISTRATOR ASSOC	16-00093	02/02/16	2016 MEMBERSHIP DUES	Open	90.00	0.00		
S0019 SOUTH JERSEY GAS CO.	16-00135	02/09/16	MONTHLY BILLING	Open	5,415.87	0.00		
S0246 JAMES P SWIFT	16-00111	02/05/16	FEBRUARY PAYMENT	Open	450.00	0.00		

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type	
<b>T0044 TREASURER</b>									
	16-00096	02/04/16	JANUARY 2016 DOG REPORT	Open	43.20	0.00			
<b>T0081 TRAA CORPORATION</b>									
	16-00117	02/08/16	PRISONER MEAL 1/13/16	Open	6.63	0.00			
<b>T0092 TOSHIBA BUSINESS</b>									
	16-00104	02/05/16	COPIER USAGE 12/26/15-03/25/16	Open	30.97	0.00			
<b>T0096 TOSHIBA FINANCIAL SERVICES</b>									
	16-00095	02/02/16	MONTHLY BILLING	Open	412.00	0.00			
	16-00162	02/12/16	MONTHLY BILLING	Open	337.00	0.00			
					<u>749.00</u>				
<b>V0001 VITAL COMMUNICATIONS INC</b>									
	15-01299	12/31/15	POST YEAR STATEMENTS	Open	30.00	0.00			
	16-00027	01/12/16	TAX ASSESSMENT & CAMA JAN.2016	Open	306.00	0.00			
	16-00063	01/22/16	MODIV TAPE - JAN	Open	100.00	0.00			
	16-00129	02/08/16	TAX & CAMA SYSTEM FEB. 2016	Open	306.00	0.00			
	16-00130	02/08/16	2016 NOTICE OF ASSESSMENT CARD	Open	654.74	0.00			
					<u>1,396.74</u>				
<b>V0012 VISION SERVICE PLAN (EA)</b>									
	16-00103	02/05/16	JANUARY CLAIMS	Open	380.70	0.00			
<b>V0022 VERIZON</b>									
	16-00100	02/04/16	MONTHLY BILLING	Open	116.63	0.00			
<b>V0035 VAL-U. AUTO PARTS</b>									
	16-00151	02/11/16	AUTO PARTS FOR PUBLIC WORKS	Open	436.01	0.00			
Total Purchase Orders:		66	Total P.O. Line Items:		0	Total List Amount:	1,564,198.59	Total Void Amount:	0.00