



CITY OF ABSECON
Municipal Complex
500 Mill Road
Absecon, New Jersey 08201

Carie A. Crone, RMC
Municipal Clerk

Phone (609) 641-0663x101
Fax (609) 645-5098

CITY COUNCIL

JANUARY 6th, 2026

REORGANIZATION MEETING - 6:00 PM

AGENDA

MEETING CALLED TO ORDER BY THE MUNICIPAL CLERK

FLAG SALUTE

STATEMENT OF THE SUNSHINE LAW

NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED

ADMINISTRATION OF OATH OF OFFICE

**Council-at-Large – Steve Light
Oath administered**

**Councilperson, Ward 1 – Mike Sykes
Oath administered**

Councilperson, Ward 2 – Rich DeRose

ROLL CALL

ELECTION OF COUNCIL PRESIDENT

Nominations heard

Roll Call

Administration of Oath of Office

ELECTION OF COUNCIL PRESIDENT PRO TEM

Nominations heard

Roll Call

Administration of Oath of Office

2026 ORDINANCES FOR INTRODUCTION

- 01** Amending the Code of the City of Absecon, Chapter 3 – Administrative Code, Section 11 – Council Committees.

COUNCIL RESOLUTIONS – FOR THE YEAR 2026

Consent Agenda: All matters listed under Consent Agenda, are considered to be routine by this City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- 01** Authorizing the annual schedule of Regular Meetings of Absecon City Council for the calendar year 2026.
- 02** Awarding a contract for professional services of a City Attorney.
John Amenhauser, Esq. of the DeWeese Law Firm, P.C.
- 03** Awarding a contract for professional services for a Labor Attorney.
Blaney, Donohue & Weinberg, PC
- 04** Awarding a non-competitive contract for professional services of a Public Defender.
Frank Lentz, Esq.
- 05** Awarding a non-competitive contract for professional services for a Municipal Prosecutor.
Barker, Gelfand, James & Sarvas, P.C.
- 06** Awarding a non-competitive contract for professional services of a City Planner.
Polistina & Associates, LLC
- 07** Awarding a non-competitive contract for professional services of a Bond Counsel.
Archer & Greiner, P.C.

- 08 Awarding a contract for professional services for a City Auditor.
Ford, Scott & Associates, LLC
- 09 Appointing a Risk Management Consultant for the Atlantic County Joint Insurance Fund.
Hardenbergh Insurance Group
- 10 Authorizing the Tax Assessor as the Agent in Adjustment appeals to reduce assessments.
- 11 Designating the Interest and Penalty rate on unpaid taxes.
- 12 Designating the official Public Notice locations.
- 13 Adopting the Cash Management Plan of the City of Absecon.
- 14 Establishing the 2025 Temporary Budget for Current Fund and Sewer Utility Fund.
- 15 Appointing a Fund Commissioner for the Atlantic County Municipal Joint Insurance Fund.
Kayla Lovallo
- 16 Appointing an Alternate Fund Commissioner for the Atlantic County Municipal Joint Insurance Finance.
Joy Lewkowski
- 17 Appointing a Fund Commissioner and Alternate Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund.
Jessica Snyder – Fund Commissioner
Kristen Manning – Alternate Fund Commissioner
- 18 Appointing a Councilperson to the Planning Board.
Christine Parker, 1 year
- 19 Re-Appointing and appointing Members to the Zoning Board.
Michael Reilly-Regular Member,
Matthew Lawler-Regular Member, Greg Seher-Regular Member
Arianne Sellers-Alt. 1,
- 20 Appointing Members to the Financial Advisory Board
Matthew Assad, Greg Seher and Mike Reynolds
- 21 Re-Appointing Part-Time Special Law Enforcement Officers, Class II
Leigh Gadd
Matthew Hartman
- 22 Appointing a Mercantile License Clerk.
Carie A. Crone, RMC

- 23 Appointing a Deputy Registrar of Vital Statistics
Kayla Lovallo
- 24 Appointing a Lien Clerk for the City of Absecon.
Jessica A. Snyder, CTC
- 25 Designating a Tax Search/Assessment Search Officer.
Jessica A. Snyder, CTC
- 26 Authorizing the Tax Collector to participate in an Electronic Tax Sale.
- 27 Authorizing a fee for the creation, printing and mailing of Tax Sale Notices
for Electronic Tax Sale.
- 28 Certifying the Governing Body is in compliance with the United States
Equal Employment Opportunity Commission's "Enforcement Guidance on
the Consideration of Arrest and Conviction Records in Employment
Decisions under Title VII of the Civil Right Acts of 1964"
- 29 Authorizing the purchase of Rock Salt through Altantic County
Cooperative, Contract #41-ACC.
- 30 Authorizing utilizing Winner Ford Cherry Hill NJ State Contract #20-Fleet-
01189 to purchase two (2) 2026 Ford Utility Interceptors for the Police
Department.
- 31 Authorizing for professional cleaning services for the Municipal Complex
Building and Public Works Building.
- 32 Ensuring Time Capsule to be opened in the year 2052.

BILL LIST – \$587,719.61

STATE OF THE CITY ADDRESS

Mayor, Thomas Marrone

COMMENTS

Members of Council

PUBLIC PORTION

ADJOURNMENT

CITY OF ABSECON

ORDINANCE 01-2026

**AN ORDINANCE AMENDING THE CODE OF THE CITY OF ABSECON,
CHAPTER 3-ADMINISTRATIVE CODE, SECTION 11-COUNCIL COMMITTEES**

NOW THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF ABSECON CITY, NEW JERSEY that Chapter 3 Administrative Code, Section 11 – Council Committees be amended as follows:

Amend Sub-Section (3)

(3) Public Works and Sewer

(a) The Committee shall have legislative oversight responsibilities for any and all matters relating to the activities and operation of the Public Works Department, including but not limited to the repair and maintenance of public buildings and grounds, streets and roads, parks and playgrounds and water and sewer facilities; and all matters relating to the sanitary sewer needs of the municipality, including seeking out funding sources and grants.

Delete Sub-section (6)

(6) Economic Development (in its entirety)

Add Sub-section (6)

(6) Code Enforcement and Construction

(a) The Committee shall have legislative oversight responsibilities for all matters related to City Code Enforcement and Construction Permitting. Additionally, the Committee shall conduct periodic review of the rules and regulations of the City Code.

BE IT FURTHER ORDAINED that:

1. Any Ordinance or parts of ordinances, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of any such inconsistency.
2. This ordinance shall take effect upon final adoption and publication as required by Law.

DATED:

SIGNED: _____
Thomas Marrone, Mayor

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 01-2026

A RESOLUTION AUTHORIZING ANNUAL SCHEDULE OF REGULAR MEETINGS OF ABSECON CITY COUNCIL FOR THE CALENDAR YEAR 2026

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ABSECON as follows:

Regular meetings of the Council of the City of Absecon are to be held at the Municipal Complex, 500 Mill Road, according to the following schedule for the period of January 1, 2026 through December 31, 2026 inclusive:

January 6	Thursday	6:00 PM	Reorganization Meeting
January 22	Thursday	6:00 PM	Regular Meeting
February 5	Thursday	6:00 PM	Regular Meeting
February 12	Thursday	6:00 PM	Budget Meeting
February 19	Thursday	6:00 PM	Regular Meeting
March 5	Thursday	6:00 PM	Regular Meeting
March 19	Thursday	6:00 PM	Regular Meeting
March 26	Thursday	6:00 PM	Budget Meeting
April 16	Thursday	6:00 PM	Regular Meeting
May 7	Thursday	6:00 PM	Regular Meeting
May 21	Thursday	6:00 PM	Regular Meeting
June 4	Thursday	6:00 PM	Regular Meeting
June 18	Thursday	6:00 PM	Regular Meeting
July 2	Thursday	6:00 PM	Regular Meeting
August 6	Thursday	6:00 PM	Regular Meeting
September 3	Thursday	6:00 PM	Regular Meeting
September 17	Thursday	6:00 PM	Regular Meeting
October 1	Thursday	6:00 PM	Regular Meeting
October 15	Thursday	6:00 PM	Regular Meeting
November 5	Thursday	6:00 PM	Regular Meeting
November 19	Thursday	6:00 PM	Regular Meeting
December 3	Thursday	6:00 PM	Regular Meeting
December 17	Thursday	6:00 PM	Regular Meeting

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 02-2026

**A RESOLUTION AWARDING A CONTRACT FOR
PROFESSIONAL SERVICES FOR MUNICIPAL SOLICITOR**

WHEREAS, there exists a need for a Municipal Solicitor for the City of Absecon; and

WHEREAS, per P.L. 2004, Chapter 19, as amended, provides for the awarding of a contract for "Professional Services" according to the fair and open process; and

WHEREAS, the City of Absecon issued a request for proposals for Municipal Solicitor and the proposals were received by December 4th, 2025.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon, in the County of Atlantic and the State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk of the City Absecon are hereby directed to execute and deliver a contract with John Amenhauser, Esq. of the DeWeese Law Firm, P.C. to serve as Municipal Solicitor for the City of Absecon for the year 2026.
2. A copy of this resolution shall be published in The Press of Atlantic City, a newspaper giving coverage in this County, within ten (10) days of its passage and shall be available for public inspection, along with the contract, in the office of the Absecon Municipal Clerk.

Dated: January 6th, 2026

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of a Resolution adopted by the Council
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meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 03-2026

**A RESOLUTION AWARDING A CONTRACT FOR
PROFESSIONAL SERVICES FOR A LABOR ATTORNEY**

WHEREAS, there exists a need for a Labor Attorney for the City of Absecon for the purpose of negotiations of various union issues; and

WHEREAS, per P.L. 2004, Chapter 19, as amended, provides for the awarding of a contract for "Professional Services" according to the fair and open process; and

WHEREAS, the City of Absecon issued a request for proposals for a Labor Attorney and the proposals were received by December 4th, 2025.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon, in the County of Atlantic and the State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk of the City of Absecon are hereby directed to execute and deliver a contract with Blaney, Donohue & Weinberg, PC, as Labor Attorney for the City of Absecon for the year 2026.
2. A copy of this resolution shall be published in The Press of Atlantic City, a newspaper giving coverage in this County, within ten (10) days of its passage and is available for public inspection, along with the contract, in the office of the Municipal Clerk.

Dated: January 6th, 2026

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ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 04-2026

**A RESOLUTION AWARDING A CONTRACT FOR
PROFESSIONAL SERVICES FOR A PUBLIC DEFENDER**

WHEREAS, there exists a need for a Public Defender for the City of Absecon; and

WHEREAS, per P.L. 2004, Chapter 19, as amended, provides for the awarding of a contract for "Professional Services" according to the fair and open process; and

WHEREAS, the City of Absecon issued request for proposals for a Public Defender and the proposals were received by December 4th, 2025.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon, in the County of Atlantic and the State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk of the City of Absecon are hereby directed to execute and deliver an agreement with Frank Lentz, Esq. as Public Defender of the City of Absecon for the year 2026.
2. A copy of this resolution shall be published in The Press of Atlantic City, a newspaper giving coverage in this County, and is available for public inspection, along with the contract, in the office of the Absecon Municipal Clerk.

Dated: January 6th, 2026

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ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 05-2026

**A RESOLUTION AWARDING A CONTRACT FOR
PROFESSIONAL SERVICES FOR A MUNICIPAL PROSECUTOR**

WHEREAS, there exists a need for a Municipal Prosecutor for the City of Absecon; and

WHEREAS, per P.L. 2004, Chapter 19, as amended, provides for the awarding of a contract for "Professional Services" according to the fair and open process; and

WHEREAS, the City of Absecon issued request for proposals for a Prosecutor and the proposals were received by December 4th, 2025.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon, in the County of Atlantic and the State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk of the City of Absecon are hereby directed to execute and deliver a contract with Barker, Gelfand, James & Sarvas, P.C., to serve as Municipal Prosecutor for the City of Absecon for the year 2026.
2. A copy of this resolution shall be published in The Press of Atlantic City, a newspaper giving coverage in this County, within ten (10) days of its passage and is available for public inspection, along with the contract, in the office of the Absecon Municipal Clerk.

Dated: January 6th, 2026

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ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 06-2026

**A RESOLUTION AWARDING A CONTRACT FOR
PROFESSIONAL SERVICES FOR A CITY PLANNER**

WHEREAS, there exists a need for a City Planner for the City of Absecon; and

WHEREAS, per P.L. 2004, Chapter 19, as amended, provides for the awarding of a contract for "Professional Services" according to the fair and open process; and

WHEREAS, the City of Absecon issued request for proposals for a City Planner and the proposals were received by December 4th, 2025.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon, in the County of Atlantic and the State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk of the City of Absecon are hereby directed to execute and deliver a contract with Polistina & Associates, LLC, City Planner for the City of Absecon for the year 2026.
2. A copy of this resolution shall be published in The Press of Atlantic City, a newspaper giving coverage in this County, within ten (10) days of its passage and is available for public inspection, along with the contract, in the office of the Absecon Municipal Clerk.

Dated: January 6th, 2026

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**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 07-2026

**A RESOLUTION AWARDING A CONTRACT FOR
PROFESSIONAL SERVICES FOR BOND COUNSEL**

WHEREAS, there exists a need for Bond Counsel for the City of Absecon; and

WHEREAS, per P.L. 2004, Chapter 19, as amended, provides for the awarding of a contract for "Professional Services" according to the fair and open process, and

WHEREAS, the City of Absecon issued request for proposals for a Bond Counsel and the proposals were received by December 4th, 2025.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Absecon, the County of Atlantic and the State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk of the City of Absecon are hereby directed to execute and deliver a contract with Archer & Greiner, P.C., to serve as Bond Counsel for the City of Absecon for the year 2026.
2. A copy of this resolution shall be published in The Press of Atlantic City, a newspaper giving coverage in this County, within ten (10) days of its passage and is available for public inspection, along with the contract, in the office of the Absecon Municipal Clerk.

Dated: January 6th, 2026

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**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 08-2026

**A RESOLUTION AWARDING A CONTRACT FOR
PROFESSIONAL SERVICES FOR AN AUDITOR**

WHEREAS, there exists a need for an Auditor for the City of Absecon; and

WHEREAS, per P.L. 2004, Chapter 19, as amended, provides for the awarding of a contract for "Professional Services" according to the fair and open process; and

WHEREAS, the City of Absecon issued a request for proposals for City Auditor and the proposals were received on December 4th, 2025.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon, in the County of Atlantic and the State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk of the City of Absecon are hereby directed to execute and deliver a contract with Ford, Scott & Associates, LLC, as Auditors for the City of Absecon for the year 2026.
2. A copy of this resolution shall be published in The Press of Atlantic City, a newspaper giving coverage in this County, within ten (10) days of its passage and is available for public inspection, along with the contract, in the office of the Absecon Municipal Clerk.

Dated: January 6th, 2026

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ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 09-2026

**A RESOLUTION APPOINTING A RISK MANAGEMENT CONSULTANT
FOR THE ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the Governing Body of the City of Absecon is a member of the Atlantic County Municipal Joint Insurance Fund, a self insurance pooling fund; and

WHEREAS, the Bylaws of said Fund require that each municipality appoint a Risk Management Consultant to perform various professional services as detailed in the Bylaws; and

WHEREAS, the JIF Bylaws indicate a fee not to exceed six percent (6%) of the Municipal assessment (as dictated by the accompanying agreement) which expenditure represents reasonable compensation for the services required and was included in the cost consideration by the Governing Body; and

WHEREAS, N.J.S.A. 40A:11-5 (l) (m), specifically exempts the hiring of insurance consultants from competitive bidding as an extraordinary unspecifiable service; and

WHEREAS, the experience, knowledge of public insurance and risk management issues and judgmental nature required of a Risk Management Consultant are clearly an extraordinary unspecifiable service therefore render competitive bidding impractical.

NOW, THEREFORE, BE IT RESOLVED, that the Governing Body of the City of Absecon hereby appoint Harenbergh Insurance Group, as its Risk Management Consultant in accordance with 40A: 11-5.

BE IT FURTHER RESOLVED, that the Mayor of the City of Absecon is hereby authorized and directed to execute the Consultant's Agreement annexed hereto and to cause a notice of this decision to be published according to N.J.S.A. 40A: 11-5 (1), (a), (i).

Dated: January 6th, 2026

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of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**SIGNED: _____
Carie A. Crone, RMC, Municipal Clerk**

“AGREEMENT”
RISK MANAGEMENT CONSULTANT
ATLANTIC COUNTY
MUNICIPAL JOINT INSURANCE FUND

This agreement, entered into this 6th day of January, 2026 between the City of Absecon (hereinafter referred to as Municipality) and Hardenbergh Insurance Group (Corporation) of the State of New Jersey, having its principal office at 8000 Sagemore Dr., Suite 8101, Marlton, NJ 08053 (hereinafter referred to as the Consultant).

WHEREAS, the Consultant has offered to the **Municipality** professional risk management consulting services as required in the Bylaws of the Atlantic County Municipal Joint Insurance Fund, and

WHEREAS, the **Municipality** desires these professional services pursuant to the resolution adopted by the Mayor and Council of the Municipality at a meeting held January 6th, 2026;

NOW THEREFORE, the parties in consideration of the mutual promises and covenants set forth herein, agree as follows:

1. For and in consideration of the compensation set forth in Paragraph 3 of this Agreement, the Consultant hereby agrees to provide Professional Risk Management services to the Municipality as follows:
 - A) The Consultant shall assist the **Municipality** in identifying its insurable exposures and to recommend professional methods to reduce, assume or transfer the risk of loss.
 - B) The Consultant shall assist the **Municipality** in understanding and selecting the various coverages available from the Atlantic County Municipal Joint Insurance Fund.
 - C) The Consultant shall review with the **Municipality** any additional coverage that the Consultant feels should be carried but are not available from the Fund and subject to the Municipality's authorization place such coverages outside the Fund.
 - D) The Consultant shall assist the **Municipality** in the preparation of applications, statements of values and similar documents requested by the Fund, it being understood that this agreement does not include any appraisal work by the consultant.
 - E) The Consultant shall review the **Municipality's** annual assessment as prepared by the Fund and assist the Municipality in the preparation of its annual insurance budget.
 - F) The Consultant shall review the loss and engineering reports and assist the safety committee in its loss containment objectives.
 - G) The Consultant shall attend and actively participate in the MUNICIPALITY's Safety Committee activities and meetings and shall present information to the Safety Committee on Safety related topics.

- H) The Consultant shall attend the MUNICIPALITY's Member Accident Review Panel meetings and assist the MUNICIPALITY in determining the cause of accidents. The Consultant shall suggest any remedial actions necessary to avoid future accidents.
- I) Assist where needed in the settlement of claims, with the understanding that the scope of the Consultant's involvement does not include the work normally done by a public adjuster.
- J) Any other services required by the Fund's Bylaws.
2. The term of this agreement shall be for one (1) year from the first day of **January 2026**, or from the effective date of coverage, unless this Agreement is terminated as set forth in Paragraph 5 of this Agreement.
3. The Municipality authorizes the Fund to pay its Consultant, as compensation for services rendered, an amount of **\$14,000**. Said fee shall be paid within 30 days of payment of the member's assessment to the Fund. The Consultant shall receive no other compensation or commission for the placement or servicing of any municipal coverage with the Fund.
4. For any coverages, authorized by the **Municipality**, to be placed outside of the Fund, the Consultant shall receive as his full compensation the normal brokerage commissions paid by the insurance company. The premiums for said policies shall not be added to the Fund's assessment in computing the fee outlined in Item 3 above.
5. Either party may cancel this Agreement, with cause, at any time by mailing to the other written notice calling for termination at any time not less than ninety (90) days thereafter. Fees shall be pro-rated to the date of termination.

ATTEST: _____
(signature)

MUNICIPALITY: _____
(Mayor)

PRINT NAME: _____

PRINT REP NAME: _____

ATTEST: _____
(signature)

CONSULTANT: _____
(Jon Sharp)

PRINT NAME: _____

PRINT NAME: _____

PRINT FIRM: Hardenbergh Insurance Group

DATE: _____

CITY OF ABSECON

RESOLUTION 10-2026

**A RESOLUTION AUTHORIZING THE TAX ASSESSOR AS THE
AGENT IN ADJUSTMENT APPEALS TO REDUCE ASSESSMENTS**

WHEREAS, from time to time the Tax Assessor discovers an error in calculation, transposing, measurement, or typographical errors in the tax assessment on the tax list after the time for County Board of Taxation has certified the tax rates for the year; and

WHEREAS, if the above discovered errors are not corrected, the taxpayers effected would be paying more than their fair share of taxes; and

WHEREAS, the method of correcting such errors is to file a Petition of Appeal for the current tax year with the County Board of Taxation; and

WHEREAS, the error was not caused by the Taxpayer.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the taxing district of the City of Absecon that the Tax Assessor, Brian F. Conover, is hereby authorized to act as the Agent for the Taxing District and file a Petition of Appeal for the tax year 2026 with the Atlantic County Board of Taxation to correct such error and lower such assessments to the correct value, and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Atlantic County Board of Taxation with any such Petition of Appeal.

Dated: January 6th, 2026

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of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 11-2026

**A RESOLUTION DESIGNATING THE INTEREST
AND PENALTY RATE ON UNPAID TAXES**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ABSECON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY, that:

1. The rate of interest to be charged for the non-payment of taxes and assessments on or before the date when such taxes or assessments would become delinquent be and the same is hereby fixed at eight percent (8%) per annum on the first \$1,500.00 of delinquency and eighteen percent (18%) per annum on any amount in excess of \$1,500.00 provided however, that no interest shall be charged if the payment of any installment of such taxes or assessments is made within ten (10) days after the date upon which same shall become payable.
2. In addition to the interest charged pursuant to Paragraph One (1) above, any delinquency in excess of \$10,000.00 by any taxpayer and not paid prior to the end of the calendar year shall be assessed a penalty of six percent (6%) of the amount of the delinquency. The penalty assessed shall be calculated based upon the sum of all taxes owed by a taxpayer from year to year and shall not be calculated on an individual year basis when taxes are owed for more than one (1) year.

Dated: January 6th, 2026

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meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 12-2026

**A RESOLUTION DESIGNATING THE OFFICIAL
PUBLIC NOTICES LOCATIONS**

BE IT RESOLVED, by the Council of the City of Absecon that, namely,

**THE PRESS
NJ.COM
ABSECONNJ.GOV**

be and are hereby designated as the Public Notices Locations of the City of Absecon City, with one of these a newspaper used for the publication of Legal Notices as shall be required during the year 2026.

Dated: January 6th, 2026

**This is to certify that this is a true copy
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of the City of Absecon, County of Atlantic,
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meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 13-2026

**A RESOLUTION ADOPTING THE CASH
MANAGEMENT PLAN OF THE CITY OF ABSECON**

WHEREAS, pursuant to the provisions of N.J.S.A. 40:5-14 the City of Absecon shall adopt a Cash Management Plan and shall deposit its funds pursuant to that plan; and

WHEREAS, the Cash Management Plan shall include the designation of a depository or depositories as permitted in section 4 of P.L. 1970, c.236 (C.17: 9-44); and

WHEREAS, the Cash Management Plan shall be designed to assure, to the extent practicable, the investment of local funds in interest bearing accounts and may be modified from time to time in order to reflect changes in federal or state law or regulations; and

WHEREAS, the Cash Management Plan shall be subject to the annual audit conducted pursuant to N.J.S.A. 40A: 5-4.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Absecon, County of Atlantic, State of New Jersey, as follows:

1. The allegations to the preamble are incorporated herein by this reference.
2. The Cash Management Plan for the City of Absecon for the year 2026 be and hereby is adopted.
3. A copy of the Cash Management Plan is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED that the proper officials be and hereby are authorized to do all things necessary to carry out the intent of this Resolution.

Date: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CASH MANAGEMENT PLAN OF THE CITY OF ABSECON IN THE COUNTY OF ATLANTIC, NEW JERSEY

I. STATEMENT OF PURPOSE.

This Cash Management Plan (the "Plan") is prepared pursuant to the provisions of N.J.S.A. 40A:5-14 in order to set forth the basis for the deposits ("Deposits") and investment ("Permitted Investments") of certain public funds of the City, pending the use of such funds for the intended purposes. The Plan is intended to assure that all public funds identified herein are deposited in interest bearing accounts or otherwise invested in Permitted Investments hereinafter referred to. The intent of the Plan is to provide that the decisions made with regard to the Deposits and the Permitted Investments will be done to insure the safety, the liquidity (regarding its availability for the intended purposes), and the maximum investment return within such limits. The Plan is intended to insure that any Deposit or Permitted Investments matures within the time period that approximates the prospective need for the funds deposited or invested so that there is not a risk to the market value of such Deposits or Permitted Investments.

II. IDENTIFICATION OF FUNDS AND ACCOUNTS TO BE COVERED BY THE PLAN.

The Plan is intended to cover the deposit and/or investment of the following funds and all accounts making up those funds for the City:

Current Fund
General Capital Fund
Sewer Fund
Payroll
Escrow Fund
Performance Bond Trust
Community Development
Tax Collectors Special Account
Trust Fund
Municipal Court General Account
Bail Account
Housing Trust Fund

III. DESIGNATION OF OFFICIALS OF THE CITY AUTHORIZED TO MAKE DEPOSITS AND INVESTMENTS UNDER THE PLAN.

The Chief Financial Officer/Treasurer of the City (the Designated Officials) are hereby authorized and directed to deposit and/or invest the funds referred to in the Plan. Prior to making any such Deposits or any Permitted Investments, such officials of the City are directed to supply to all depositories or any other parties with whom the Deposits or Permitted Investments are made, a written copy of this Plan which shall be acknowledged in writing by such parties and a copy of such acknowledgment kept on file with such officials.

IV. DESIGNATION OF DEPOSITORIES.

The following banks and financial institutions are hereby designated as official depositories for the Deposit of all public funds referred to in the Plan, including any Certificates of Deposit which are not otherwise invested in Permitted Investments as provided for in this Plan:

First National Bank of Absecon	TD Bank
Ocean First Bank	Fulton Bank of NJ
Parke Bank	New Jersey Cash Management Plan
NJ Arm	PNC
Bank of America	South Jersey Federal Credit Union
Wells Fargo	

All Such depositories shall acknowledge in writing receipt of this Plan by sending a copy of such acknowledgment to the Designated Official(s) referred to in Section III above.

V. **DESIGNATION OF OFFICIALS TO SIGN CHECK AND WITHDRAWALS OF THE CITY OF ABSECON.**

Pursuant to N.J.S.A. 40A:5-17B (2), that the following named officials shall sign checks and authorized withdrawals for the City of Absecon:

City Clerk
CFO
Tax Collector
Mayor

All checks and withdrawals shall be signed with three (3) signatures, namely, the CFO, City Clerk and Tax Collector (Any combination of the above positions), or their alternate, for all City accounts unless otherwise indicated below.

The City Payroll account will require only one (1) signature, namely the CFO or Mayor.

The Tax Collector's Special Account will require two (2) signatures, namely the Tax Collector and the CFO.

The Court and Bail Accounts require only one (1) signature, namely the Court Administrator or the Deputy Court Administrator.

VI. **DESIGNATION OF BROKERAGE FIRMS AND DEALERS WITH WHOM THE DESIGNATED OFFICIALS MAY DEAL.**

The following brokerage firms and/or dealers and other institutions are hereby designated as firms with whom the designated official(s) of the City referred to in this Plan may deal for purposes of buying and selling securities identified in this Plan as Permitted investments or otherwise providing for Deposits. All such brokerage firms and/or dealers shall acknowledge in writing receipt of this Plan by sending a copy of such acknowledgment to the Designated Official(s) referred to in Section III above.

VII. **AUTHORIZED INVESTMENTS.**

Except as otherwise specifically provided for herein, the Designated Officials are hereby authorized to invest the public funds covered by this Plan, to the extent not otherwise held in Deposits, in the following Permitted Investments:

1. Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America.
2. Government money market mutual funds;
3. Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
4. Bonds or other obligations of the Local unit or bonds or other obligations of school districts of which the Local Unit is a part or within which the school district is located;
5. Bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, approved by the Division of Investment of the Department of the Treasury for investment by Local Units;
6. Local government investment pools;

7. Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c.281 (C.52:18A-90.4); or
8. Agreements for the repurchase of fully collateralized securities if:
 - A. the underlying securities are permitted investments pursuant to paragraphs (1) and (3) of this subsection a;
 - B. the custody of collateral is transferred to a third party;
 - C. the maturity of the agreement is not more than 30 days;
 - D. the underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C17:9-41); and
 - E. a master repurchase agreement providing for the custody and security of collateral is executed.

For purposes of the above language, the terms “government money market mutual fund” and “local government investment pool” shall have the following definitions:

Government Money Market Fund. An investment company or investment trust:

- A. which is registered with the Securities and Exchange Commission under the “Investment Company act of 1940,” 15 U.S.C. sec. 80a-1 et seq., and operated in accordance with 17 C.F.R. sec. 270.2a-7.
- B. the portfolio of which is limited to U.S. Government securities that meet the definition of any eligible security pursuant to 17 C.F.R. sec. 270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities; and
- C. which has:
 - attained the highest ranking or the highest letter and numerical rating of a nationally recognized statistical rating organization; or
 - retained an investment advisor registered or exempt from registration with the Securities and Exchange Commission pursuant to the “Investment Advisors Act of 1940,” 15 U.S.C. sec. 80b-1seq. with experience investing in U.S. Government securities for at least the most recent past 60 months and with assets under management in excess of \$500 million.

Local Government Investment Pool. An investment pool:

- A. Which is managed in accordance with 17 C.F.R. sec. 270.2a-7;
- B. which is rated in the highest category by a nationally recognized statistical rating organization;
- C. which is limited to U.S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. sec.270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities;
- D. which is in compliance with rules adopted pursuant to the “Administrative Procedure Act,; P.L.1968, c.410(c.52:14B-1 et seq.) by the Local Finance Board of the Division of Local Government Services in the Department of Community Affairs, which rules shall provide for disclosure and reporting requirements, and other provisions deemed necessary by the board to provide for the safety, liquidity and yield of the investments;
- E. which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected, at the time of interest rate adjustment, to have a market value that approximates their par value; or utilize an index that does not support a stable net asset value; and
- F. which purchases and redeems investments directly from the issuer, government money market mutual fund, or the State of New Jersey Cash Management Fund, or through the use of a national or State bank located within this State, or

through a broker-dealer which, at the time of purchase or redemption, has been registered continuously for a period of at least two years pursuant to section 9 of P.L. 1967c.9(C.49:3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealer who makes primary markets in U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government securities.

I. SAFEKEEPING CUSTODY PAYMENT AND ACKNOWLEDGMENT OF RECEIPT OF PLAN.

To the extent that any Deposit or Permitted Investment involves a document or security which is not physically held by the City, then such instrument or security shall be covered by a custodial agreement with an independent third party, which shall be a bank or financial institution in the State of New Jersey. Such institution shall provide for the designation of such investments in the name of the City to assure that there is no unauthorized use of the funds or the Permitted Investments or Deposits. Purchase of any Permitted Investments that involve securities shall be executed by a "delivery versus payment" method to ensure that such Permitted investments are either received by the City or by a third-party custodian prior to or upon the release of the City's funds.

To assure that all parties with whom the City deals either by way of Deposits or Permitted Investments are aware of the authority and the limits set forth in this Plan, all such parties shall be supplied with a copy of this Plan in writing and all such parties shall acknowledge the receipt of that Plan in writing, a copy of which shall be on file with the Designated Official.

IX. REPORTING REQUIREMENTS.

On the Wednesday preceding the third Thursday of each month during which this Plan is in effect, the Designated Official referred to in Section III hereof, shall supply to the governing body of the City a written report of any Deposits or Permitted Investments made pursuant to this Plan, which shall include, at a minimum, the following information:

- A. The name of any institution holding funds of the City as a Deposit or a Permitted Investment.
- A. The name of any institution holding funds of the City as a Deposit or a Permitted Investment.
- B. The amount of securities or Deposits purchased or sold during the immediately preceding month.
- C. The class or type of securities purchased or Deposits made.
- D. The book value of such Deposits or Permitted Investments.
- E. The earned income on such Deposits or Permitted Investments. To the extent that such amounts are actually earned at maturity, this report shall provide an accrual or such earnings during the immediately preceding month.
- F. The fees incurred to undertake such Deposits or Permitted Investments.
- G. The market value of all Deposits or Permitted Investments as of the end of the immediately preceding month.
- H. All other information which may be deemed reasonable from time to time by the governing body of the City.

X. TERM OF PLAN.

This Plan shall be in effect from January 1, 2026 to December 31, 2026. Attached to this Plan is a resolution of the Governing Body of the City approving this Plan for the term indicated. The Plan may be amended from time to time. To the extent that any amendment is adopted by the Council, the Designated Official is directed to supply copies of the amendments to all of the parties who otherwise have received the copy of the originally approved Plan, which amendment shall be acknowledged in writing in the same manner as the original Plan was so acknowledged.

CITY OF ABSECON

RESOLUTION 14-2026

**2026 TEMPORARY BUDGET FOR CURRENT FUND
AND SEWER UTILITY FUND**

WHEREAS, N.J.S.A. 40A:4-19 provides that where any contract, commitment, or payments are to be made prior to the final adoption of the 2026 budget, temporary appropriations should be made for the purpose and amounts required in the manner and the time therein provided; and

WHEREAS, the date of this resolution is within the first thirty-one days of January, 2026; and

WHEREAS, the total appropriations in the 2025 Current Fund budget and the 2025 Sewer Utility Fund budget, exclusive of any appropriations made for interest and debt redemption charges and capital improvement fund are **\$10,825,925.70** and **\$2,123,000.00** respectively; and

WHEREAS, 35.00% of the total appropriations in the 2025 Current Fund budget, exclusive of any appropriations made for interest and debt redemption charges and capital improvement fund is **\$3,789,074.00** and Interest, Debt and Capital temporary appropriations are **\$215,121.88**, bringing the total Current Fund appropriations to **\$4,004,195.88**; and

WHEREAS, 35.00% of the total appropriations in the 2025 Sewer Utility budget, exclusive of any appropriations made for interest and debt redemption charges and capital improvement fund is **\$743,050.00**.

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of Absecon that the following appropriations be made and that a certified copy of this resolution be transmitted to the Chief Financial Officer for her records.

TEMPORARY APPROPRIATIONS CURRENT FUND – 2026

Administration	
Salaries and Wages	8,000.00
Other Expenses	30,000.00
Mayor and Council	
Salaries and Wages	30,000.00
Other Expenses	1,500.00
Municipal Clerk	
Salaries and Wages	35,000.00
Other Expenses	3,000.00
Financial Administration	
Salaries and Wages	17,000.00
Other Expenses	3,000.00
Audit	
Other Expenses	25,000.00
Information Technology	
Salaries and Wages	25,000.00
Other Expenses	50,000.00

Tax Collector	
Salaries and Wages	35,000.00
Other Expenses	4,000.00
Tax Assessor	
Salaries and Wages	20,000.00
Other Expenses	5,000.00
Legal Services	
Other Expenses	30,000.00
Engineering Services	
Other Expenses	20,000.00
Planning Board	
Salaries and Wages	7,000.00
Other Expenses	1,000.00
Zoning Board of Adjustment	
Salaries and Wages	2,500.00
Other Expenses	500.00
Uniform Construction Code	
Salaries and Wages	50,000.00
Other Expenses	20,000.00
Insurance	
Other Insurance Premiums	50,000.00
Worker's Compensation	100,000.00
Group Health Insurance	400,000.00
Unemployment Compensation	12,000.00
Police Department	
Salaries & Wages	1,500,000.00
Other Expenses	25,000.00
Emergency Management	
Salaries & Wages	1,500.00
Other Expenses	500.00
Ambulance	
Other Expenses	54,250.00
Fire Department	
Other Expenses	20,000.00
Uniform Fire Safety Act	
Salaries and Wages	5,500.00
Other Expenses	1,500.00
Fire Hydrants	30,000.00
Prosecutor	
Other Expenses	10,000.00
Public Works	
Salaries & Wages	120,000.00
Other Expenses	40,000.00
Vehicle Maintenance	
Other Expenses	40,000.00
Animal Control	
Other Expenses	2,800.00

Recreation	
Salary & Wages	2,500.00
Other Expenses	2,000.00
Public Events	
Other Expenses	10,000.00
Utilities:	
Electric, Streetlighting, Telephone, Water, Gas, Gasoline	195,000.00
Trash Collection / Tipping Fees	150,000.00
Recycling Collection	45,000.00
PERS	168,529.00
PFRS	74,605.50
Social Security System	125,000.00
DCRP	2,000.00
Shared Service - Dispatch	112,139.50
Shared Service – Finance	18,750.00
Municipal Court	
Salaries & Wages	40,000.00
Other Expenses	5,000.00
Public Defender	
Other Expenses	3,000.00
TEMPORARY BUDGET – CURRENT FUND	<u>\$ 3,789,074.00</u>
Bond Interest	215,121.88
TOTAL CAPITAL IMPROV & DEBT	<u>\$ 215,121.88</u>
Total General Appropriations Temporary Budget	<u>\$ 4,004,195.88</u>

TEMPORARY APPROPRIATIONS SEWER UTILITY FUND – 2026

Utility Operating	
Salaries & Wages	\$ 130,000.00
Other Expenses	548,050.00
Statutory Expenses	
PERS	50,000.00
Social Security System	<u>15,000.00</u>
Total Sewer Utility Appropriations Temporary Budget	<u>\$ 743,050.00</u>

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 15-2026

**A RESOLUTION APPOINTING A FUND COMMISSIONER FOR
THE ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the City of Absecon is a member of the Atlantic County Municipal Joint Insurance Fund, hereinafter referred to as the FUND; and

WHEREAS, the Bylaws of the FUND require that in the manner generally prescribed as law, each member shall appoint one (1) Fund Commissioner to the Fund. Each Fund Commissioner shall be either a member of the local unit's Governing Body or one of its employees; and

WHEREAS, N.J.A.C. 11:15-2.6 state that a Fund Commissioner who is a member of the appointing local unit's Governing Body, shall hold office for two years or for the remainder of his/her term of office as a member of the local unit's Governing Body, whichever shall be less; and

WHEREAS, N.J.A.C. 11:15-2.6 states that a Fund Commissioner who is an employee of the appointing member shall hold office at the pleasure of the member and can be removed by the member at any time without cause; and

WHEREAS, the City of Absecon recommends the appointment of Kayla Lovallo to serve as Funds Commissioner in accordance with the FUND Bylaws.

NOW, THEREFORE, BE IT FURTHER RESOLVE, the City of Absecon that it does hereby appoint Kayla Lovallo as Fund Commissioner to the Atlantic County Municipal Joint Insurance Fund.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 16-2026

**A RESOLUTION APPOINTING AN ALTERNATE FUND COMMISSIONER
FOR THE ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the City of Absecon is a member of the Atlantic County Municipal Joint Insurance Fund, hereinafter referred to as the FUND; and

WHEREAS, the Bylaws of the FUND require that in the manner generally prescribed by law, each Member shall be permitted to appoint an Alternate Fund Commissioner to the Fund. The Alternate Fund Commissioner shall be either a member of the local unit's Governing Body or one of its employees and shall represent the Member in the absence of the Fund Commissioner; and

WHEREAS, N.J.A.C. 11:15-2.6 state that an Alternate Fund Commissioner who is a member of the appointing local unit's Governing Body, shall hold office for two years or for the remainder of his/her term of office as a member of the local unit's Governing Body, whichever shall be less; and

WHEREAS, N.J.A.C. 11:15-2.6 states that an Alternate Fund Commissioner who is an employee of the appointing Member shall hold office at the pleasure of the Member and can be removed by the Member at any time without cause; and

WHEREAS, the City of Absecon recommends the appointment of Joy Lewkowski to serve as Alternate Fund Commissioner in accordance with the FUND Bylaws.

NOW, THEREFORE, BE IT FURTHER RESOLVE, by the City of Absecon that it does hereby appoint Joy Lewkowski Alternate Fund Commissioner to the Atlantic County Municipal Joint Insurance Fund.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**SIGNED: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 17-2026

**A RESOLUTION APPOINTING A FUND COMMISSIONER AND
ALTERNATE FUND COMMISSIONER FOR THE SOUTHERN
COASTAL REGIONAL EMPLOYEE BENEFITS FUND**

BE IT RESOLVED, by the Governing Body of the City of Absecon that Jessica Snyder be and is hereby appointed as Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund effective January 1st, 2026 to December 31st, 2026.

BE IT FURTHER RESOLVED, that Kristen Manning be and is appointed as Alternate Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund, effective January 1st, 2026 to December 31st, 2026.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 18-2026

**A RESOLUTION APPOINTING A
COUNCILPERSON TO THE PLANNING BOARD**

BE IT RESOLVED, by the Council of the City of Absecon that, namely, Councilperson Christine Parker, be and hereby is appointed to the Planning Board of the City of Absecon, for a term commencing January 1st, 2026 and ending December 31st, 2026.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON
RESOLUTION 19-2026

**A RESOLUTION RE-APPOINTING
MEMBERS TO THE ZONING BOARD**

WHEREAS, there is a need to re-appoint existing members of the Zoning Board, due to expired terms.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon that the following individuals are hereby re-appointed to the Zoning Board of the City of Absecon, for the terms expiring as indicated below:

Re-Appointed

Matthew Lawler – Regular Member – 1/1/26–12/31/29

Michael Reilly – Regular Member – 1/1/26–12/31/29

Greg Seher – Regular Member – 1/1/26–12/31/29

Arianne Sellers – Alternate I – 1/1/26–12/31/27

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 20-2026

**A RESOLUTION APPOINTING MEMBERS TO
THE FINANCIAL ADVISORY BOARD**

WHEREAS, there is a need to fill positions for the Financial Advisory Board; and

WHEREAS, Chapter 3, Article XVI, Section 122 of the City Code established the Financial Advisory Board.

WHEREAS, the Board shall consist of three residents of the City of Absecon, appointed by the Council, each serving a one-year term commencing at the annual Re-Organization Meeting.

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Absecon that the following individuals are hereby appointed to the Financial Advisory Board:

Matthew Assad
Greg Seher
Mike Reynolds

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 21-2026

**A RESOLUTION RE-APPOINTING PART-TIME
SPECIAL LAW ENFORCEMENT OFFICERS, CLASS II**

WHEREAS, the term of appointment for Special Law Enforcement Officers in the Police Department of the City of Absecon must not exceed one year; and

WHEREAS, the Chief of Police shall submit recommendations to the City Administrator annually during the month of November to re-appoint SLEO personnel; and

WHEREAS, reappointment is not guaranteed at the expiration of the one-year term; and

WHEREAS, the SLEO officers listed below has been recommended for re-appointment for the term of January 2026 to December 2026:

Leigh Gadd
Matthew Hartman

NOW THEREFORE, BE IT RESOLVED, by the Mayor, with the advice of the Chief of Police, and with advice and consent of the Council of the City of Absecon, County of Atlantic, that the above listed SLEO officer is hereby reappointed for a new one-year term.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 22-2026

**A RESOLUTION APPOINTING
A MERCANTILE LICENSE CLERK**

WHEREAS, there is a need for the appointment of a Mercantile License Clerk; and

WHEREAS, Carie A. Crone, RMC, Municipal Clerk has indicated a willingness to serve in such position.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Absecon that Carie A. Crone, RMC, Municipal Clerk, is hereby appointed Mercantile Clerk, in and for the City of Absecon, for a term commencing January 1, 2026 and ending December 31, 2026.

Dated: January 6th, 2026

This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 23-2026

**A RESOLUTION APPOINTING
A DEPUTY REGISTRAR OF VITAL STATISTICS**

WHEREAS, there is a need for the appointment of a Deputy Registrar of Vital Statistics;
and

WHEREAS, Kayla Lovallo has indicated a willingness to serve in such position.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon that
Kayla Lovallo is hereby appointed Deputy Registrar of Vital Statistics, in and for the City
of Absecon, for a term commencing January 1st, 2026 and ending December 31st, 2028.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST : _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 24-2026

**A RESOLUTION APPOINTING A LIEN
CLERK FOR THE CITY OF ABSECON**

WHEREAS, there appears to be a need for the appointment of a Lien Clerk; and

WHEREAS, Jessica A. Snyder, C.T.C. has indicated the willingness to serve in such position.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Absecon that Jessica A. Snyder, C.T.C., is hereby appointed Lien Clerk, in and for the City of Absecon for a term commencing January 1st, 2026 and ending December 31st, 2026.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 25-2026

**A RESOLUTION DESIGNATING A TAX
SEARCH/ASSESSMENT SEARCH OFFICER**

WHEREAS, N.J.S.A. 54:5-11 requires the Governing Body to designate by resolution, a bonded official of the municipality to make examinations of its records as to unpaid municipal liens and to certify the result thereof; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Absecon, County of Atlantic, State of New Jersey, hereby appoints Jessica A. Snyder, C.T.C. to the position of Tax Search Officer and Assessment Search Officer providing the necessary documentation and certification as per N.J.S.A. 54:5-18.1 are met, and until such time a resolution stating otherwise is approved; and

WHEREAS, N.J.S.A. 54:5-18.1 requires the Governing Body to provide by resolution for the making of official certificates of searches as to municipal improvements authorized by ordinance of the municipality, but not assessed, affecting any parcel or tract of land in said municipality in that a future assessment will be made thereon pursuant to such ordinance.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 26-2026

**A RESOLUTION AUTHORIZING THE TAX COLLECTOR
TO PARTICIPATE IN AN ELECTRONIC TAX SALE**

WHEREAS, NJSA 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Local Government Services; and

WHEREAS, the Director of the Division of Local Government Services has promulgated rules and regulations for electronic tax sales; and

WHEREAS, the Director of the Division of Local Government Services has approved NJ Tax Lien Investors/RealAuction.com to conduct electronic tax sales; and

WHEREAS, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process; and

WHEREAS, the City of Absecon wishes to participate in an electronic tax sale.

WHEREAS, all delinquent tax payments tendered beginning fifty days prior to the tax sale, must be paid either by certified check, money order or cash.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Absecon, New Jersey, that the Tax Collector is hereby authorized to participate in an electronic tax sale and submit same to the Director of the Division of Local Government Services if necessary.

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 27-2026

**A RESOLUTION AUTHORIZING A FEE
FOR THE CREATION, PRINTING AND MAILING OF
TAX SALE NOTICES FOR AN ELECTRONIC TAX SALE**

WHEREAS, N.J.S.A. 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Local Government Services, and

WHEREAS, the rules and regulations require a municipality to send two (2) notices of tax sale to all properties included in said sale; and

WHEREAS, the rules and regulations allow said municipality to charge a fee of \$25.00 per notice for the creation, printing and mailing of said notices; and

WHEREAS, in an effort to more fairly assign greater fiscal responsibility to delinquent taxpayers, the City of Absecon wishes to charge \$25.00 per notice mailed which will be assessed specifically to the delinquent accounts that are causing the need for a tax sale and not to the general tax base.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Absecon that a fee of \$25.00 per notice be established and is hereby authorized and directed to be charged for each notice of tax sale that is sent in conjunction with the 2026 electronic tax sale.

Dated: January 6th, 2026

**This is to certify that this is a true copy
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of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON
RESOLUTION 28-2026

**A RESOLUTION CERTIFYING THE GOVERNING BODY IS IN COMPLIANCE
WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY
COMMISSION'S "ENFORCEMENT GUIDANCE ON THE CONSIDERATION
OF ARREST AND CONVICTION RECORDS IN EMPLOYMENT DECISIONS
UNDER TITLE VII OF THE CIVIL RIGHTS ACT OF 1964"**

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE BE IT RESOLVED, That the City of Absecon City Council, hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

Dated: January 6th, 2026

**This is to certify that this is a true copy
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of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 29-2026

**A RESOLUTION OF THE CITY OF ABSECON AUTHORIZING THE
PURCHASE OF ROCK SALT THROUGH ATLANTIC COUNTY
COOPERATIVE, CONTRACT #41-ACC**

WHEREAS, the Atlantic County Cooperative Entity went out to bid for Rock Salt for the year 2025-2026; and

WHEREAS, Riverside Construction Materials, Inc., 355 Newbold Road, Fairless Hills, PA 1900-4313, was the lowest responsible bidder coming in at \$77.15 per ton.

NOW, THEREFORE BE IT RESOLVED, by the City of Absecon City Council, to purchase Rock Salt through the Atlantic Count Cooperative Entity, contract #41-ACC.

BE IT FURTHER RESOLVED, that the funds for this purchase is appropriated from the Current Fund Line item: 6-01-26-290-030 with a not-to-exceed total of \$25,000.00.

Kristen Manning, Chief Financial Officer

Dated: January 6th, 2026

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of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 30-2026

**A RESOLUTION OF THE CITY OF ABSECON UTILIZING WINNER FORD
CHERRY HILL NJ STATE CONTRACT #20-FLEET-01189 TO PURCHASE TWO (2)
2026 FORD UTILITY INTERCEPTOR FOR THE POLICE DEPARTMENT**

WHEREAS, the City of Absecon is permitted to participate in the State of New Jersey Cooperative System per N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29c, may by resolution and without advertising for bids, purchase goods or services under the State of New Jersey Cooperative Purchasing Program for any State Contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Police Department wishes to purchase two (2) 2026 Ford Utility Interceptors; and

NOW, THEREFORE, BE IT RESOLVED, by the Municipal Council for the City of Absecon, County of Atlantic, and State of New Jersey authorizes the Purchasing Agent to purchase two (2) 2026 Ford Utility Interceptors from Winner Ford Cherry Hill, 250 Haddonfield-Berlin Road, Cherry Hill, New Jersey 08034 in the amount of \$89,628.00 (\$44,814.00 each).

BE IT FURTHER RESOLVED, that the fund for this purchase is appropriated from the General Capital Account #C-04-34-213-002.

Kristen Manning, Chief Financial Officer

Dated: January 6th, 2026

**This is to certify that this is a true copy
of a Resolution adopted by the Council
of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 31-2026

**A RESOLUTION FOR PROFESSIONAL CLEANING SERVICES FOR THE
MUNICIPAL COMPLEX BUILDING AND PUBLIC WORKS BUILDING**

WHEREAS, the City of Absecon has determined that there is a continued need for Professional Cleaning Services; and

WHEREAS, one quote was received on or before December 11th, 2025; and

WHEREAS, the Request for Quotes was available again to pool potential bidders; and

WHEREAS, one quote was received on or before December 18th, 2025 from Abel's Cleaning Agency; and

WHEREAS, Abel's Cleaning Agency completed and submitted their Business Registration Certificate (BRC), a Business Entity Disclosure Certification, acknowledgement of EEO/Affirmative Action Compliance Notice form and Political Contribution Disclosure Forms certifying that Abel's Cleaning Agency has not made any contributions to a political or candidate committee for an elected office in the City of Absecon in the previous year and it will prohibit them from making any contributions throughout the projected time of completion:

NOW, THEREFORE BE IT RESOLVED, by the City of Absecon City Council, utilizing the alternative method of award to Abel's Cleaning Agency for Professional Cleaning Services for the Municipal Complex Building and Public Works Building. A copy of the Business Entity Certification and Determination of Value shall be on file with the resolution in the City of Absecon Clerks Office.

BE IT FURTHER RESOLVED, that Kristen Manning, Chief Financial Officer of the City of Absecon, does hereby certify that there are adequate funds available in the 2026 Current Fund line item: 6-01-26-290-024.

The estimated expenditures of 2026 should not exceed \$33,120.00.

Kristen Manning, Chief Financial Officer

Dated: January 6th, 2026

**This is to certify that this is a true copy
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of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 32-2026

**A RESOLUTION REMINDING THE PUBLIC OF THE TIME CAPSULE
IN CITY HALL AND ENSURING IT TO BE OPENED IN THE YEAR 2052**

WHEREAS, there is a need to provide an annual reminder to the citizens of Absecon that a Time Capsule exists within City Hall and has an opening date; and

WHEREAS, The Centennial Committee, the Mayor and the current Governing Body request a Resolution be drafted each and every year as a reminder for the opening of the Time Capsule on March 24, 2052.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Absecon hereby reminds the citizens of the City of Absecon that the Time Capsule is located in the City of Absecon Municipal Building Lobby, 500 Mill Road, Absecon, New Jersey and is to be opened on March 24, 2052.

Dated: January 6th, 2026

**This is to certify that this is a true copy
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of the City of Absecon, County of Atlantic,
State of New Jersey, at the Reorganization
meeting held on January 6th, 2026.**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

P.O. Type: All Include Project Line Items: Yes

Range: First to Last

Format: Detail without Line Item Notes

Vendors: All

Include Non-Budgeted: Y

Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	Item Description	Amount	Charge Account	Acct Type	Contract PO Type	Stat/Chk	Enc Date	First Rcvd Date	Chk/Void Date	Invoice
25-00012	01/10/25	R0007	REMININGTON & VERNICK ENGINEERS									
9	ADA RAMP	CITY HALL		3,150.00	C-04-34-208-005	B	2024 PEDESTRIAN SAFETY	R	01/10/25	12/18/25		0101U067-9
25-00016	01/10/25	R0007	REMININGTON & VERNICK ENGINEERS									
7	INFRASTRUCTURE MAPPING UPDATES			8,250.00	4-05-01-250-199	B	CAPITAL OUTLAY	R	01/10/25	12/18/25		0101T187-5
25-00345	04/16/25	W0044	WASZEN BROTHERS SANITATION INC									
3	Emergency Services for Pumps			250.00	5-05-01-100-199	B	FACILITY MAINTENANCE	R	04/16/25	12/29/25		40016
4	Emergency Services for Pumps			500.00	5-05-01-100-199	B	FACILITY MAINTENANCE	R	04/16/25	12/29/25		40017
				750.00								
25-00358	04/23/25	N0002	NJ AMERICAN WATER CO.									
8	FIRE HYDRANT SERVICE			10,362.99	5-01-25-267-073	B	FIRE HYDRANTS	R	04/23/25	12/29/25		NOVEMBER 2025
25-00430	05/12/25	V0026	VERIZON WIRELESS									
8	MONTHLY SERVICES 2025			1,322.74	5-01-31-440-076	B	TELEPHONE	R	05/12/25	12/29/25		6130251118
25-00441	05/15/25	L0016	FRANK J. LENTZ, ESQ									
8	PUBLIC DEFENDER DEC 2025			600.00	5-01-43-495-028	B	PUBLIC DEFENDER	R	05/15/25	12/29/25		
25-00442	05/15/25	V0022	VERIZON									
8	MONTHLY BILLINGS - DEC			150.51	5-01-31-440-076	B	TELEPHONE	R	05/15/25	12/29/25		BILL DATE121825
25-00443	05/16/25	A0003	ACUA									
19	NOV 2025 FUEL			3,521.58	5-01-31-460-074	B	GASOLINE	R	05/16/25	12/29/25		NOV 2025
21	NOV 2025 RECYCLING			14,358.34	5-01-32-467-029	B	RECYCLING COLLECTION	R	05/16/25	12/29/25		NOV 2025
24	NOV 2025 TIPPING FEES			57,373.08	5-01-32-465-029	B	TIPPING FEES	R	05/16/25	12/29/25		NOV 2025
				75,253.00								
25-00459	05/27/25	S0003	STC WATER TREATMENT SERVICE									
9	WATER TREATMENT			104.00	5-01-26-290-024	B	CLEANING/MAINT BUILDINGS	R	05/27/25	12/29/25		DEC 2025

PO #	PO Date	Vendor	Item Description	Amount	Charge Account	Acct Type	Contract PO Type	Stat/Chk	First Rcvd	Chk/Void	Invoice
									Enc Date	Date	
25-00460	05/27/25	C0201	COMCAST								
			7 MONTHLY SERVICES FOR 2025	268.04	5-01-31-440-076		B TELEPHONE	R	05/27/25	12/30/25	BILLDATE 120925
25-00461	05/27/25	C0201	COMCAST								
			7 MONTHLY SERVICES FOR 2025	159.85	5-01-31-440-076		B TELEPHONE	R	05/27/25	12/30/25	BILLDATE 121025
25-00462	05/27/25	ABELS005	Abel's Cleaning Agency, LLC								
			8 CLEANING SERVICES 2025	2,660.00	5-01-26-290-024		B CLEANING/MAINT BUILDINGS	R	05/27/25	12/29/25	4048
25-00487	06/03/25	G0141	GALLOWAY TOWNSHIP AMBULANCE								
			3 MUNICIPAL EMS COVERAGE	54,250.00	5-01-25-260-199		B AMBULANCE SERVICES	R	06/03/25	12/30/25	1309
25-00489	06/03/25	D0019	DEWEESE LAW FIRM, P.C								
			20 2025 PROFESSIONAL SERVICES	1,907.50	5-01-20-155-027		8 LEGAL	R	06/03/25	12/29/25	D-27973
			21 2025 PROFESSIONAL SERVICES	157.50	5-01-20-155-027		B LEGAL	R	06/03/25	12/29/25	D-2797-13
				2,065.00							
25-00493	06/05/25	C0180	CASA PAYROLL SERVICES LLC								
			13 PAYROLL PROCESSING 2025	264.80	5-01-20-130-029		B OTHER CONTRACTUAL	R	06/05/25	12/18/25	1292443
25-00495	06/05/25	C0098	CROWN CASTLE FIBER LLC								
			6 DEC MONTHLY SERVICES	1,150.00	G-02-41-738-022		B 2022 LEAP GRANT	R	06/05/25	12/18/25	2014571
25-00497	06/09/25	W0044	WASZEN BROTHERS SANITATION INC								
			6 DEC TOILET RENTAL-CITY PARK	155.00	5-05-01-100-199		B FACILITY MAINTENANCE	R	06/09/25	12/29/25	39974
25-00508	06/11/25	P0015	PITNEY BOWES								
			3 4TH QTR 2025 POSTAGE LEASE	535.92	5-01-20-100-022		B POSTAGE	R	06/11/25	12/29/25	3321677270
25-00566	07/08/25	A0009	ANIMAL CONTROL OF S.J.								
			5 NOV 2025 SERVICES	700.00	5-01-27-340-028		B ANIMAL CONTROL	R	07/08/25	12/18/25	604661
25-00569	07/08/25	T0096	TOSHIBA FINANCIAL SERVICES								
			6 COPIER LEASE DEC 2025	42.43	5-01-20-100-026		B MAINT OF EQUIPMENT	R	07/08/25	12/29/25	5036765327
25-00570	07/08/25	T0092	TOSHIBA BUSINESS SOLUTIONS								
			3 QTRLY COUNT/MAIN 09/18-12/17	13.80	5-01-20-100-026		B MAINT OF EQUIPMENT	R	07/08/25	12/29/25	6255843

PO #	PO Date	Vendor	Item Description	Amount	Charge Account	Contract	PO Type	Stat/Chk	First Rcvd	Chk/Void
						Acct Type	Description	Enc Date	Date	Invoice
25-00594	07/11/25	T0096	TOSHIBA FINANCIAL SERVICES							
6			COPIER LEASE DEC 2025	209.92	5-01-20-100-026	B	MAINT OF EQUIPMENT	07/11/25	12/29/25	5036881136
25-00626	07/28/25	P0114	PRO VIDEO ENGINEERING, INC.							
1			ACCESS CONTROL FOR PD DOORS	3,997.00	5-01-20-140-098	B	CAMERAS & ACCESS CONTROL	07/28/25	12/29/25	2025-4408
25-00635	07/31/25	H0066	THE HOME DEPOT CREDIT SERVICE							
2			VARIOUS SUPPLIES	152.78	5-01-26-290-030	B	SUPPLIES	07/31/25	12/29/25	MJ339
25-00648	08/05/25	N00112	NJ DEPT OF HEALTH AND SENIOR							
4			MONTHLY DOG REPORT	2.40	T-13-56-850-811	B	DOG FEES DUE STATE OF NJ	08/05/25	12/29/25	NOV 2025
25-00676	08/27/25	P0011	CITY OF PLEASANTVILLE							
5			SEWER MAINTENANCE - OCTOBER	2,483.33	5-05-01-100-199	B	FACILITY MAINTENANCE	08/27/25	12/29/25	OCT 2025
25-00759	10/03/25	E0002	EDMUNDS & ASSOCIATES INC							
2			2025 ADDED/OMITTED BILLS	290.00	5-01-20-145-029	B	OTHER CONTRACTUALL ITEMS	10/03/25	12/29/25	26-IN1333
25-00765	10/08/25	P0001	PRESS OF ATLANTIC CITY							
3			ADVERTISING	96.76	5-01-20-120-021	B	LEGAL ADVERTISING	10/08/25	12/29/25	19F766EC-0070
4			ADVERTISING	45.24	5-01-20-120-021	B	LEGAL ADVERTISING	10/08/25	12/29/25	19F766EC-0067
5			ADVERTISING	25.00	5-01-20-120-021	B	LEGAL ADVERTISING	10/08/25	12/29/25	19F766EC-0068
6			ADVERTISING	61.34	5-01-20-120-021	B	LEGAL ADVERTISING	10/08/25	12/29/25	19F766EC-0072
7			ADVERTISING	50.76	5-01-20-120-021	B	LEGAL ADVERTISING	10/08/25	12/29/25	19F766EC-0071
8			ADVERTISING	52.60	5-01-20-120-021	B	LEGAL ADVERTISING	10/08/25	12/29/25	19F766EC-0069
				331.70						
25-00777	10/14/25	R0007	REXINGTON & VERNICK ENGINEERS							
2			2025 ENGINEERING SERVICES	200.00	5-01-20-165-028	B	ENGINEERING	10/14/25	12/18/25	0101T186-11
3			2025 ENGINEERING SERVICES	600.00	5-01-20-165-028	B	ENGINEERING	10/14/25	12/18/25	0101S030-11
				800.00						
25-00798	11/01/25	A0291	ADVANTA HEALTH SOLUTIONS							
2			OCT WELLNESS INCENTIVES	140.00	5-01-20-100-197	B	EMPLOYEE PROGRAMS	11/01/25	12/18/25	ADV-0003052
25-00799	11/01/25	80119	BLANEY, DONOHUE, ET AL							
1			2025 LABOR COUNSEL-NOV	511.50	5-01-20-155-027	B	LEGAL	11/01/25	12/29/25	1092

PO # Item Description	PO Date Vendor	Amount	Charge Account	Acct Type Description	Contract PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
25-00808 11/03/25 MAJES005 Majestic Oil Company Inc. 2 DIESEL		1,444.76	5-01-31-460-074	B GASOLINE		R	11/03/25	12/29/25		528008
25-00809 11/03/25 MAJES005 Majestic Oil Company Inc. 2 GASOLINE		232.72	5-01-31-460-074	B GASOLINE		R	11/03/25	12/29/25		67690
25-00811 11/04/25 W0044 WASZEN BROTHERS SANITATION INC 1 PUMP STATION REPAIRS		6,675.00	5-05-01-100-199	B FACILITY MAINTENANCE		R	11/04/25	12/29/25		40015
25-00813 11/04/25 E0070 ED & GENE'S KING TIRE LLC 8 VEHICLE MAINTENANCE		457.00	5-01-26-315-090	B VEHICLE MAINT - POLICE		R	11/04/25	12/29/25		42627
25-00815 11/06/25 A0094 AMAZON.COM SALES LLC 1 REPLACE UPS @ HERITAGE PARK		70.08	5-01-20-140-026	B MAINTENANCE OF SYSTEMS		R	11/06/25	12/18/25		10HN-R3KN-GLD6
25-00820 11/12/25 N0002 NJ AMERICAN WATER CO. 1 WATER SERVICE 2025		1,897.21	5-01-31-445-072	B WATER		R	11/12/25	12/29/25		NOVEMBER 2025
25-00823 11/12/25 L0086 TELESYSTEM 1 MONTHLY BILLING 2 MONTHLY BILLING		246.51 954.12 1,200.63	5-05-01-100-076 5-01-31-440-076	B TELEPHONE B TELEPHONE		R R	11/12/25 11/12/25	12/29/25 12/29/25		1527859 1527859
25-00825 11/12/25 P0161 PURDY COLLISION, LLC 1 INSURANCE DEDUCTIBLE		1,000.00	5-01-26-315-090	B VEHICLE MAINT - POLICE		R	11/12/25	12/18/25		2026379943
25-00826 11/12/25 R0007 REMINGTON & VERNICK ENGINEERS 1 2025 ROAD PROGRAM-CONSTR SVCS		2,400.00	C-04-34-213-999	B Section 20 Costs		R	11/12/25	12/18/25		0101U070.I-1
25-00827 11/12/25 R0007 REMINGTON & VERNICK ENGINEERS 1 RECON DELAWARE AVE-CONSTR SVCS		1,300.00	C-04-34-213-999	B Section 20 Costs		R	11/12/25	12/18/25		0101U068.I-1R
25-00828 11/12/25 A0094 AMAZON.COM SALES LLC 1 OFFICE SUPPLIES - IT DEPT		85.23	5-01-20-140-036	B OFFICE SUPPLIES		R	11/12/25	12/18/25		1MMG-XXRN-4JPH
25-00830 11/17/25 U0021 UNITED METHODIST CHURCH 1 SENIOR SRVS - NOV 2025		4,634.68	5-01-28-385-196	B SENIOR SERVICES		R	11/17/25	12/29/25		

PO #	PO Date	Vendor	Item Description	Amount	Charge Account	Contract PO Type	Stat/Chk	First Rcvd	Chk/Void
						Acct Type Description	Enc Date	Date	Invoice
25-00831	11/17/25	L0008	NJ LEAGUE OF MUNICIPALITIES						
			1 REGISTRATION - L. EVANS	75.00	5-01-20-110-041	B CONFERENCES & MEETINGS	R	11/17/25 12/29/25	1031973278
25-00849	11/25/25	P0103	POSITIVE PROMOTIONS, INC.						
			1 FIRE PREVENTION SUPPLIES	443.71	5-01-25-266-060	B FIRE PREVENTION	R	11/25/25 12/29/25	07669674
25-00854	11/26/25	F0038	JOHN FARINELLI ELECTRIC						
			1 REPAIRS TO REEDS BAY PUMP ST	430.00	5-05-01-100-199	B FACILITY MAINTENANCE	R	11/26/25 12/18/25	1354
25-00857	12/01/25	MAJES005	Majestic Oil Company Inc.						
			1 DIESEL	552.44	5-01-31-460-074	B GASOLINE	R	12/01/25 12/29/25	66962
			3 DIESEL	1,257.62	5-01-31-460-074	B GASOLINE	R	12/01/25 12/29/25	67837
				1,810.06					
25-00858	12/02/25	C0188	CDW-G INC						
			1 ADOBE RENEWAL	1,364.25	5-01-25-240-058	B OTHER EQUIPMENT	R	12/02/25 12/29/25	AH2X66D
25-00859	12/02/25	A0094	AMAZON.COM SALES LLC						
			1 KEY FOBs	126.78	5-01-20-140-036	B OFFICE SUPPLIES	R	12/02/25 12/18/25	1KXJ-FGJ9-3M64
25-00860	12/02/25	A0094	AMAZON.COM SALES LLC						
			1 CELL PHONE ACCESSORIES	16.99	5-01-25-240-030	B SUPPLIES	R	12/02/25 12/18/25	13YJ-FCPL-C1JD
25-00862	12/02/25	A0094	AMAZON.COM SALES LLC						
			1 BADGE HOLDERS AND LANYARD	44.55	5-01-25-240-030	B SUPPLIES	R	12/02/25 12/18/25	19PM-RXGN-9RXY
25-00864	12/03/25	A0094	AMAZON.COM SALES LLC						
			1 Chair Mat	34.65	5-01-20-145-036	B OFFICE SUPPLIES	R	12/03/25 12/18/25	1DV9-QJ1L-C3XX
25-00865	12/04/25	E0002	EDMUNDS & ASSOCIATES INC						
			1 BLANK TAX BILL ORDER	37.00	5-01-20-145-023	B PRINTING	R	12/04/25 12/29/25	26-IN2886
25-00866	12/04/25	C0180	CASA PAYROLL SERVICES LLC						
			1 PAYROLL PROCESSING 2025	1,235.70	5-01-20-130-029	B OTHER CONTRACTUAL	R	12/04/25 12/18/25	1294136
25-00868	12/04/25	A0225	ASSOCIATED FIRE PROTECTION						
			1 FIRE EXTING INSPECT & TESTING	1,214.00	5-01-25-265-026	B MAINT EQUIPMENT	R	12/04/25 12/29/25	P 464945

PO #	PO Date	Vendor	Item Description	Amount	Charge Account	Contract PO Type	Stat/Chk	First Rcvd	Chk/Void
						Acct Type Description	Enc Date	Date	Invoice
25-00872	12/05/25	P0092	PHOENIX ADVISORS, LLC						
2			PROFESSIONAL SRVS - NOTE SALE	1,000.00	C-04-34-213-999	B Section 20 Costs	R	12/05/25	12/29/25 17995
25-00874	12/11/25	C0185	CARIE A. CRONE						
1			REIMBURSE BOAT RAMP PERMITS	655.09	T-16-56-850-801	B RESERVE FOR BOAT RAMP	R	12/11/25	12/18/25 14892019
25-00877	12/15/25	A0094	AMAZON.COM SALES LLC						
1			INK FOR DETECTIVE/POLICE	29.99	5-01-20-140-036	B OFFICE SUPPLIES	R	12/15/25	12/18/25 1JWJ-604X-Hw9Q
25-00878	12/15/25	9571	JENNIFER KELLY, PH.D., ABPP						
1			PROFESSIONAL SERVICES - PEPE	495.00	5-01-25-240-028	B PROFESSIONAL CONSULTING	R	12/15/25	12/18/25 82025 1PEPE
25-00880	12/18/25	C0036	CALABRIA PIZZA & ITALIAN GRILL						
1			EMPLOYEE SAFETY LUNCHEON	725.00	5-01-20-100-197	B EMPLOYEE PROGRAMS	R	12/18/25	12/29/25
25-00881	12/19/25	RIVER005	SILVI CEMENT/SLAG/SALT						
1			ROCK SALT	10,746.23	5-01-26-290-030	B SUPPLIES	R	12/19/25	12/30/25 2510002229C
25-00884	12/22/25	C0180	CASA PAYROLL SERVICES LLC						
1			2025 PAYROLL PROCESSING	130.00	5-01-20-130-029	B OTHER CONTRACTUAL	R	12/22/25	12/29/25 1295118
25-00890	12/27/25	F0047	FIRST CALL FIRE PREVENTION LLC						
1			SERVICE FIRE EXTINGUISHERS-PD	60.00	5-01-26-290-024	B CLEANING/MAINT BUILDINGS	R	12/27/25	12/29/25 INV-0362624
25-00891	12/27/25	S0233	STOCKTON UNIVERSITY						
1			HIRING/TRAINING COSTS-KOPPENAL	13,985.97	5-01-25-240-045	B TRAINING	R	12/27/25	12/29/25
25-00893	12/27/25	S0009	ANDREW SOUTHREY						
1			REIMBURSE SHOP WITH A COP	261.13	T-18-56-850-805	B RESERVE FOR SHOP WITH A COP	R	12/27/25	12/29/25 SHOP W COP 2025
25-00897	12/29/25	C0027	COLLIERS ENGINEERING						
1			PROF SVCS THROUGH 11/16/25	390.00	ABURBANENG	P WHP DEVELOPMENT	R	12/29/25	12/29/25 0001118167
2			PROF SVCS THROUGH 11/16/25	1,546.32	BIGLANDLLC	P MINOR SITE PLAN APPROVAL	R	12/29/25	12/29/25 0001118166
				1,936.32					
25-00898	12/29/25	A0045	ABSECON TOMAHAWKS LACROSSE						
1			REIMBURSEMENT	5,000.00	5-01-28-370-070	B LACROSSE	R	12/29/25	12/29/25

PO # Item Description	PO Date Vendor	Amount	Charge Account	Contract Acct Type Description	PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
25-00899 12/29/25 S0019 1 NATURAL GAS	SOUTH JERSEY GAS CO.	6,970.07	5-01-31-446-079	B GAS		R	12/29/25	12/29/25		DECEMBER 2025
25-00901 12/29/25 P0001 1 LEGAL ADS	PRESS OF ATLANTIC CITY	76.52	5-01-20-120-021	B LEGAL ADVERTISING		R	12/29/25	12/29/25		52503802-0043
25-00902 12/29/25 C0027 1 PROF SRVS THROUGH 11/30/25 2 PROF SRVS THROUGH 11/30/25	COLLIERS ENGINEERING	87.50 1,347.51 1,435.01	ABURBANENG SOKALSKI	P WHP DEVELOPMENT P MAJOR SUBDIVISION		R R	12/29/25 12/29/25	12/29/25 12/29/25		0001121516 0001121515
25-00904 12/29/25 F0058 1 PROF SERVICES THRU NOV 2025	FITZGERALD MCGROARTY, P.A.	1,066.00	BIGLANDLLC	P MINOR SITE PLAN APPROVAL		R	12/29/25	12/29/25		
25-00905 12/29/25 A0059 1 REIMBURSEMENT-INSURANCE 2 REIMBURSEMENT-UNIFORMS	ASAC	5,523.79 5,476.21 11,000.00	5-01-28-370-067 5-01-28-370-067	B ASAC B ASAC		R R	12/29/25 12/29/25	12/29/25 12/29/25		
25-00908 12/30/25 C0208 1 PROFESSIONAL SERVICES	CME ASSOCIATES	1,378.00	BIGLANDLLC	P MINOR SITE PLAN APPROVAL		R	12/30/25	12/30/25		000000388294
25-00909 12/30/25 C0027 1 PROFESSIONAL SERVICES	COLLIERS ENGINEERING	1,078.53	ABURBANENG	P WHP DEVELOPMENT		R	12/30/25	12/30/25		0001126956
Total Purchase Orders: 74 Total P.O. Line Items: 89 Total List Amount: 257,385.57 Total Void Amount: 0.00										

Totals by Year-Fund		Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Project Total	Total
Fund Description									
	4-05		8,250.00	0.00	8,250.00	0.00	0.00	0.00	8,250.00
	5-01		221,583.25	0.00	221,583.25	0.00	0.00	0.00	221,583.25
	5-05		10,739.84	0.00	10,739.84	0.00	0.00	0.00	10,739.84
	5-24		0.00	0.00	0.00	0.00	0.00	6,893.86	6,893.86
Year Total:			232,323.09	0.00	232,323.09	0.00	0.00	6,893.86	239,216.95
	C-04		7,850.00	0.00	7,850.00	0.00	0.00	0.00	7,850.00
	G-02		1,150.00	0.00	1,150.00	0.00	0.00	0.00	1,150.00
	T-13		2.40	0.00	2.40	0.00	0.00	0.00	2.40
ANIMAL CONTROL TRUST									
	T-16		655.09	0.00	655.09	0.00	0.00	0.00	655.09
	T-18		261.13	0.00	261.13	0.00	0.00	0.00	261.13
LAW ENFORCEMENT TRUST									
Year Total:			918.62	0.00	918.62	0.00	0.00	0.00	918.62
Total of All Funds:			250,491.71	0.00	250,491.71	0.00	0.00	6,893.86	257,385.57

Project Description	Project No.	Rcvd Total	Held Total	Project Total
WHP DEVELOPMENT	ABURBANENG	1,556.03	0.00	1,556.03
MINOR SITE PLAN APPROVAL	BIGLANDLLC	3,990.32	0.00	3,990.32
MAJOR SUBDIVISION	SOKALSKI	1,347.51	0.00	1,347.51
Total of All Projects:		<u>6,893.86</u>	<u>0.00</u>	<u>6,893.86</u>

P.O. Type: All		Include Project Line Items: Yes		Open: N	Paid: Y	Void: N			
Range: First to Last				Rcvd: N	Held: N	Aprv: N			
Format: Detail without Line Item Notes		Paid Date Range: 12/05/25 to 12/31/25		Bid: Y	State: Y	Other: Y			
Vendors: All		Include Non-Budgeted: Y		Exempt: Y					
Rcvd Batch Id Range: First to Last									
PO #	PO Date	Vendor	Contract	PO Type	Stat/Chk	Enc Date	Rcvd Date	Chk/Void	Invoice
Item Description	Amount	Charge Account	Acct Type	Description					
25-00407 05/08/25 D0100 DIRECTV, LLC	99.99	5-01-31-440-076	B	TELEPHONE	P	16916	05/08/25	12/18/25	12/22/25 082060890x25120
25-00450 05/23/25 G0129 GALLOWAY TOWNSHIP	112,139.50	5-01-42-115-199	B	SHARED SERVICE DISPATCH	P	16915	05/23/25	12/11/25	12/11/25 20258
25-00451 05/23/25 G0129 GALLOWAY TOWNSHIP	18,750.00	5-01-42-104-199	B	SHARED SERVICES - CFO	P	16915	05/23/25	12/11/25	12/11/25 20254
25-00563 07/08/25 S0019 SOUTH JERSEY GAS CO.	896.77	5-01-31-446-079	B	GAS	P	16918	07/08/25	11/03/25	12/29/25 OCT 2025
Replace rent check									
25-00883 12/18/25 A0034 ABSECON CITY PAYROLL ACCOUNT	500.00	5-01-20-100-011	B	REGULAR S&W ADMINISTRATOR	P	381	12/18/25	12/18/25	12/18/25
1 GROSS WAGES #26	2,973.00	5-01-20-110-011	B	REGULAR S&W MAYOR/COUNCIL	P	381	12/18/25	12/18/25	12/18/25
2 GROSS WAGES #26	2,294.01	5-01-20-120-011	B	REGULAR S/W-MUNICIPAL CLERK	P	381	12/18/25	12/18/25	12/18/25
3 GROSS WAGES #26	2,083.66	5-01-20-140-011	B	REGULAR S&W INFO TECH	P	381	12/18/25	12/18/25	12/18/25
4 GROSS WAGES #26	2,877.19	5-01-20-145-011	B	REGULAR S/W TAX COLLECTOR	P	381	12/18/25	12/18/25	12/18/25
5 GROSS WAGES #26	1,806.36	5-01-20-150-011	B	REGULAR S/W TAX ASSESSOR	P	381	12/18/25	12/18/25	12/18/25
6 GROSS WAGES #26	436.01	5-01-21-180-011	B	REGULAR S/W PLANNING OFFICE	P	381	12/18/25	12/18/25	12/18/25
7 GROSS WAGES #26	148.49	5-01-21-185-011	B	REGULAR S/W ZONING	P	381	12/18/25	12/18/25	12/18/25
8 GROSS WAGES #26	4,093.18	5-01-22-195-011	B	REGULAR S/W CONSTRUCTION OFF	P	381	12/18/25	12/18/25	12/18/25
9 GROSS WAGES #26	121,973.82	5-01-25-240-011	B	REGULAR S/W POLICE	P	381	12/18/25	12/18/25	12/18/25
10 GROSS WAGES #26	5,146.50	5-01-25-240-012	B	REGULAR S/W POLICE	P	381	12/18/25	12/18/25	12/18/25
11 GROSS WAGES #26	10,698.78	5-01-25-240-014	B	PART-TIME	P	381	12/18/25	12/18/25	12/18/25
12 GROSS WAGES #26	880.00	5-01-99-903-215	B	OVERTIME	P	381	12/18/25	12/18/25	12/18/25
13 GROSS WAGES #26	1,680.00	G-02-41-715-025	B	DUE TO/ FROM DETAILED SERVICE	P	381	12/18/25	12/18/25	12/18/25
14 GROSS WAGES #26	153.75	5-01-25-252-011	B	DRIVER SOBER OR GET PULLED OVER	P	381	12/18/25	12/18/25	12/18/25
15 GROSS WAGES #26	606.11	5-01-25-266-011	B	ENG MGMT REG SALARY	P	381	12/18/25	12/18/25	12/18/25
16 GROSS WAGES #26	9,886.57	5-01-26-290-011	B	REGULAR S/W-FIRE SAFETY	P	381	12/18/25	12/18/25	12/18/25
17 GROSS WAGES #26	50.00	5-01-28-385-195	B	PUBLIC WORKS S & W	P	381	12/18/25	12/18/25	12/18/25
18 GROSS WAGES #26	230.75	5-01-28-370-011	B	ABTV	P	381	12/18/25	12/18/25	12/18/25
19 GROSS WAGES #26	4,068.16	5-01-43-490-011	B	RECREATION S & W	P	381	12/18/25	12/18/25	12/18/25
20 GROSS WAGES #26			B	REGULAR S/W MUN COURT	P	381	12/18/25	12/18/25	12/18/25

PO #	PO Date	Vendor	Item Description	Amount	Charge Account	Contract	PO Type	Stat/Chk	Enc Date	Rcvd Date	Chk/Void Date	Invoice
25-00883	12/18/25	A0034	ABSECON CITY PAYROLL ACCOUNT Continued									
21	GROSS WAGES #26		840.00	G-02-41-701-024	B	2024 CLEAN COMMUNITIES		P	381	12/18/25	12/18/25	12/18/25
22	GROSS WAGES #26		132.35	5-01-23-225-092	B	UNEMPLOYMENT INSURANCE		P	381	12/18/25	12/18/25	12/18/25
23	GROSS WAGES #26		11,852.02	5-01-36-472-199	B	SOCIAL SECURITY		P	381	12/18/25	12/18/25	12/18/25
24	GROSS WAGES #26		167.89	5-01-36-476-199	B	DCRP CONTRIBUTION		P	381	12/18/25	12/18/25	12/18/25
25	GROSS WAGES #26		12,787.69	5-05-01-100-011	B	SALARY AND WAGES		P	381	12/18/25	12/18/25	12/18/25
26	GROSS WAGES #26		978.26	5-05-36-472-199	B	SOCIAL SECURITY		P	381	12/18/25	12/18/25	12/18/25
			199,344.55									
25-00895	12/29/25	C0124	CORELOGIC TAX SERVICES, LLC									
1	RES. 200-2025 - 4TH QTR.		1,502.66	5-01-99-902-201	B	TAX PAYMENT REFUND		P	16917	12/29/25	12/29/25	12/29/25
Total Purchase Orders:				6	Total P.O. Line Items:	31	Total List Amount:	332,733.47	Total Void Amount:	0.00		

- 896.77 Replacement check
- 1,502.66 Resolution check
330,334.04

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
	5-01	316,447.52	0.00	0.00	316,447.52
	5-05	13,765.95	0.00	0.00	13,765.95
Year Total:		330,213.47	0.00	0.00	330,213.47
	G-02	2,520.00	0.00	0.00	2,520.00
Total of All Funds:		332,733.47	0.00	0.00	332,733.47

330,334.04