



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**October 15<sup>th</sup>, 2020**

**REGULAR MEETING - 5:00 PM**

**AGENDA**

*The Council Meeting may be viewed by Zoom.com. To access, join meeting ID # 826-0981-0696. Password: 043900.*

*Those without internet can access audio of the meeting via phone by calling (646) 558-8656 (New York) and entering the join meeting ID#.*

**ROLL CALL**

**PRESIDENT'S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**REGULAR MEETING AGENDA**

**2020 ORDINANCE FOR INTRODUCTION**

- 09** Amending Ordinance #08-2020, repealing and replacing Chapter 251 of the Code of the City of Absecon entitled "Rental Housing".

**2020 RESOLUTIONS**

- 104** Accepting the 2019 Municipal Audit.
- 105** Authorizing the sale of personal property not needed for public use under N.J.S.A. 40A: 11-36.

**106** Appointing a Substitute Crossing Guard, namely Craig Henderson.

**107** Accepting a Volunteer Firefighter, namely Giovanni Vinci.

**PUBLIC PORTION (Agenda Items Only)**

**APPROVAL OF BILL LIST – \$ 2,043,756.84**

**APPROVAL OF MINUTES**

Regular Meeting Minutes – 10/1/2020

**REPORTS** Council Committees  
Administrator/CFO  
Clerk  
Mayor

**PUBLIC PORTION**

**ADJOURNMENT**

**CITY OF ABSECON**

**ORDINANCE 09-2020**

**AN ORDINANCE AMENDING ORDINANCE #08-2020 REPEALING  
AND REPLACING CHAPTER 251 OF THE CODE OF THE CITY  
OF ABSECON ENTITLED "RENTAL HOUSING"**

**WHEREAS**, the Council of the City of Absecon adopted Ordinances 08-2020 repealing and replacing Chapter 251 of the City Code entitled "Rental Housing".

**WHEREAS**, the purpose of said Ordinances was to establish short-term rental guidelines; and

**WHEREAS**, a language change is necessary to properly establish the Municipal Occupancy Tax imposed on transient accommodations, along with other minor language clarifications.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF ABSECON, NEW JERSEY**, that Ordinance 08-2020 be amended as follows:

1. **SECTION 251-16 – A**, shall be amended to read as follows: Rental Units registered with the State of New Jersey pursuant to the Hotel and Multiple Dwelling Act as defined in N.J.S.A. 55:13A-3 **UNDER** common ownership, and inspected every five years in accordance with applicable regulations, shall be inspected by the City solely upon each change of occupancy, and as otherwise necessitated by safety considerations, alleged violations, and as otherwise required by this chapter.
2. **SECTION 251-27**, shall be amended to read as follows:  
Title: Municipal Occupancy Tax Imposed on Transient Accommodations Established.  
There is hereby established a Municipal Occupancy Tax imposed on transient accommodations in the City of Absecon which shall be fixed at a uniform percentage rate of three percent (3%) on charges of rent for every occupancy of a transient accommodation subject to taxation pursuant to Subsection (d) of Section 3 of P.L. 1966, c. 40 (N.J.S.A. 54:32B-3).
3. **SECTION 251-58 – FEES**, shall be amended to read as follows:
  - A. Inspection - **\$100.00**
  - B. Rental Property Registration – **included**
  - C. Re-inspection - \$25.00
  - D. Transient Accommodation License - \$500.00

**BE IF FURETER ORDAINED**, that a copy of this Ordinance shall be transmitted to the State Treasurer.

**EFFECTIVE DATE**, This Ordinance shall become effective upon passage and publication pursuant to law.

**REPEALER**, Any ordinance or part thereof inconsistent with this Ordinance is hereby repealed.

**DATED:**

**SIGNED:** \_\_\_\_\_  
Kimberly Horton, Mayor

**ATTEST:** \_\_\_\_\_  
Carie A. Crone, RMC Municipal Clerk

NOT AN OFFICIAL COPY

**CITY OF ABSECON**

**RESOLUTION 104-2020**

**A RESOLUTION ACCEPTING THE 2019 MUNICIPAL AUDIT**

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the year 2019 has been filed by a Registered Municipal Accountant with the Clerk of City Council pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and,

**WHEREAS**, R.S. 52:27BB-34 authorizes the Local Finance Board to the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and,

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Schedule of Findings and Recommendations", and,

**WHEREAS**, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Schedule of Findings and Recommendations" as evidenced by the group affidavit form of the governing body attached hereto; and,

**WHEREAS**, such a resolution of certification shall be adopted by the governing body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and,

**WHEREAS**, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and,

**WHEREAS**, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52-27BB-52 to wit:

R.S. 52-27BB - A A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand

dollars (\$1,000) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Absecon, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

**Dated: October 15<sup>th</sup>, 2020**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held October 15, 2020.**

**Attest: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON  
RESOLUTION 105-2020**

**A RESOLUTION AUTHORIZING THE SALE OF PERSONAL PROPERTY  
NOT NEEDED FOR PUBLIC USE UNDER N.J.S.A. 40A: 11-36**

**WHEREAS**, the Council of the City of Absecon has deemed certain property as no longer being needed for public use or they are vehicles abandoned or failure of the owners to reclaim; and

**WHEREAS**, the Council of the City of Absecon are desirous of selling said surplus and abandoned property in an "as is" condition without express or implied warranties.

|             |             |
|-------------|-------------|
| 1992 HumVee | Vin# 131531 |
| 1993 HumVee | Vin# 138138 |

- (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at govdeals.com and also available from the City Clerk of the City of Absecon at 500 Mill Rd, Absecon, NJ 08201 during the hours of 8:30am to 4:30pm Monday through Friday. The sale will be conducted online and the address of the auction site I GovDeals.com.
- (2) The sale is being conducted pursuant to Local Finance Notice 2008-9.

**NOW, THEREFORE BE IT RESOLVED**, by the Council of the City of Absecon, that the City authorizes sale of said property in accordance with N.J.S.A. 40A: 11-36.

**BE IT FURTHER RESOLVED**, all municipal employees are prohibited from purchasing items set forth above.

**Dated: October 15, 2020**

**This is to certify that this is a true  
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Council of the City of Absecon at a  
Regular meeting held October 15, 2020.**

**ATTEST:** \_\_\_\_\_  
**Carie A Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 106-2020**

**A RESOLUTION APPOINTING A  
SUBSTITUTE CROSSING GUARD**

**WHEREAS**, there is a need to fill a vacancy for a Crossing Guard in the Police Department of the City of Absecon; and

**WHEREAS**, Craig Henderson has indicated a willingness to serve as a Substitute Crossing Guard at an hourly rate of \$12.00.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon, County of Atlantic, that Craig Henderson is hereby appointed as a Substitute Crossing Guard effective October 14<sup>th</sup>, 2020.

**Dated: October 15, 2020**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held October 15, 2020.**

**ATTEST:** \_\_\_\_\_  
**Carie A Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 107-2020**

**A RESOLUTION ACCEPTING A VOLUNTEER FIREFIGHTER  
INTO THE ABSECON CITY FIRE DEPARTMENT**

**WHEREAS**, there is a need for volunteer firefighters in the Absecon City Fire Department; and

**WHEREAS**, volunteer firefighters shall serve a probation period of one year; and

**WHEREAS**, these firefighters must successfully complete Firefighter 1 training.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon to accept the recommendation of Fire Chief Talley to admit:

**Giovanni Vinci – 200 Creek Court, Absecon**

into the Absecon City Fire Department to serve on probation for one year till he has successfully completed Firefighter 1 training.

**Dated: October 15, 2020**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held October 15, 2020.**

**ATTEST:** \_\_\_\_\_  
**Carie A Crone, RMC, Municipal Clerk**

October 13, 2020  
04:03 PM

City of Absecon  
Bill List By Vendor Id

Page No: 1

|                      |                                 |         |          |                    |
|----------------------|---------------------------------|---------|----------|--------------------|
| P.O. Type: All       | Include Project Line Items: Yes | Open: N | Paid: N  | Void: N            |
| Range: First to Last |                                 | Rcvd: Y | Held: Y  | Aprv: N            |
| Format: Condensed    |                                 | Bid: Y  | State: Y | Other: Y Exempt: Y |

| Vendor # Name                        | PO #     | PO Date  | Description                  | Status | Amount           | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|------------------------------|--------|------------------|-------------|----------|---------|
| 9476 WITMER PUBLIC SAFETY GROUP INC  | 20-00879 | 09/29/20 | FLASHLIGHTS                  | Open   | 348.00           | 0.00        |          |         |
| A0003 ACUA                           | 20-00888 | 10/01/20 | TIPPING/RECYCLING/FUEL       | Open   | 131,266.25       | 0.00        |          |         |
|                                      | 20-00909 | 10/08/20 | TIPPING/RECYCLING/FUEL       | Open   | <u>63,911.44</u> | 0.00        |          |         |
|                                      |          |          |                              |        | 195,177.69       |             |          |         |
| A0005 ABSECON BOARD OF EDUCATION     | 20-00894 | 10/02/20 | OCTOBER 2020 SCHOOL PAYMENT  | Open   | 1,029,281.75     | 0.00        |          |         |
| A0006 ABSECON PUBLIC LIBRARY         | 20-00895 | 10/02/20 | OCTOBER 2020 LIBRARY PAYMENT | Open   | 20,663.69        | 0.00        |          |         |
| A0007 NAT ALEXANDER CO.              | 20-00401 | 05/04/20 | EYE SHIELD REPLACEMENTS      | Open   | 122.00           | 0.00        |          |         |
|                                      | 20-00719 | 08/13/20 | FIRE DEX COAT & PANTS        | Open   | 9,770.00         | 0.00        |          |         |
|                                      | 20-00786 | 09/03/20 | LEATHER FRONT PIECE          | Open   | <u>61.40</u>     | 0.00        |          |         |
|                                      |          |          |                              |        | 9,953.40         |             |          |         |
| A0034 ABSECON CITY PAYROLL ACCOUNT   | 20-00886 | 10/01/20 | PAYROLL 10/01/20             | Open   | 181,245.22       | 0.00        |          |         |
| A0253 ATLANTIC CITY ELECTRIC         | 20-00897 | 10/02/20 | SEPTEMBER 2020 BILLING       | Open   | 23,594.61        | 0.00        |          |         |
| A0267 ABSECON URBAN RENEWAL, LLC     | 20-00917 | 10/13/20 | CONSTRUCTION MANAGEMENT SVCS | Open   | 2,000.00         | 0.00        |          |         |
| A0277 RAYMOND ADAMS                  | 20-00889 | 10/01/20 | REIMB. EXPENSES              | Open   | 33.95            | 0.00        |          |         |
| C0044 CARDMEMBER SERVICE             | 20-00920 | 10/13/20 | SUPPLIES                     | Open   | 2,104.30         | 0.00        |          |         |
| C0150 CONSTELLATION NEW ENERGY, INC. | 20-00892 | 10/01/20 | MONTHLY BILLING              | Open   | 2,152.84         | 0.00        |          |         |
| C0159 C.A.M. CO                      | 20-00821 | 09/15/20 | REPLACE WINCH CABLE          | Open   | 312.50           | 0.00        |          |         |
| C0180 CASA PAYROLL SERVICES          | 20-00891 | 10/01/20 | PAYROLL SERVICES             | Open   | 398.30           | 0.00        |          |         |
| C0201 COMCAST                        | 20-00899 | 10/02/20 | MONTHLY BILLING              | Open   | 138.97           | 0.00        |          |         |
| D0010 DELL MARKETING L.P.            | 20-00574 | 07/02/20 | SERVER/WORKSTATIONS          | Open   | 10,789.17        | 0.00        |          |         |

October 13, 2020  
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City of Absecon  
Bill List By Vendor Id

Page No: 2

| Vendor # Name                       | PO #     | PO Date  | Description                   | Status | Amount     | Void Amount | Contract | PO Type |
|-------------------------------------|----------|----------|-------------------------------|--------|------------|-------------|----------|---------|
| E0070 ED & GENE'S KING TIRE LLC     | 20-00890 | 10/01/20 | VEHICLE MAINTENANCE           | Open   | 654.19     | 0.00        |          |         |
| F0078 FRANKOSKI CONSTRUCTION        | 19-01088 | 10/31/19 | NEW FIREHOUSE CONSTRUCTION    | Open   | 526,908.47 | 0.00        |          | B       |
| G0041 GALLOWAY ACE HARDWARE         | 20-00911 | 10/08/20 | SUPPLIES F.D. 426521          | Open   | 29.83      | 0.00        |          |         |
| G0099 GARDEN STATE HIGHWAY          | 20-00776 | 09/02/20 | STOP/STOP KITS                | Open   | 335.00     | 0.00        |          |         |
| H0011 HEARTLAND CUSTOMER SOLUTIONS  | 20-00800 | 09/10/20 | LAPTOP PART                   | Open   | 133.58     | 0.00        |          |         |
| H0083 HORIZON BLUE CROSS            | 20-00923 | 10/13/20 | NOVEMBER 2020 DENTAL BENEFITS | Open   | 4,086.85   | 0.00        |          |         |
| H0089 MITCHELL HUMPHREY & CO.       | 20-00847 | 09/22/20 | MAINT. FEE 11/1/20-10/31/21   | Open   | 1,965.00   | 0.00        |          |         |
| H0095 KIM HORTON                    | 20-00922 | 10/13/20 | HALLOWEEN DECORATING PRIZES   | Open   | 345.00     | 0.00        |          |         |
| J0001 JAN-PRO CLEANING SYSTEMS      | 20-00887 | 10/01/20 | OCTOBER 2020 SERVICES         | Open   | 1,446.12   | 0.00        |          |         |
| L0008 N.J. LEAGUE OF MUNICIPALITIES | 20-00885 | 09/30/20 | LEAGUE REGISTRATION           | Open   | 385.00     | 0.00        |          |         |
| L0086 TELESYSTEM                    | 20-00916 | 10/13/20 | OCTOBER 2020 BILLING          | Open   | 2,865.96   | 0.00        |          |         |
| M0122 WILLIAM H. MARSDEN            | 20-00906 | 10/06/20 | ELECTRICAL SUBCODE            | Open   | 260.00     | 0.00        |          |         |
| N0002 NJ AMERICAN WATER CO.         | 20-00912 | 10/08/20 | SEPT. 2020 HYDRANTS & WATER   | Open   | 8,235.54   | 0.00        |          |         |
| N0091 NETWORK CONNECTIVITY, INC.    | 20-00901 | 10/05/20 | NOVEMBER 2020 MAINTENANCE     | Open   | 3,173.00   | 0.00        |          |         |
| N0101 NJ GRAVEL & SAND CO.          | 20-00882 | 09/29/20 | 27 TONS INFIELD MIX           | Open   | 1,161.00   | 0.00        |          |         |
| P0001 THE PRESS                     | 20-00904 | 10/05/20 | LEGAL ADS                     | Open   | 21.84      | 0.00        |          |         |
| P0123 PARKER MCCAY P.A.             | 20-00921 | 10/13/20 | PROFESSIONAL SERVICES         | Open   | 4,601.20   | 0.00        |          |         |
| Q0004 QUILL CORPORATION             | 20-00884 | 09/30/20 | OFFICE SUPPLIES               | Open   | 910.97     | 0.00        |          |         |

October 13, 2020  
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City of Absecon  
Bill List By Vendor Id

Page No: 3

| Vendor # Name                        | PO #     | PO Date                | Description                   | Status             | Amount       | Void Amount        | Contract | PO Type |
|--------------------------------------|----------|------------------------|-------------------------------|--------------------|--------------|--------------------|----------|---------|
| S0019 SOUTH JERSEY GAS CO.           | 20-00898 | 10/02/20               | SEPTEMBER 2020 BILLING        | Open               | 177.00       | 0.00               |          |         |
| S0032 SJ TURF CONSULTANTS LLC        | 20-00919 | 10/13/20               | FERTILIZER SERVICES           | Open               | 3,917.29     | 0.00               |          |         |
| T0044 TREASURER                      | 20-00893 | 10/01/20               | 3Q 2020 TRAINING FEES         | Open               | 1,561.00     | 0.00               |          |         |
| T0045 THIS & THAT                    | 20-00908 | 10/08/20               | CROSSING GUARD UNIFORMS       | Open               | 395.00       | 0.00               |          |         |
| T0092 TOSHIBA BUSINESS SOLUTIONS,USA | 20-00905 | 10/05/20               | COPIER COUNTER & MAINTENANCE  | Open               | 263.13       | 0.00               |          |         |
| T0096 TOSHIBA FINANCIAL SERVICES     | 20-00913 | 10/08/20               | COPIER LEASE                  | Open               | 102.48       | 0.00               |          |         |
| T0105 TELVUE CORP.                   | 20-00902 | 10/05/20               | WEBUS SUPPORT 10/20-12/20     | Open               | 600.00       | 0.00               |          |         |
| V0001 VITAL COMMUNICATIONS INC       | 20-00914 | 10/08/20               | CAMA & TAX ASSESSMENT SYSTEMS | Open               | 315.00       | 0.00               |          |         |
| V0012 VISION SERVICE PLAN (EA)       | 20-00903 | 10/05/20               | SEPTEMBER 2020 CLAIMS         | Open               | 158.00       | 0.00               |          |         |
| W0044 WASZEN BROTHERS                | 20-00918 | 10/13/20               | PORTA-POTTY RENTALS           | Open               | 555.00       | 0.00               |          |         |
| <hr/>                                |          |                        |                               |                    |              |                    |          |         |
| Total Purchase Orders:               | 46       | Total P.O. Line Items: | 0                             | Total List Amount: | 2,043,756.84 | Total Void Amount: |          | 0.00    |

**CITY OF ABSECON CITY**  
**CONSTRUCTION OFFICE CODE ENFORCEMENT**  
MONTHLY REPORT

**SEPTEMBER 2020**

|                            | Month     |             | Year to Date |              |
|----------------------------|-----------|-------------|--------------|--------------|
|                            | # Permits | Fees        | # Permits    | Fees         |
| Building Permits           | 14        | \$ 2,118.00 | 100          | \$ 17,891.00 |
| Electrical Permits         | 24        | \$ 4,048.00 | 152          | \$ 18,933.00 |
| Elevator Permits           |           |             | 0            | \$ -         |
| Fire Permits               | 2         | \$ 175.00   | 17           | \$ 2,213.00  |
| Plumbing Permits           | 3         | \$ 238.00   | 45           | \$ 4,587.00  |
| Mechanical Permits         | 10        | \$ 990.00   | 84           | \$ 8,190.00  |
| Certificates of Occupancy  |           |             | 3            | \$ 300.00    |
| DCA Fees                   | 33        | \$ 502.00   | 236          | \$ 3,342.00  |
| Contractor Licenses        |           |             | 3            | \$ 75.00     |
| Zoning Permits             | 4         | \$ 155.00   | 69           | \$ 2,670.00  |
| CCO Resales                | 18        | \$ 1,310.00 | 128          | \$ 9,320.00  |
| Commercial CCO, Rental     | 2         | \$ 150.00   | 7            | \$ 600.00    |
| Rental Inspections         | 20        | \$ 1,925.00 | 284          | \$ 27,350.00 |
| Certificates of Compliance |           |             | 2            | \$ 100.00    |
| Misc.                      |           |             | 0            | \$ -         |
| Penalty                    |           |             | 1            | \$ 53.00     |
| Admin Fees                 |           |             | 4            | \$ 296.00    |

|                         |               |              |
|-------------------------|---------------|--------------|
| Total Fees              | \$ 11,611.00  | 95,482.00    |
| Total Paid Out          | \$ 502.00     | 3,353.00     |
| Total Net Fees          | \$ 11,109.00  | 92,129.00    |
| Total Construction Cost | \$ 308,733.00 | 7,866,906.23 |

Respectfully Submitted:

  
Kimberly Kollman / Technical Assistant

# CLERK'S MONTHLY REPORT

## SEPTEMBER, 2020

|                          | MONTHLY<br>RECEIPTS |  | YEAR TO DATE<br>RECEIPTS |
|--------------------------|---------------------|--|--------------------------|
| YARD SALE PERMITS        | 40.00               |  | 100.00                   |
| MARRIAGE LICENSES        | 252.00              |  | 476.00                   |
| DEATH CERTIFICATES       | -                   |  | 30.00                    |
| BURIAL PERMIT FEES       | -                   |  | -                        |
| MARRIAGE LICENSE COPIES  | 45.00               |  | 300.00                   |
| DOMESTIC PART. LICENSE   | -                   |  | -                        |
| DOMESTIC PART. COPIES    | -                   |  | -                        |
| CEREMONY FEES            | -                   |  | -                        |
| CIVIL UNION CERTIFICATES | -                   |  | -                        |
| CIVIL UNION CERT. COPY   | -                   |  | -                        |
| BIRTH CERTIFICATES       | -                   |  | -                        |
| MERCANTILE LICENSES      | 300.00              |  | 14,050.00                |
| ASSESSMENT SEARCH        | -                   |  | -                        |
| EXCAVATION PERMITS       | 3,630.00            |  | 22,710.00                |
| COPIES                   | -                   |  | 0.70                     |
| TAXI LICENSES            | -                   |  | -                        |
|                          | 7,600.00            |  |                          |
| LIQUOR LICENSES          | -                   |  | 2,600.00                 |
| PLANNING FEES            | 800.00              |  | 800.00                   |
| ZONING FEES              | 40.00               |  | 680.00                   |
| MISC                     | 140.00              |  | 1,330.00                 |
| TOTAL                    | 12,847.00           |  | 50,676.70                |
| BOAT RAMP PERMITS        | 1,385.00            |  | 24,040.00                |
| ANIMAL CONTROL           | 12.00               |  | 752.00                   |
| TOTAL CLERK'S OFFICE     | 14,244.00           |  | 75,468.70                |

Range: Block: First to Last      Range of Util Accounts: First to Last  
 Lot:  
 Qual:  
 Range of Codes: 001 to 052      Range of Years: First to 2021      Range of Periods: 1 to 12  
 Range of Batch Ids: First to Last      Range of Dates: 09/01/20 to 09/30/20  
 Range of Sections: First to Last      Name to Print: Bill To  
 Range of Spec Tax Codes: First to Last      Print Ref Num: N      Print Utility w/Block/Lot/Qual: N  
 Payment Type Includes:      Tax: Y      Sp Charges: Y      Lien: Y      Sp Assmnt: Y      Sewer: Y  
                                          Voucher Agency: Y      Animal: N      Misc: Y  
 Payment Method Includes:      Cash: Y      Check: Y      Credit: Y      Voucher: N  
                                          Range of Installment Due Dates: First to Last  
 Print Miscellaneous w/Block/Lot/Qual: N      Print Only Miscellaneous w/Block/Lot/Qual: N

| Code Description        | Count | ----- Principal ----- |      | 2019       | 2020      | 2021     | Pnlty/Intr | Total      |
|-------------------------|-------|-----------------------|------|------------|-----------|----------|------------|------------|
|                         |       | Arrears/Other         |      |            |           |          |            |            |
| 001 Property Taxes      | 347   | 0.00                  | 0.00 | 314,004.26 | 13,015.73 | 2,806.30 |            | 329,826.29 |
| 038 Taxes - Subsequent  | 5     | 0.00                  | 0.00 | 3,051.62   | 0.00      | 51.71    |            | 3,103.33   |
| Tax Payments            | 352   | 0.00                  | 0.00 | 317,055.88 | 13,015.73 | 2,858.01 |            | 332,929.62 |
| 035 OUTSIDE LIEN REDEMP | 16    | 6,686.21              | 0.00 | 0.00       | 0.00      | 283.79   |            | 6,970.00   |
| 036 OUTSIDE LIEN FEES   | 3     | 186.00                | 0.00 | 0.00       | 0.00      | 0.00     |            | 186.00     |
| Lien Payments           | 19    | 6,872.21              | 0.00 | 0.00       | 0.00      | 283.79   |            | 7,156.00   |
| 002 Sewer Rental        | 750   | 851.00                | 0.00 | 96,059.51  | 2,838.99  | 620.00   |            | 100,369.50 |
| 037 Sewer - Subsequent  | 7     | 0.00                  | 0.00 | 693.00     | 0.00      | 35.00    |            | 728.00     |
| Sewer Payments          | 757   | 851.00                | 0.00 | 96,752.51  | 2,838.99  | 655.00   |            | 101,097.50 |
| 014 Duplicate Bill      | 2     | 10.00                 | 0.00 | 0.00       | 0.00      | 0.00     |            | 10.00      |
| 017 Tax Bad Check Fee   | 1     | 20.00                 | 0.00 | 0.00       | 0.00      | 0.00     |            | 20.00      |
| Misc Payments           | 3     | 30.00                 | 0.00 | 0.00       | 0.00      | 0.00     |            | 30.00      |
| Payments Total:         | 1131  | 7,753.21              | 0.00 | 413,808.39 | 15,854.72 | 3,796.80 |            | 441,213.12 |
| Cash O/S Total:         | 0     | 0.00                  | 0.00 | 0.00       | 0.00      | 0.00     |            | 0.00       |
| NSF Reversals Total:    | 0     | 0.00                  | 0.00 | 0.00       | 0.00      | 0.00     |            | 0.00       |
| Total:                  | 1131  | 7,753.21              | 0.00 | 413,808.39 | 15,854.72 | 3,796.80 |            | 441,213.12 |

Total Cash: 7,712.48

Total Check: 419,005.23

Total Credit: 14,495.41

Sewer Overpayments 851.00  
 Total Overpayments 851.00

REPORT ID : TFC5337  
 RUN DATE : 10/03/2020  
 RUN TIME : 18:13

NJ AUTOMATED MUNICIPAL SYSTEM  
 MONTHLY CASHBOOK REPORT  
 ABSECON MUNICIPAL COURT  
 FOR THE MONTH OF SEPTEMBER 2020

PART 4 - DISBURSEMENT CHECKS

| MAKE CHECK PAYABLE TO:                                                                                                                                                                                                                                                                                                             | CHECK AMOUNT                    | ADDRESS                                                                              | CHECK NUMBER                          | CROSS-REF<br>W/BANKSTMT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------|
| 2 - TREASURER, STATE OF NEW JERSEY<br>RE: AUTOMATION FEE - AF<br>ATS MODERNIZATION FUND - AM                                                                                                                                                                                                                                       | \$68.00<br>\$102.00<br>\$170.00 | AOC ATS SURCHARGE SECTION<br>P.O. BOX 980<br>TRENTON, NJ 08625                       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| TOTAL ATS SURCHARGES                                                                                                                                                                                                                                                                                                               |                                 |                                                                                      |                                       |                         |
| 3 - TREASURER, <u>Atlantic</u><br>COUNTY OF<br>RE: TITLE 39 SPLIT &<br>VIDEO SURCHARGE (VY)                                                                                                                                                                                                                                        | \$1,501.00                      | COUNTY TREASURER                                                                     | 1640                                  |                         |
| 4 - TREASURER, CITY OF <u>Absecon</u><br>RE: TITLE 39 SPLIT, CRIMINAL FINES,<br>COSTS, LOCAL PARKING, CONTEMPT, CRIMINAL<br>BAIL FORFEITURE, ADDITIONAL PENALTIES,<br>GENERAL FEES, UNREFUNDED OVERPAYMENTS,<br>PUBLIC DEFENDER, PLAINTIFF COSTS,<br>SPINAL MUNICIPAL, DWI SURCHARGE,<br>UC CODE, VIDEO SURCHARGE (VM) & SANCTIONS | \$3,678.03                      | CITY OF <u>Absecon</u>                                                               | 1641                                  |                         |
| 5 - TREASURER, CITY OF<br>RE: PARKING OFFENSES ADJUDICATION ACT<br>(\$2.00 FTA FEE - PA)                                                                                                                                                                                                                                           | \$ .00                          | CITY OF                                                                              |                                       |                         |
| 6 - TREASURER, STATE OF NEW JERSEY<br>RE: VCCB, VAF, CF                                                                                                                                                                                                                                                                            | \$100.00                        | VICTIMS OF CRIME COMPENSATION BOARD<br>P.O. BOX 34090<br>NEWARK, NJ 07189-0090       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 7 - TREASURER, STATE OF NEW JERSEY<br>RE: DEDR                                                                                                                                                                                                                                                                                     | \$305.00                        | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 8 - TREASURER, STATE OF NEW JERSEY<br>RE: STATE LAB FEES - FLF (SL)                                                                                                                                                                                                                                                                | \$67.00                         | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 9 - TREASURER, COUNTY OF<br>RE: COUNTY LAB FEES - (CL)                                                                                                                                                                                                                                                                             | \$ .00                          | N/A                                                                                  |                                       |                         |