



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**November 7<sup>th</sup>, 2024**

**REGULAR MEETING - 6:30 PM**

**AGENDA**

**FLAG SALUTE**

**ROLL CALL**

**PRESIDENT'S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**REGULAR MEETING AGENDA**

**2024 ORDINANCES FOR INTRODUCTION**

- 18** Amending and supplementing Chapter 224 – Zoning, of the Code of the City of Absecon and repealing all Ordinances heretofore adopted, the provisions of which are inconsistent herewith.

**2024 ORDINANCES FOR ADOPTION**

- 19** Authorizing the entering into of a Lease Agreement between the City of Absecon and American Legion Post 28.

## **CONSENT AGENDA**

- 137** Appointing a Municipal Housing Liaison for the City of Absecon's Affordable Housing Program, namely Jessica Snyder.
- 138** Canceling outstanding checks in the Current and Sewer Fund accounts.
- 139** Authorizing Change Order No. 1 for the resurfacing of Pitney Park Tennis Courts.
- 140** Appointing a Full Time Patrol Officer, namely Matthew Munn.
- 141** Authorizing the Tax Collector to cancel the 2024 final 4<sup>th</sup> quarter taxes and the 2025 Preliminary 1<sup>st</sup> and 2<sup>nd</sup> quarter taxes on the property located at 110 Lisbon Avenue.
- 142** Authorizing Change Order No. 3-Final for the 2023 Road Program.
- 143** Authorizing a contact person for the Employment Practices Liability Attorney Consultation Service of the Atlantic County Municipal Joint Insurance Fund, namely Kayla Lovallo.
- 144** Authorizing the City of Absecon to award a contract for the 2024 Road Program.
- 145** Authorizing the City Engineer, Remington & Vernick, to provide Construction Services for the 2024 Road Program.
- 146** Authorizing the Chief Financial Officer to refund or cancel escrow accounts of completed projects.

## **APPROVAL OF BILL LIST - \$ 2,467,220.83**

## **APPROVAL OF MINUTES**

Closed Session as to form and content only – 9/19/24  
Regular Meeting Minutes – 10/18/24

**REPORTS** Council Committees  
Administrator/CFO  
Clerk  
Mayor  
Engineer

## **PUBLIC PORTION**

## **ADJOURNMENT**

**CITY OF ABSECON**

**ORDINANCE 18-2024**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 224, ZONING, OF  
THE CODE OF THE CITY OF ABSECON AND REPEALING ALL ORDINANCES  
HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HERewith**

**WHEREAS**, the City of Absecon, operating under the city form of government, is governed by statutes, that allow the city to pass, adopt, amend and repeal any ordinance or, where permitted, any resolution for any purpose required for the government of the municipality or for the accomplishment of any public purpose for which the municipality is authorized to act under general law; and

**WHEREAS**, Chapter 224-110.1 of the Revised General Ordinances of the City of Absecon currently details, in part, required conditions for a rooming house or boarding house operating as a non-Oxford house model recovery home to operate as a conditional use in a residential zone; and

**WHEREAS**, Chapter 224-110.1 of the Revised General Ordinances of the City of Absecon requires a rooming house or boarding house operating as a non-Oxford house model recovery home to maintain a minimum separation distance of 1,000 feet from any school; and

**WHEREAS**, the City Council believes it desirable, and in the best interest of the City and its citizens, to amend Chapter 224-110.1 of the Revised General Ordinances of the City of Absecon to include parks and recreational facilities in the minimum separation distance requirement for a rooming house or boarding house operating as a non-Oxford house model recovery home to maintain a minimum separation distance of 1,000 feet from any school; and

**WHEREAS**, the City Council also believes it is desirable, and in the best interest of the City and its citizens, to further amend Chapter 224-110.1 of the Revised General Ordinances of the City of Absecon to put in place appropriate penalties for those owning and/or operating a rooming house or boarding house operating as a non-Oxford house model recovery home and/or a Cooperative Sober Living Residence (CSLR) who fail to comply with the conditions required to maintain said status; and

**WHEREAS**, the City Council also believes it is desirable, and in the best interest of the City and its citizens, to further amend Chapter 224-110.1 of the Revised General Ordinances of the City of Absecon to require an owner and/or operator of a rooming house or boarding house operating as a non-Oxford house model recovery home and/or a Cooperative Sober Living Residence (CSLR) to notify the City of Absecon Zoning Officer any time there is a change in occupancy within the residence;

**NOW, THEREFORE, BE IT ORDAINED**, by the City Council of the City of Absecon, County of Atlantic, State of New Jersey as follows:

**SECTION 1.** Chapter 224 Zoning, Article XVIII Supplemental Regulations Applicable to All Zoning Districts, Section 110.1, Boarding House, Cooperative Sober Living Residence, Non-Oxford House Model Recovery Home, Oxford House Model Recovery Home, Recovery Home and Rooming House, of the city of Absecon Municipal Code is hereby amended, replaced and superseded as follows (additions are underlined, deletions are [bracketed]):

Chapter 224. ZONING.

Article XVIII. Supplemental Regulations Applicable to All Zoning Districts.

Section 110.1. Boarding House, Cooperative Sober Living Residence, Non-Oxford House Model Recovery Home, Oxford House Model Recovery Home, Recovery Home and Rooming House.

Paragraph 1, iii. Requires a minimum separation of 1,000 feet from any school, in accordance with the most recent Drug Free School Zone Map[.], and any city park or recreational facility.

Paragraph 1, v. Requires an owner and/or operator of a sober living home to notify the City of Absecon Zoning Officer, in writing by certified mailing, each time there is a change in occupancy of the residence, whether that be an individual moving in or an individual moving out, within five (5) days of the occupancy change.

Paragraph 4: An owner and/or operator of a rooming house or boarding house operating as a non-Oxford house model recovery home and/or a Cooperative Sober Living Residence (CSLR) who is/are found to be in violation of 224-110.1, Paragraph 1, sub-paragraphs i-v, shall be fined an amount not less than \$100 and not more than \$2000 for each violation.

**SECTION 2:** All other ordinances in conflict or inconsistent with this Ordinance are hereby repealed to the extent of such conflict or inconsistency.

**SECTION 3:** If any section, paragraph, sentence, clause or phrase of this Ordinance be declared unconstitutional or invalid for any reason, the remaining portions of this Ordinance shall not be affected thereby and shall remain in full force and effect, and to this end of the provisions of this Ordinance are hereby declared to be severable.

**SECTION 4:** This Ordinance shall take effect within twenty (20) days of final passage and publication, as provided by law.

**DATED:**

**SIGNED:** \_\_\_\_\_  
**Kimberly Horton, Mayor**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**ORDINANCE 19-2024**

**AN ORDINANCE AUTHORIZING THE ENTERING INTO OF A LEASE AGREEMENT  
BETWEEN THE CITY OF ABSECON AND AMERICAN LEGION POST 28**

**WHEREAS**, the City of Absecon and American Legion Post 28 wish to enter into a Lease Agreement, a copy of which is attached to this Ordinance as Exhibit "A" and specifically incorporated herein by this reference; and

**WHEREAS**, the purpose of the Lease Agreement is to fulfill the public purpose of the placing of a sign on the leased premises; and

**WHEREAS**, said sign shall contain announcements concerning the business of the American Legion but shall also display community and public service information; and

**WHEREAS**, the American Legion shall also allow the City of Absecon to display information and notices in emergencies; and

**WHEREAS**, entering into this Lease Agreement shall be a benefit to the health, safety and welfare of residents and visitors to the City of Absecon.

**NOW, THEREFORE, BE IT ORDAINED**, by Mayor and Council of the City of Absecon, County of Atlantic, State of New Jersey as follows:

1. The Mayor of the City of Absecon is authorized to enter into and sign the attached Lease Agreement on behalf of the City of Absecon
2. All other appropriate officials of the City of Absecon are authorized to take any and all actions necessary to fulfill and satisfy the purpose of this Ordinance and the attached Lease Agreement.
3. This Lease Agreement shall only become effective upon the adoption and publication of this Ordinance and further upon proof submitted by Absecon American Legion Post 28 that it is a non-profit corporation or association.
4. The consideration to be paid by American Legion Post 28 to the City of Absecon pursuant to the attached Lease Agreement shall be One Dollar (\$1.00) per year.
5. The Persons benefitting from the public purpose, of the placement of the sign, and other activities of the American Legion shall be the public, the motoring public, the members of American Legion Post 28 and any and all other individuals who view the sign to be placed as a condition of the Lease Agreement attached hereto.

6. The term of the Lease shall be ten (10) years with three potential renewals of five (5) years upon agreement of the parties.
7. The Officer in charge of enforcement of the conditions of this Lease shall be the City Administrator or his/her designees.
8. Absecon American Legion Post 28 must as a condition of the Lease Agreement submit an annual report to the City Administrator of the City of Absecon stating the use to which the leased premises was put during the year, the activities of the American Legion undertaken in furtherance of that public purpose, the approximate value or cost, if any, of such activities in furtherance of such public purpose and an affirmation of the continued tax exempt status of the non-profit corporation pursuant to both State and Federal Law.

### **Severability**

If any section or part of this Chapter is deemed to be invalid or illegal in any Court of competent jurisdiction then said part is severable from this Chapter as a whole and the remaining sections or parts of this chapter shall remain in full force and effect.

### **BE IT FURTHER ORDAINED that:**

1. Any Ordinance or parts of ordinances, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of any such inconsistency.
2. This ordinance shall take effect upon final adoption and publication as required by Law.

**DATED: November 7<sup>th</sup>, 2024**

**SIGNED: \_\_\_\_\_**  
**Kimberly Horton, Mayor**

**ATTEST: \_\_\_\_\_**  
**Carie A. Crone, RMC, Municipal Clerk**

Passed on first reading at a regular meeting of the Municipal Council held on October 3<sup>rd</sup>, 2024. Laid over and advertised for public hearing and final adoption on November 7<sup>th</sup>, 2024.

**CITY OF ABSECON**

**RESOLUTION 137-2024**

**A RESOLUTION APPOINTING A MUNICIPAL HOUSING LIAISON  
FOR THE CITY OF ABSECON'S AFFORDABLE HOUSING PROGRAM**

**WHEREAS**, pursuant to P.L. 2024, c.2, the City of Absecon is required to appoint a Municipal Housing Liaison for the oversight of administration of the City of Absecon's affordable housing program to enforce the requirements of the law and N.J.A.C. 5:80-26.1 et. seq.; and

**WHEREAS**, the City of Absecon has amended Chapter 224-194 entitled "Affordable Housing" to provide for the appointment of a Municipal Housing Liaison to administer the City of Absecon's affordable housing program.

**NOW THEREFORE BE IT RESOLVED**, by the Governing Body of the City of Absecon in the County of Atlantic, and the State of New Jersey that Jessica Snyder is hereby appointed by the Governing Body of *the City of Absecon* as the Municipal Housing Liaison for the administration of the affordable housing program, pursuant to and in accordance with Sections 224-194 of the City of Absecon's Affordable Housing Code.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held November 7<sup>th</sup>, 2024.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 138-2024**

**A RESOLUTION CANCELING OUTSTANDING CHECKS IN  
THE CURRENT AND SEWER FUND ACCOUNTS  
OF THE CITY OF ABSECON**

**WHEREAS**, the City of Absecon has outstanding checks drawn on the Current and Sewer Fund Accounts exceeding 6 months; and

**WHEREAS**, information is not available to reissue the checks, causing the following stale-dated checks to remain inactive unless canceled.

|               | <u>Check #</u> | <u>Date</u> | <u>Amount</u> |
|---------------|----------------|-------------|---------------|
| Sewer Fund    | 2171           | 9/14/23     | \$ 99.00      |
|               | 2176           | 9/14/23     | 99.00         |
|               | 2269           | 1/1/2024    | 99.00         |
| Current Fund: | 14988          | 12/21/23    | \$375.00      |
|               | 15321          | 2/1/24      | 295.00        |

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon, that:

1. The outstanding checks are cancelled.
2. The Chief Financial Officer is hereby authorized and directed to adjust the books of her office in accordance with provisions of this Resolution.

**Date: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held November 7<sup>th</sup>, 2024**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**



**CITY OF ABSECON**

**RESOLUTION 139-2024**

**A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR  
THE RESURFACING OF PITNEY PARK TENNIS COURTS  
FOR THE CITY OF ABSECON**

**WHEREAS**, the City of Absecon has contracted with Command Co, 1318 Antwerp Ave, Egg Harbor City, NJ 08215 for the resurfacing of Pitney Park Tennis Courts in the City of Absecon during 2024; and

**WHEREAS**, the nature and reason of the change is to adjust the contract as further described in the attached Change Order No. 1.

**WHEREAS**, this resolution sets forth the certification of available funds of the maximum dollar value of the contract according to N.J.A.C. 5:30-5.4(a)3.

Account # C-04-34-209-005      \$ 4,743.35

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Absecon, New Jersey, that:

1. The foregoing facts are hereby ratified and affirmed.
2. The allegations of the preamble hereto are incorporated herein as is set forth in full.
3. The total amount of Change Order No. 1 is increased by \$4,743.35.
4. The adjusted amount of the contract based on Change Order No.1 is \$175,864.35.
5. The appropriate City officials are herewith authorized and instructed to do all things necessary to carry out the intention of this Resolution.
6. The authorization for the proper officials to execute Change Order No. 1 is hereby given.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a regular  
meeting held on November 7<sup>th</sup>, 2024**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 140-2024**

**A RESOLUTION APPOINTING  
A FULL TIME PATROL OFFICER**

**WHEREAS**, there is a need to fill a vacancy for a Full Time Patrol Officer in the Police Department of the City of Absecon; and

**WHEREAS**, Matthew Munn has indicated a willingness to serve as Full Time Patrol Officer of the Absecon City Police Department at an annual salary of \$50,200.00.

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and with advice and consent of the Council of the City of Absecon, County of Atlantic, that Matthew Munn is hereby appointed as Full Time Patrol Officer in the Police Department of the City effective November 11<sup>th</sup>, 2024.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held November 7<sup>th</sup>, 2024**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 141-2024**

**A RESOLUTION AUTHORIZING THE TAX COLLECTOR TO CANCEL THE FINAL 4<sup>TH</sup> QUARTER AND THE 2025 PRELIMINARY 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER TAXES ON THE PROPERTY LOCATED AT 110 LISBON AVENUE (BLOCK 93, Lot 13.05)**

**WHEREAS**, the Tax Collector, by letter attached, has notified City Council of a need to cancel the final 4<sup>th</sup> quarter as well as the 2025 Preliminary 1<sup>st</sup> and 2<sup>nd</sup> Quarter taxes for the property located at 110 Lisbon Avenue (Block 93, Lot 13.05), in the name of Young, Walter J. and Nancy.

**WHEREAS**, the property is owned by an Exempt Veteran.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that the amounts to be cancelled are as listed:

| Block | Lot   | Property Location | Property Owner           | Tax Quarter           | Cancel Amount |
|-------|-------|-------------------|--------------------------|-----------------------|---------------|
| 93    | 13.05 | 110 Lisbon Avenue | Young, Walter J. & Nancy | 4th/2024              | \$1,537.77    |
|       |       |                   |                          | 1 <sup>st</sup> /2025 | 1,526.85      |
|       |       |                   |                          | 2 <sup>nd</sup> /2025 | 1,526.85      |

**NOW, THEREFORE, BE IT FURTHER RESOLVED** by the Council of the City of Absecon that:

1. The Tax Collector be authorized and directed to cancel taxes as stated above on the listed property.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held November 7<sup>th</sup>, 2024**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 142-2024**

**A RESOLUTION AUTHORIZING CHANGE ORDER NO. 3 FINAL  
FOR THE 2023 ROAD PROGRAM FOR THE CITY OF ABSECON**

**WHEREAS**, the City of Absecon has contracted with Arawak Paving Co., Inc., 7503 Weymouth Road, Hammonton, New Jersey for paving various streets in the City of Absecon during 2023; and

**WHEREAS**, the nature and reason of the change is to adjust the contract as further described in the attached Change Order No. 3 Final.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Absecon, New Jersey, that:

1. The foregoing facts are hereby ratified and affirmed.
2. The allegations of the preamble hereto are incorporated herein as is set forth in full.
3. The total amount of Change Order No. 3 Final is decreased by \$35,141.75.
4. The adjusted amount of the contract based on Change Order No.3 Final is \$591,503.40.
5. The appropriate City officials are herewith authorized and instructed to do all things necessary to carry out the intention of this Resolution.
6. The authorization for the proper officials to execute amended Change Order No. 3 Final is hereby given.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held November 7<sup>th</sup>, 2024**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 143-2024**

**A RESOLUTION AUTHORIZING A CONTACT PERSON  
FOR THE EMPLOYMENT PRACTICES LIABILITY ATTORNEY  
CONSULTATION SERVICE OF THE ATLANTIC COUNTY MUNICIPAL  
JOINT INSURANCE FUND**

**WHEREAS**, the Governing Body of the City of Absecon, hereinafter referred to as "MUNICIPALITY", is a member of the Atlantic County Municipal Joint Insurance Fund, hereinafter referred to as "FUND"; and

**WHEREAS**, the FUND has adopted a policy authorizing the Employment Practices Liability Attorney Consultation Service; and

**WHEREAS**, the FUND has budgeted an annual allowance per member for EPL consulting services; and

**WHEREAS**, the FUND requires the MUNICIPALITY to designate specific managerial or supervisory individuals who will have telephone access to the EPL Hotline.

**NOW, THEREFORE, BE IT RESOLVED**, that the governing body of the City of Absecon does hereby appoint Jessica Thompson as its Contact Person.

**BE IT FURTHER RESOLVED**, that the governing body does hereby appoint Kayla Lovallo as additional Contact Person.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held November 7<sup>th</sup>, 2024.**

**ATTEST : \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**  
**RESOLUTION 144-2024**

**A RESOLUTION AUTHORIZING THE CITY OF ABSECON TO AWARD  
A CONTRACT FOR THE 2024 ROAD PROGRAM**

**WHEREAS**, Bids were accepted on October 31, 2024 at 11:00 AM at the Municipal Complex in the City of Absecon; and

**WHEREAS**, all bids were opened and announced to those in attendance; and

**WHEREAS**, Remington & Vernick Engineers, with the City Administrator, have determined the apparent lowest responsible bidder to Asphalt Paving Systems, LLC, PO Box 530, Hammonton, NJ 08037; and

**WHEREAS**, this resolution sets forth the certification of available funds of the maximum dollar value of the contract according to N.J.A.C. 5:30-5.4(a)3.

|                           |               |
|---------------------------|---------------|
| Account # C-04-34-205-005 | \$ 5,238.77   |
| C-04-34-205-015           | \$ 135,234.85 |
| C-04-34-212-005           | \$ 50,000.00  |
| C-04-34-212-015           | \$ 608,326.38 |

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Absecon, the contract is hereby awarded for the 2024 Road Program to Asphalt Paving Systems, LLC for Base Bid and Alternate Bid #1 in the amount of 798,800.00.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held November 7<sup>th</sup>, 2024.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 145-2024**

**A RESOLUTION AUTHORIZING THE CITY ENGINEER,  
REMINGTON & VERNICK, TO PROVIDE CONSTRUCTION  
SERVICES FOR THE 2024 ROAD PROGRAM**

**WHEREAS**, the Public Works Committee of the Municipal Council has determined the need for road paving of various streets in the City of Absecon during 2024 in Absecon; and

**WHEREAS**, the firm of Remington & Vernick Engineers has provided a proposal to provide construction services for the 2024 Road Program for a fee not to exceed \$65,000.00; and

**WHEREAS**, this resolution sets forth the certification of available funds of the maximum dollar value of the contract according to N.J.A.C. 5:30-5.4(a) 3.

|                           |              |
|---------------------------|--------------|
| Account # C-04-34-203-015 | \$ 19,357.02 |
| C-04-34-205-005           | \$ 29,902.98 |
| G-02-41-100-028           | \$ 15,740.00 |

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that the firm of Remington & Vernick Engineers, is hereby authorized to provide construction services for the 2024 City of Absecon Road Program for a sum not to exceed \$65,000.00.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify that this is a true  
copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular Meeting held November 7<sup>th</sup>, 2024**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 146-2024**

**A RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER  
TO REFUND OR CANCEL ESCROW ACCOUNTS OF COMPLETED PROJECTS**

**WHEREAS**, the Chief Financial Officer is authorized to refund Escrow accounts of projects that have been completed; and have a remaining balance over twenty-five dollars; and

**WHEREAS**, the Chief Financial Officer is authorized to cancel Escrow accounts of projects that have been completed; and have a remaining balance of twenty-five dollars or else.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that the Chief Financial Officer is hereby authorized to refund and cancel the following Escrow accounts:

**Accounts to be Refunded**

Chris Link \$ 72.50

**Accounts to be Canceled**

Daniel McCall \$ 2.50

**BE IT FURTHER RESOLVED**, this Resolution shall take effect immediately.

**Dated: November 7<sup>th</sup>, 2024**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a regular  
meeting held on November 7, 2024**

**Attest:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**



P.O. Type: All      Include Project Line Items: Yes      Open: N      Paid: N      Void: N  
 Range: First      to Last      Rcvd: Y      Held: Y      Aprv: N  
 Format: Condensed      Bid: Y      State: Y      Other: Y      Exempt: Y  
 Vendors: All      Include Non-Budgeted: Y  
 Rcvd Batch Id Range: First      to Last

| Vendor # | Name                          | PO #     | PO Date  | Description                    | Status | Amount              | Void Amount | Contract | PO Type |
|----------|-------------------------------|----------|----------|--------------------------------|--------|---------------------|-------------|----------|---------|
| 1077     | GARY GANDOLFI                 |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01015 | 10/31/24 | RESOLUTION 134-2024            | Open   | 289.59              | 0.00        |          |         |
| A0003    | ACUA                          |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01004 | 10/30/24 | 4TH QTR 2024 FEE               | Open   | 265,465.90          | 0.00        |          |         |
| A0016    | COUNTY OF ATLANTIC            |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01000 | 10/29/24 | ANN SERV CHARGE WHITE HORSE    | Open   | 906.18              | 0.00        |          |         |
|          |                               | 24-01005 | 10/30/24 | 4TH QTR TAXES 2024             | Open   | 1,024,085.01        | 0.00        |          |         |
|          |                               | 24-01041 | 11/04/24 | ANNUAL SERVICE CHARGE CHIPOTLE | Open   | 219.58              | 0.00        |          |         |
|          |                               |          |          |                                |        | <u>1,025,210.77</u> |             |          |         |
| A0034    | ABSECON CITY PAYROLL ACCOUNT  |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01011 | 10/24/24 | PP22 10/24/24                  | Open   | 183,223.43          | 0.00        |          |         |
| A0073    | ARAWAK PAVING CO INC          |          |          |                                |        |                     |             |          |         |
|          |                               | 23-01054 | 09/15/23 | 2023 ROAD PROGRAM              | Open   | 30,177.56           | 0.00        |          | B       |
| A0240    | ASPHALT PAVING SYSTEMS INC    |          |          |                                |        |                     |             |          |         |
|          |                               | 24-00449 | 05/13/24 | RECONSTRUCTION OF CALDERON AVE | Open   | 361,768.47          | 0.00        |          | B       |
| A0253    | ATLANTIC CITY ELECTRIC        |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01052 | 11/05/24 | OCTOBER 2024 UTILITY           | Open   | 22,809.53           | 0.00        |          |         |
| A0259    | ACMJIF                        |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01006 | 10/30/24 | 4Q 2024 BILLING                | Open   | 138,959.00          | 0.00        |          |         |
| B0121    | R W BROWN LANDSCAPING CO. LLC |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01020 | 10/31/24 | FERTILIZER FOR FIELDS          | Open   | 3,750.00            | 0.00        |          |         |
|          |                               | 24-01044 | 11/05/24 | FERTILIZER APPLICATION         | Open   | <u>3,750.00</u>     | 0.00        |          |         |
|          |                               |          |          |                                |        | 7,500.00            |             |          |         |
| B0130    | BRT TECHNOLOGIES, LLC         |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01019 | 10/31/24 | 2025 NOTICE POSTCARD/POSTAGE   | Open   | 2,718.00            | 0.00        |          |         |
| B0148    | EDWARD BLALOCK                |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01035 | 11/01/24 | 10/21-10/30 SERVICES           | Open   | 350.00              | 0.00        |          |         |
| C0126    | COMMAND CO. INC.              |          |          |                                |        |                     |             |          |         |
|          |                               | 24-00726 | 08/07/24 | PITNEY PARK TENNIS COURTS      | Open   | 96,525.25           | 0.00        |          | B       |
| C0128    | CLEGG'S GARAGE INC            |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01025 | 10/31/24 | REPAIRS TO LEAFERS             | Open   | 6,112.25            | 0.00        |          |         |
| C0180    | CASA PAYROLL SERVICES         |          |          |                                |        |                     |             |          |         |
|          |                               | 24-01009 | 10/30/24 | PAYROLL PROCESSING PP22 2024   | Open   | 217.80              | 0.00        |          |         |

| Vendor # | Name                           | PO #     | PO Date  | Description                  | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|------------------------------|--------|-----------|-------------|----------|---------|
| C0201    | COMCAST                        | 24-01034 | 10/31/24 | MONTHLY SERVICES 10/10-11/11 | Open   | 719.65    | 0.00        |          |         |
| C0208    | CME ASSOCIATES                 | 24-01014 | 10/31/24 | PROFESSIONAL SERVICES        | Open   | 541.75    | 0.00        |          |         |
| C0220    | MERRILEE CARLSON               | 24-01017 | 10/31/24 | REFUND RECERTIFIATION FEE    | Open   | 25.00     | 0.00        |          |         |
| C0227    | CAPE ATLANTIC CONSERVATION DST | 24-01048 | 11/05/24 | SOIL EROSION APPLICATION     | Open   | 865.00    | 0.00        |          |         |
| E0003    | E-Z PASS CUST SERVICE CENTER   | 24-01039 | 11/01/24 | REPLENISH ACCOUNT            | Open   | 100.00    | 0.00        |          |         |
| E0070    | ED & GENE'S KING TIRE LLC      | 24-01030 | 10/31/24 | VEHICLE MAINTENANCE          | Open   | 579.08    | 0.00        |          |         |
|          |                                | 24-01040 | 11/04/24 | VEHICLE MAINTENANCE          | Open   | 397.27    | 0.00        |          |         |
|          |                                |          |          |                              |        | 976.35    |             |          |         |
| F0010    | FD TESTING SERVICES LLC        | 24-00837 | 09/10/24 | FIRE HOSE/LADDER TESTING     | Open   | 2,819.00  | 0.00        |          |         |
| F0042    | FEDEX                          | 24-01038 | 11/01/24 | SHIPMENT TO STATE TOX        | Open   | 29.43     | 0.00        |          |         |
| F0058    | FITZGERALD MCGROARTY, P.A.     | 24-01029 | 10/31/24 | PROFESSIONAL SERVICES        | Open   | 1,495.00  | 0.00        |          |         |
| G0023    | GUARDIAN ALLIANCE TECHNOLOGIES | 24-01051 | 11/05/24 | OCTOBER 2024 SERVICES        | Open   | 685.00    | 0.00        |          |         |
| G0061    | GRIMLEY LAW                    | 24-01055 | 11/05/24 | LEGAL SERVICES               | Open   | 1,800.00  | 0.00        |          |         |
| G0064    | GRAINGER                       | 24-01022 | 10/31/24 | TOILET PARTS                 | Open   | 105.72    | 0.00        |          |         |
| G0107    | GLOBAL DOCUMENT SERVICES, LLC  | 24-01002 | 10/30/24 | SHREDDING EVENT 10/26/24     | Open   | 950.00    | 0.00        |          |         |
| H0026    | HD SUPPLY                      | 24-01023 | 10/31/24 | CLEANING SUPPLIES            | Open   | 963.38    | 0.00        |          |         |
| H0039    | HOMESTEAD FENCE CO LLC         | 24-00827 | 09/04/24 | FENCE AND INSTALL            | Open   | 11,260.00 | 0.00        |          |         |
| H0066    | THE HOME DEPOT CREDIT SERVICE  | 24-01028 | 10/31/24 | SUPPLIES                     | Open   | 810.45    | 0.00        |          |         |
| H0070    | HUTCHINSON HEATING AIR/COND    | 24-01043 | 11/05/24 | SERVICES AND REPAIRS         | Open   | 1,814.80  | 0.00        |          |         |

| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| H0083    | HORIZON BLUE CROSS             | 24-01008 | 10/30/24 | NOVEMBER 2024 DENTAL           | Open   | 3,935.98  | 0.00        |          |         |
| L0008    | NJ LEAGUE OF MUNICIPALITIES    | 24-00948 | 10/07/24 | 2024 ANNUAL CONFERENCE         | Open   | 280.00    | 0.00        |          |         |
| L0016    | FRANK J. LENTZ, ESQ            | 24-01054 | 11/05/24 | OCTOBER 2024 PUBLIC DEFENDER   | Open   | 600.00    | 0.00        |          |         |
| L0086    | TELESYSTEM                     | 24-01057 | 11/05/24 | OCTOBER 2024 MONTHLY BILLING   | Open   | 1,061.65  | 0.00        |          |         |
| M0092    | MES                            | 24-00924 | 09/27/24 | SEW EMBROIDERY                 | Open   | 5.50      | 0.00        |          |         |
| N0029    | NATIONAL HIGHWAY PRODUCTS      | 24-00925 | 09/30/24 | SIGNS                          | Open   | 553.60    | 0.00        |          |         |
| N0037    | NJ PLANNING OFFICIALS          | 24-00993 | 10/16/24 | DUAL BOARD MEMBERSHIP          | Open   | 370.00    | 0.00        |          |         |
| P0011    | CITY OF PLEASANTVILLE          | 24-01053 | 11/05/24 | SEWER MAINTENANCE AUG-SEP 2024 | Open   | 4,355.41  | 0.00        |          |         |
| P0014    | PEDRONI FUEL CO                | 24-01032 | 10/31/24 | GASOLINE/DIESEL                | Open   | 529.60    | 0.00        |          |         |
| Q0004    | QUILL CORPORATION              | 24-00998 | 10/28/24 | SUPPLIES                       | Open   | 477.51    | 0.00        |          |         |
| R0007    | REMINGTON & VERNICK ENGINEERS  | 24-01050 | 11/05/24 | PROFESSIONAL SERVICES          | Open   | 656.25    | 0.00        |          |         |
| S0003    | STC WATER TREATMENT SERVICE    | 24-01010 | 10/30/24 | OCTOBER 2024 WATER TREATMENT   | Open   | 104.00    | 0.00        |          |         |
| S0009    | ANDREW SOUTHREY                | 24-01018 | 10/31/24 | HAUNTED HALLWAYS REFUND        | Open   | 316.54    | 0.00        |          |         |
| S0019    | SOUTH JERSEY GAS CO.           | 24-01033 | 10/31/24 | OCTOBER 2024 UTILITY           | Open   | 1,210.95  | 0.00        |          |         |
| S0027    | SOUTHERN COASTAL REGIONAL      | 24-01007 | 10/30/24 | NOVEMBER 2024 HEALTH BENEFITS  | Open   | 90,066.00 | 0.00        |          |         |
| S0158    | SITE ONE LANDSCAPE SUPPLY, LLC | 24-01021 | 10/31/24 | FIELD PAINT/SEED/PUMP START    | Open   | 2,133.67  | 0.00        |          |         |
| T0002    | TRI CITY PRODUCTS              | 24-01045 | 11/05/24 | 8 CASES OF ROLLED TOWELS       | Open   | 607.20    | 0.00        |          |         |
| T0032    | TIGRIS AQUATIC SERVICES LLC    | 24-00935 | 09/30/24 | REPAIR FOUNTAIN                | Open   | 1,201.64  | 0.00        |          |         |

November 5, 2024  
01:47 PM

City of Absecon  
Bill List By Vendor Id

Page No: 4

| Vendor #               | Name                           | PO #     | PO Date                | Description                    | Status | Amount             | Void Amount | Contract     | PO Type                 |
|------------------------|--------------------------------|----------|------------------------|--------------------------------|--------|--------------------|-------------|--------------|-------------------------|
| T0064                  | THINK PAVERS HARDSCAPE LLC     | 24-00696 | 07/29/24               | CRESTVIEW AVE SAFETY IMPROV.   | Open   | 179,266.79         | 0.00        |              | B                       |
| T0092                  | TOSHIBA BUSINESS SOLUTIONS,USA | 24-01031 | 10/31/24               | COPIER COUNT/MAIN 7/20-10/19   | Open   | 179.03             | 0.00        |              |                         |
| T0096                  | TOSHIBA FINANCIAL SERVICES     | 24-01056 | 11/05/24               | COPIER LEASE                   | Open   | 41.87              | 0.00        |              |                         |
| U0021                  | UNITED METHODIST CHURCH        | 24-01003 | 10/30/24               | SEPTEMBER 2024 SENIOR SERVICES | Open   | 2,855.09           | 0.00        |              |                         |
| V0012                  | VISION SERVICE PLAN (EA)       | 24-01013 | 10/30/24               | NOVEMBER 2024 SERVICES         | Open   | 233.53             | 0.00        |              |                         |
|                        |                                | 24-01049 | 11/05/24               | OCTOBER 2024 CLAIMS            | Open   | <u>396.25</u>      | 0.00        |              |                         |
|                        |                                |          |                        |                                |        | 629.78             |             |              |                         |
| V0022                  | VERIZON                        | 24-01012 | 10/30/24               | OCTOBER 2024 SERVICES          | Open   | 149.69             | 0.00        |              |                         |
| W0044                  | WASZEN BROTHERS                | 24-01024 | 10/31/24               | REPAIRS TO DISCHARGE PIPE      | Open   | 7,540.00           | 0.00        |              |                         |
|                        |                                | 24-01046 | 11/05/24               | TOILET RENTAL                  | Open   | <u>805.00</u>      | 0.00        |              |                         |
|                        |                                |          |                        |                                |        | 8,345.00           |             |              |                         |
| <hr/>                  |                                |          |                        |                                |        |                    |             |              |                         |
| Total Purchase Orders: |                                | 62       | Total P.O. Line Items: |                                | 0      | Total List Amount: |             | 2,467,220.83 | Total Void Amount: 0.00 |

NJ AUTOMATED MUNICIPAL SYSTEM  
MONTHLY CASHBOOK REPORT  
ABSECON MUNICIPAL COURT  
FOR THE MONTH OF SEPTEMBER 2024

REPORT ID : TFC5337  
RUN DATE : 10/06/2024  
RUN TIME : 05:16

| PART 4 - DISBURSEMENT CHECKS                                                                                                                                                                                                                                                                              |                                  |                                                                                      |                                       | CROSS-REF<br>W/BANKSTMT |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------|
| MAKE CHECK PAYABLE TO:                                                                                                                                                                                                                                                                                    | CHECK AMOUNT                     | ADDRESS                                                                              | CHECK NUMBER                          |                         |
| 2 - TREASURER, STATE OF NEW JERSEY<br>RE: AUTOMATION FEE - AF<br>ATS MODERNIZATION FUND - AM                                                                                                                                                                                                              | \$310.00<br>\$470.00<br>\$780.00 | AOC ATS SURCHARGE SECTION<br>P.O. BOX 980<br>TRENTON, NJ 08625                       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 3 - TREASURER, COUNTY OF Atlantic<br>RE: TITLE 39 SPLIT & VIDEO SURCHARGE (VY)                                                                                                                                                                                                                            | \$5,466.00                       | COUNTY TREASURER                                                                     | 1827                                  |                         |
| 4 - TREASURER, CITY OF Absecon<br>RE: TITLE 39 SPLIT, CRIMINAL FINES, COSTS, LOCAL PARKING, CONTEMPT, CRIMINAL BAIL FORFEITURE, ADDITIONAL PENALTIES, GENERAL FEES, UNREFUNDED OVERPAYMENTS, PUBLIC DEFENDER, PLAINTIFF COSTS, SPINAL MUNICIPAL, DWI SURCHARGE, UC CODE, VIDEO SURCHARGE (VM) & SANCTIONS | \$11,218.62                      | CITY OF Absecon                                                                      | 1828                                  |                         |
| 5 - TREASURER, CITY OF<br>RE: PARKING OFFENSES ADJUDICATION ACT (\$2.00 FTA FEE - PA)                                                                                                                                                                                                                     | \$ .00                           | CITY OF                                                                              |                                       |                         |
| 6 - TREASURER, STATE OF NEW JERSEY<br>RE: VCCB, VAF, CF                                                                                                                                                                                                                                                   | \$125.00                         | VICTIMS OF CRIME COMPENSATION BOARD<br>P.O. BOX 34090<br>NEWARK, NJ 07189-0090       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 7 - TREASURER, STATE OF NEW JERSEY<br>RE: DEDR                                                                                                                                                                                                                                                            | \$ .00                           | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 8 - TREASURER, STATE OF NEW JERSEY<br>RE: STATE LAB FEES - FLF (SL)                                                                                                                                                                                                                                       | \$ .00                           | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 9 - TREASURER, COUNTY OF<br>RE: COUNTY LAB FEES - (CL)                                                                                                                                                                                                                                                    | \$ .00                           | N/A                                                                                  |                                       |                         |

**CITY OF ABSECON CITY**  
**CONSTRUCTION OFFICE CODE ENFORCEMENT**  
MONTHLY REPORT

**SEPTEMBER 2024**

|                            | Month     |             | Year to Date |              |
|----------------------------|-----------|-------------|--------------|--------------|
|                            | # Permits | Fees        | # Permits    | Fees         |
| Building Permits           | 12        | \$ 2,003.00 | 124          | \$ 36,479.00 |
| Electrical Permits         | 19        | \$ 2,349.00 | 191          | \$ 25,596.00 |
| Elevator Permits           | 0         | \$ -        | 0            | \$ -         |
| Fire Permits               | 8         | \$ 630.00   | 81           | \$ 10,243.00 |
| Plumbing Permits           | 9         | \$ 815.00   | 115          | \$ 12,881.00 |
| Mechanical Permits         | 11        | \$ 1,350.00 | 98           | \$ 9,720.00  |
| Certificates of Occupancy  | 2         | \$ 300.00   | 16           | \$ 2,100.00  |
| DCA Fees                   | 30        | \$ 631.00   | 343          | \$ 7,849.00  |
| Contractor Licenses        | 0         | \$ -        | 8            | \$ 200.00    |
| Zoning Permits             | 7         | \$ 290.00   | 57           | \$ 2,355.00  |
| CCO Resales                | 9         | \$ 675.00   | 122          | \$ 9,030.00  |
| Commercial CCO, Rental     | 3         | \$ 225.00   | 7            | \$ 1,340.00  |
| Rental Inspections         | 15        | \$ 1,200.00 | 82           | \$ 7,525.00  |
| Certificates of Compliance | 0         | \$ -        | 4            | \$ 200.00    |
| Air B&B                    | 1         | \$ 500.00   | 6            | \$ 3,000.00  |
| Penalty                    | 0         | \$ -        | 1            | \$ 500.00    |
| Admin Fees                 | 1         | 25.00       | 3            | \$ 1,806.00  |

|                         |               |              |
|-------------------------|---------------|--------------|
| Total Fees              | \$ 10,993.00  | 128,916.00   |
| Total Paid Out          | \$ 631.00     | 7,849.00     |
| Total Net Fees          | \$ 10,362.00  | 121,073.00   |
| Total Construction Cost | \$ 334,198.00 | 5,294,896.00 |

Respectfully Submitted:

  
Kimberly Kollman / Technical Assistant

CC: City Admin. / CFO / City Clerk / Construction Official

October 8, 2024  
12:36 PM

City of Absecon  
Cash Receipts Totals from 09/01/24 to 09/30/24

Page No: 1

Range: Block: First to Last      Range of Util Accounts: First to Last  
Lot:  
Qual:  
Range of Codes: 001 to 910      Range of Years: First to 2025      Range of Periods: 1 to 12  
Range of Batch Ids: First to Last      Range of Dates: 09/01/24 to 09/30/24  
Range of Sections: First to Last      Name to Print: Bill To  
Range of Spec Tax Codes: First to Last      Print Ref Num: N      Print Utility w/Block/Lot/Qual: N  
Payment Type Includes:      Tax: Y      Sp Charges: Y      Lien: Y      Sp Assmnt: Y      Sewer: Y  
Voucher Agency: Y      Animal: N      Misc: Y  
Payment Method Includes:      Cash: Y      Check: Y      Credit: Y      Voucher: N  
Range of Installment Due Dates: First to Last  
Print Only Miscellaneous w/Block/Lot/Qual: N      Sort Miscellaneous Payments by Block/Lot/Qual/Utility Account: N  
Print Only Miscellaneous w/Utility Id: N

| Code Description        | Count      | Arrears/Other | Principal<br>2023 | 2024       | 2025     | Pnlty/Intr | Total      |
|-------------------------|------------|---------------|-------------------|------------|----------|------------|------------|
| 001 Property Taxes      | 208        | 0.00          | 0.00              | 234,251.39 | 8,272.83 | 2,139.05   | 244,663.27 |
| 038 Taxes - Subsequent  | 1          | 0.00          | 0.00              | 547.46     | 0.00     | 9.58       | 557.04     |
| Tax Payments            | 209        | 0.00          | 0.00              | 234,798.85 | 8,272.83 | 2,148.63   | 245,220.31 |
| 035 OUTSIDE LIEN REDEMP | 16         | 3,369.64      | 0.00              | 0.00       | 0.00     | 67.92      | 3,437.56   |
| 036 OUTSIDE LIEN FEES   | 5          | 310.00        | 0.00              | 0.00       | 0.00     | 0.00       | 310.00     |
| Lien Payments           | 21         | 3,679.64      | 0.00              | 0.00       | 0.00     | 67.92      | 3,747.56   |
| 002 Sewer Rental        | 636        | 1,665.69      | 0.00              | 108,770.14 | 0.00     | 1,190.00   | 111,625.83 |
| Sewer Payments          | 636        | 1,665.69      | 0.00              | 108,770.14 | 0.00     | 1,190.00   | 111,625.83 |
| Payments Total:         | 866        | 5,345.33      | 0.00              | 343,568.99 | 8,272.83 | 3,406.55   | 360,593.70 |
| Cash O/S Total:         | 0          | 0.00          | 0.00              | 0.00       | 0.00     | 0.00       | 0.00       |
| NSF Reversals Total:    | 0          | 0.00          | 0.00              | 0.00       | 0.00     | 0.00       | 0.00       |
| Total:                  | 866        | 5,345.33      | 0.00              | 343,568.99 | 8,272.83 | 3,406.55   | 360,593.70 |
| Total Cash:             | 27,467.07  |               |                   |            |          |            |            |
| Total Check:            | 321,885.09 |               |                   |            |          |            |            |
| Total Credit:           | 11,241.54  |               |                   |            |          |            |            |
| Sewer Overpayments      |            | 1,665.69      |                   |            |          |            |            |
| Total Overpayments      |            | 1,665.69      |                   |            |          |            |            |

# CLERK'S MONTHLY REPORT

## SEPTEMBER, 2024

|                         | MONTHLY<br>RECEIPTS |  | YEAR TO DATE<br>RECEIPTS |
|-------------------------|---------------------|--|--------------------------|
|                         |                     |  |                          |
| YARD SALE PERMITS       | 110.00              |  | 285.00                   |
|                         |                     |  |                          |
| MARRIAGE LICENSES       | 140.00              |  | 1,008.00                 |
|                         |                     |  |                          |
| DEATH CERTIFICATES      | 75.00               |  | 240.00                   |
|                         |                     |  |                          |
| MARRIAGE LICENSE COPIES | 105.00              |  | 1,153.00                 |
|                         |                     |  |                          |
| DOMESTIC PART. LICENSE  | -                   |  | -                        |
|                         |                     |  |                          |
| DOMESTIC PART. COPIES   | -                   |  | -                        |
|                         |                     |  |                          |
| CEREMONY FEES           | -                   |  | 75.00                    |
|                         |                     |  |                          |
| RAFFLE LICENSES         | 120.00              |  | 780.00                   |
|                         |                     |  |                          |
| BIRTH CERTIFICATES      | -                   |  | 30.00                    |
|                         |                     |  |                          |
| MERCANTILE LICENSES     | 400.00              |  | 15,000.00                |
|                         |                     |  |                          |
| CANNABIS APPLICATION    | -                   |  | 200.00                   |
|                         |                     |  |                          |
| EXCAVATION PERMITS      | 800.00              |  | 10,260.00                |
|                         |                     |  |                          |
| COPIES                  | 4.80                |  | 1,044.80                 |
|                         |                     |  |                          |
| TAXI LICENSES           | -                   |  | -                        |
|                         |                     |  |                          |
| LIQUOR LICENSES         | -                   |  | 10,200.00                |
|                         |                     |  |                          |
| PLANNING FEES           | -                   |  | 600.00                   |
|                         |                     |  |                          |
| ZONING FEES             | 10.00               |  | 3,170.00                 |
|                         |                     |  |                          |
| MISC                    | 105.00              |  | 1,934.00                 |
|                         |                     |  |                          |
|                         |                     |  |                          |
| TOTAL                   | 1,869.80            |  | 45,979.80                |
|                         |                     |  |                          |
| BOAT RAMP PERMITS       | 175.00              |  | 27,400.00                |
|                         |                     |  |                          |
| ANIMAL CONTROL          | 10.00               |  | 1,465.00                 |
|                         |                     |  |                          |
| TOTAL CLERK'S OFFICE    | 2,054.80            |  | 74,844.80                |