



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**MAY 16<sup>TH</sup>, 2024**

**REGULAR MEETING - 6:30 PM**

**AGENDA**

**FLAG SALUTE**

**ROLL CALL**

**PRESIDENT'S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**PRESENTATION – Gladys Karskicki – CEO of Veterans 101**

**PRESENTATION – Brigantine Mayor, Vince Sera**

**REGULAR MEETING AGENDA**

**2024 ORDINANCES FOR INTRODUCTION**

- 14** Amending Section 250-23 of the Code of the City of Absecon, granting a discounted price to Active Duty, Reserve, National Guard and Veteran Members of the United States Armed Forces for Seasonal Permits required to use the Faunce Landing Boat Ramp.

## **CONSENT AGENDA**

- 85** Opposing offshore wind projects, encouraging all Municipalities to join the opposition and supporting the Atlantic County Executive and Board of Commissioners to utilize its various powers, including legal action to protect the future of Atlantic County.
- 86** Calling for the modernization of the Open Public Records Acts (OPRA) and the swift passage of S-2930/A-4045.
- 87** Authorizing a refund of an overpayment of taxes for the 2<sup>nd</sup> Quarter of 2024 on the listed properties.
- 88** Re-appointing part-time Special Law Enforcement Officers, Class II.
- 89** Accepting the 2023 Municipal Audit.
- 90** Approving a Special Item of Revenue into the 2024 Municipal Budget to allow for receipt of \$3,500 from the New Jersey Division of Highway Traffic Safety – Click It or Ticket.
- 91** In support of Road Closure and Traffic Plan for the Absecon Memorial Day Parade.

## **APPROVAL OF BILL LIST - \$ 693,443.92**

## **APPROVAL OF MINUTES**

Closed Session as to form and content only – 2/15/24  
Regular Meeting Minutes – 3/7/2024  
Closed Session as to form and content only – 3/7/24  
Regular Meeting Minutes – 3/21/2024

**REPORTS** Council Committees  
Administrator/CFO  
Engineer  
Mayor  
Clerk

## **PUBLIC PORTION**

## **ADJOURNMENT**

**CITY OF ABSECON**

**ORDINANCE 14-2024**

**AN ORDINANCE AMENDING SECTION 250-23 OF THE CODE OF THE CITY OF ABSECON GRANTING A DISCOUNTED PRICE TO ACTIVE DUTY, RESERVE, NATIONAL GUARD AND VETERAN MEMBERS OF THE UNITED STATES ARMED FORCES FOR SEASONAL PERMITS REQUIRED TO USE THE FAUNCE LANDING BOAT RAMP**

**WHEREAS**, a fee is charged to individuals seeking to obtain a permit to use the Faunce Landing Boat ramp; and

**WHEREAS**, the Council of the City of Absecon is desirous of granting a discount to Active Duty or Reserve members of the United States Armed forces or the National Guard members who purchase such permits;

**NOW THEREFORE, BE IT ORDAINED**, by the Municipal Council of the City of Absecon, County of Atlantic and State of New Jersey as follows:

**Section 1** - Section 250-23 B(5) of the Code of the City of Absecon shall be amended to read as follows:

- 5) Any person in possession of a valid State of New Jersey resident fishing, hunting, trapping or all-around sportsmen license or any Active Duty, Reserve, or Veteran of the United States Armed Forces and/or National Guard may purchase a seasonal permit for \$25.00. There shall be no discount for daily or weekly permits. Only Veterans who can exhibit a New Jersey driver's license which contains a veteran designation or a copy of Defense Department form 214 (discharge certificate) or Active Duty or Reserve members of the United States Armed forces or the National Guard members who display appropriate service branch issued identification will be eligible for this discount.

**Section 2** - This Ordinance must be forwarded to the State of New Jersey Department of Environmental Protection for approval prior to final adoption.

**Section 3** - This Ordinance shall take effect upon final passage and publication pursuant to law

**Section 4** - This ordinance repeals any prior Ordinance or enactment, or portion thereof, contrary to this Ordinance.

**Section 5** - To the extent that any section, portion or term of this Ordinance is ruled unenforceable or otherwise contrary to law by a Court or other body of competent jurisdiction said section, portion or term of this Ordinance shall be severable and the remaining portions of this Ordinance shall remain in full force and effect.

**DATED:**

**SIGNED:** \_\_\_\_\_  
Kimberly Horton, Mayor

**ATTEST:** \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk

**CITY OF ABSECON**

**RESOLUTION 85-2024**

**RESOLUTION OPPOSING OFFSHORE WIND PROJECTS, ENCOURAGING  
ALL MUNICIPALITIES TO JOIN THE OPPOSITION AND SUPPORTING  
THE ATLANTIC COUNTY EXECUTIVE AND BOARD OF COMMISSIONERS  
TO UTILIZE ITS VARIOUS POWERS, INCLUDING LEGAL ACTION TO  
PROTECT THE FUTURE OF ATLANTIC COUNTY**

**WHEREAS**, the future of Atlantic County's economy faces significant risk from the negative impacts of proposed offshore wind projects and the industrialization of our ocean; and

**WHEREAS**, developers continue to pursue federal and state approvals to construct more than 550 giant wind turbines off New Jersey's coastline and such construction will detrimentally affect the Atlantic Ocean and Atlantic County's shore communities and economy; and

**WHEREAS**, the Ocean Wind One/Two and Atlantic Shores offshore wind projects seek to place several hundred thousand-foot tall towers and turbines off the beaches of Atlantic, Cape May and Ocean Counties; and

**WHEREAS**, specifically, Atlantic Shores, and Ocean Wind developers (which still holds an active permit) will build 566 highly visible giant wind turbines starting only nine (9) miles off our beaches; and

**WHEREAS**, 357 of these massive structures will be 1040 feet high and 209 will be 906 feet high; and

**WHEREAS**, in addition to the projects adjacent to Atlantic County's coast, another group of six (6) offshore wind development projects are planned directly east of the ones next to our coastline in an area known as the New York Bight. These developers are planning to build 549 more turbines starting 27 miles off the coast at an even greater height of 1312 feet; and

**WHEREAS**, that is a total of 1,115 massive industrial wind turbines off of our South Jersey coast in our pristine ocean; and

**WHEREAS**, New Jersey's breathtaking scenic ocean views will be forever lost; and

**WHEREAS**, Tourism remains one of New Jersey's largest economic drivers; and

**WHEREAS**, Atlantic County generates over \$7.7 billion in Tourism-related revenue annually with the State realizing over \$800 million in tax revenue; Cape May County generates over \$7.4 billion in Tourism-related revenue annually with the State realizing over \$600 million in tax revenue. 29.9% of all State Tourism-related tax revenue comes out of Atlantic and Cape May Counties alone. Ocean County generates another \$4.7 billion in Tourism-related revenues and over \$400 million in tax receipts; and

**WHEREAS**, Assessors estimate that based upon the impact of an industrialized ocean view from beach homes in Atlantic City, Brigantine, Longport, Margate, and Ventnor, total property values could be reduced by \$2.2 billion, and the County, municipalities, and school districts could lose over \$36 million in annual tax revenues; and

**WHEREAS**, surveys conducted show that fifty percent (50%) of prior renters would not return to Atlantic County communities with visible turbines regardless of rent discount; and

**WHEREAS**, including Atlantic City, Atlantic County annual rental income loss could be \$17.2 Million (10%) to \$68.9 Million (30%) and excluding Atlantic City, Atlantic County's annual revenue loss could be \$4.5 Million (10%) to \$17.9 Million (40%) and lost total rental income over 20 years could be \$65 Million to \$250 Million; and

**WHEREAS**, the rental income loss alone is enough to destroy Atlantic County's economy but the impacts are felt throughout every industry; and

**WHEREAS**, wind turbines will not be a significant tourist attraction but will, in fact, deter tourism and based on survey results, participants are not willing to pay more for rental property with a view of wind turbines off of the coast; and

**WHEREAS**, it is estimated that between 16.5% to 24% of tourists would not visit Atlantic County beach towns and choose other places to vacation, resulting in a loss of 8,700 to 12,700 jobs or 175,000 to 255,000 job years over the project life; and

**WHEREAS**, massive turbines will result in \$1.3 to \$1.9 Billion in annual revenue losses or net present value of \$17.4 Billion to \$25.5 Billion over the project life; and

**WHEREAS**, industrialized ocean views will create a \$142 to \$206 million government tax loss revenue over the project life; and

**WHEREAS**, offshore wind turbines do not create lower cost energy for local residents and business, especially fragile seasonal tourism businesses; and

**WHEREAS**, based upon the most recent analysis for 11GW of offshore wind energy in New Jersey, electricity rates are expected to increase by over 55% for residents, 70% for commercial and over 80% for industrial users by 2047 and based upon the most recent solicitation for 3742 MW of power over 20 years, rates are projected to increase by 20-30%; and

**WHEREAS**, offshore wind turbines not only impact our onshore tourist economy but also affect the recreational fishing industry; and

**WHEREAS**, projection envision approximately \$19 Million per year losses to the New Jersey recreational fishing economy over an estimated 20-year period because of wind turbine construction and operation; and

**WHEREAS**, Atlantic County famously hosts significant regional and state events and attractions and the future scheduling and success of such events becomes questionable with the development of giant wind turbines immediately off the coast of Atlantic County; and

**WHEREAS**, for example, the County hosts the annual Farley Marina Jimmy Johnson Fishing Tournament, the annual Atlantic City Air Show, world class beach concerts, and other beach centric entertainment events, bars and restaurants and the future of those events becomes uncertain; and

**WHEREAS**, the air show brings 100,000 tourists to Atlantic City and \$50 million to the economy; and

**WHEREAS**, the construction of turbines and the loss of tourists will result in casino contraction; and

**WHEREAS**, closure of casinos because of operating losses may jeopardize the casino industry which, in turn, could reduce local and state taxes/fees including but not limited to the annual \$200 million PILOT tax payments and \$700+ million annual Gaming Specific taxes and fees; and

**WHEREAS**, the New Jersey Legislature expressed concern for the Board of Public Utilities (“BPU”) approach on offshore wind project because of unanswered questions about the economic impact these projects will have on ratepayers as well as potential impacts to one of our state’s largest economic drivers, tourism at the shore; and

**WHEREAS**, the Legislature has asked the BPU to share these impacts with the communities affected and the Legislature before moving forward with these new offshore projects; and

**WHEREAS**, the City of Absecon remains concerned about the negative impacts of the build-as-fast-as-possible approach that the State of New Jersey is currently taking on offshore wind; and

**WHEREAS**, these massive ocean wind projects that Governor Murphy has planned for the waters off the coast of New Jersey are being utilized to advance a dangerous experiment with little understanding or concern for the many, potentially catastrophic, impacts the installation of these industrial power generating facilities will have on the environment, economy, fishing industry, property values, and cost of electricity for the people of New Jersey; and

**WHEREAS**, the BPU and the developers cannot assure the Legislature that construction of these offshore wind facilities will not negatively impact tourism; and

**WHEREAS**, even taken at their own word, one of the developers indicates that tourism losses could be as high as 15%, creating a scenario where New Jersey would lose over \$210 million in annual tax revenue; and

**WHEREAS**, such construction will have a devastating impact on New Jersey families and small businesses; and

**WHEREAS**, neither BPU nor any other state or federal agency have adequately studied these impacts on our economy; and

**WHEREAS**, the Absecon community supports appropriate clean energy programs, but believes these projects should proceed no further until the potential damage to our tourism-based economy is studied and quantified; and

**WHEREAS**, before these projects are rushed to be built, our citizens need to know what the real economic and environmental impact will be; and

**WHEREAS**, the negative impacts from the infrasound generated by these massive ocean wind turbines on marine mammals and humans living along the coast is still unknown and could have long-term damaging effects that may change the Jersey shore forever; and

**WHEREAS**, despite the pronouncements by Executive agencies of the State of New Jersey that the surveying operations by these off-shore wind developers is not leading to the demise of whales, dolphins and porpoises, the City is aware that in 2018, the Murphy Administration joined a federal lawsuit in the United States District Court for the District of South Carolina, case number 2:18-cv-03326-RMG, seeking an injunction against similar surveying activities by other offshore energy companies; and

**WHEREAS**, in the lawsuit, the State of New Jersey alleged that “the prospect of seeing marine mammals – whether directly from [New Jersey’s] shores, or from boats launched from [New Jersey’s] shores – is an important draw for the State’s coastal economies.” And further, “Whales, dolphins, and porpoises have finely tuned senses of hearing, on which they rely to navigate, seek food, avoid danger, and communicate among themselves. Many species are vulnerable to human activities”; and

**WHEREAS**, the lawsuit further alleged, "The seismic testing activities at issue here will harm [New Jersey] and [its] citizens. They will harass marine mammals and other wildlife that commonly move between federal and state waters, including the waters of [New Jersey]. Further seismic testing's negative impact on marine mammals' health and abundance will make [New Jersey] less attractive for coast tourism, will deprive [New Jersey] of tax revenues associated with coastal tourism, and could create cascading effects on the [New Jersey's] economically important commercial and recreational fishing industries."; and

**WHEREAS**, the City of Absecon finds that the State of New Jersey's current insistence that the offshore wind activities will have no negative impacts on marine mammals, tourism or fisheries to be inconsistent with reality and contrary to the arguments the State of New Jersey made in Federal Court in 2018; and

**WHEREAS**, although the Governor and certain other New Jersey officials and representatives of offshore wind developers continue to represent to the public that the immediate construction of these offshore wind electric power generation facilities is of emergent importance in efforts to combat climate change, the City is aware of significant findings both governmental and private sector researchers to the contrary; and

**WHEREAS**, the Bureau of Ocean Energy Management (BOEM) in 2021, in Volume II of its Final Environmental Impact Statement on the Vineyard Wind 1 offshore wind project at page A-66 states, "Therefore, the Proposed Action (the construction of multiple offshore wind project along the East Coast] would have negligible impacts on climate change during these activities and an overall minor beneficial impact of Green House Gas emissions compared to the generation of the same amount of energy by the existing grids. Development of offshore wind projects and the construction, implementation, operation, maintenance and the eventual decommissioning activities would cause some Green House Gas emissions increases primarily through the emissions of CO2. Overall, it is anticipated that there would be no collective impact on global warming as a result of offshore wind projects... though they may beneficially contribute to a broader combination of actions to reduce future impacts of climate change."; and

**WHEREAS**, BOEM concluded in 2021 that building multiple offshore wind farms in Atlantic waters of the East Coast of the United States will essentially have no impact on reducing global warming; and

**WHEREAS**, the City of Absecon through sharing data with neighboring municipalities and counties, is aware of studies conducted by researchers at Harvard University that found that the installation of scores of wind turbines in a concentrated area will actually raise surface temperatures, especially in the immediate area of the turbines. The Harvard researchers concluded, "The direct climate impacts of wind power are instant, while the benefits of reduced emissions accumulate slowly. If your perspective in the next 10 years, wind power actually has – in some respects – more climate impact than coal or gas," david & Keith, Climate Impacts of Wind Power, Joule, Volume II, Issue 12, P2618, December 19, 2018; and

**WHEREAS**, it would appear that combating climate change does not appear to be advanced by the installation of wind projects thus the urgent necessity of stripping the City of home rule does not appear to exist; and

**WHEREAS**, post-construction evaluations of the projects' impact will be meaningless to the residents of Atlantic County when the economy is decimated and to the ocean life after their habitats are severely altered;

**WHEREAS**, the recent, unprecedented deaths and stranding of marine mammals including whales, dolphins and porpoises along the shores of Atlantic County and other New Jersey Counties and surrounding states is of the utmost concern to the City and no satisfactory answer to the question of whether or not the actions of offshore wind developers are leading to the deaths of whales and other marine mammals had been provided by any federal or state agency; and

**WHEREAS**, the City Council does not find it an acceptable answer for state and federal officials and agencies to state that they are not certain what is leading to the unprecedented deaths of multiple marine mammals but that they somehow know for certain that the deaths are not related in any way to the activities of offshore wind development companies; and

**WHEREAS**, the Mayor and City Councilmembers joins and supports the approach and statements made by United States Congressman Van Drew, State Senator Polistina, Assemblywoman Claire Swift and Assemblyman Don Guardian in the State Legislatures' efforts to vote against Senate Bill S4019 and Assembly Bill A5651 that would give millions of dollars in federal tax credits to the offshore wind project that will adversely affect the rate payers of this municipality, this County and this State.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and City Council of the City of Absecon, County of Atlantic, State of New Jersey that:

1. The preamble to this resolution is incorporated here by reference and made part hereof as the findings of the City Council.
2. The City of Absecon opposes the Atlantic Shore and Ocean Wind turbine projects; and
3. The City determines that the installation of offshore wind projects and other such projects, as currently designed and intended will cause great harm to our marine environment and great harm to the tourism and fisheries sector of our local economy and may cause to other sectors such as real estate.
4. The City of Absecon further opposes any wind turbine projects along New Jersey's coast, regardless of height of the structures and distance from New Jersey's pristine shorelines, until proper studies are performed.
5. Studies must include full evaluation of the impact of such construction on the tourism industry, the economy in general, the Atlantic County labor market.
6. Studies must better understand the environmental impact of ocean habitats, the migration of ocean mammals and organisms that create a healthy biosphere to ensure continued protection of the Atlantic Ocean, waterways and back bays and ocean life in general.
7. The City resolves that until such time that the wind developers present a project design that, to the greatest extent possible, mitigates the negative environmental and economic impacts of its project, the City objects to and opposes the construction of the projects.
8. The City of Absecon calls on the municipalities in Atlantic, Cape May and Ocean Counties to join in Absecon's opposition to these wind turbine projects because of the significant negative impacts to the New Jersey coastline and coastline communities.
9. The City of Absecon encourages and urges the Atlantic County Executive and Board of County Commissioners to pursue all appropriate action, including but not limited to legal action to prevent the approval and construction of wind turbine projects because of the detrimental impact they would have on Atlantic County municipalities.

10. The City of Absecon recognizes and appreciates the efforts already initiated by Congressman Jeff Van Drew and Senator Vince Polistina and Assembly Members Don Guardian and Claire Swift.
11. The City of Absecon shall provide copy of this resolution to each elected official at the County, State and Federal level as well as serve a copy upon Governor Phil Murphy, Lt. Governor Tahesha Way, Department of Environmental Protection Commissioner Shawn M. LaTourette, Members of the Board of Public Utilities, the Senate President Nicholas Scutari, and the Assembly Speaker Craig Coughlin.

**Dated: May 16<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held May 16<sup>th</sup>, 2024**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

## CITY OF ABSECON

### RESOLUTION 86-2024

#### CALLING FOR THE MODERNIZATION OF THE OPEN PUBLIC RECORDS ACT (OPRA) AND THE SWIFT PASSAGE OF S-2930/A-4045

**WHEREAS**, in the 2002 “lame duck” session the Open Public Records Act (OPRA) was approved to make government records, “readily accessible for inspection, copying, or examination by the citizens of this State, with certain exceptions, for the protection of the public interest” while protecting “a citizen’s right to a reasonable expectation of privacy”; and

**WHEREAS**, as local leaders we reaffirm our support and commitment to open and transparent government and public access to records, at the same time, we strongly support necessary reforms; and

**WHEREAS**, in the twenty years since the enactment of OPRA and with the advent of new technologies, we have witnessed unintended consequences and, in some cases, abuses of OPRA that place an unfair burden on local governments and taxpayers; and

**WHEREAS**, municipal staff and budgets are increasingly utilized to accommodate the requestors and commercial entities who inundate municipalities with public records requests to the extent that in some instances, additional personnel are hired primarily to handle such requests; and

**WHEREAS**, OPRA has become broadly construed in favor of access and the requestor who prevails in any proceeding in appealing a denial of access of records is permitted to collect exorbitant attorney’s fees, which impacts the taxpayers and municipalities who must pay these fees; and

**WHEREAS**, municipalities have seen outside businesses and interests who abuse OPRA for marketing and commercial gains while utilizing municipal employees paid by the taxpayers for this benefit; and

**WHEREAS**, due to court decisions over the years, reasonable expectations of privacy have been diminished when it comes to the balance of transparency and OPRA perpetuates for-profit data-mining, unsolicited marketing, and uncontrolled publications of records on internet search engines specifically designed to circumvent and bypass what few protective measures currently exist under OPRA, all while allowing the requestor to remain cloaked in anonymity, should they choose to exercise that option; and

**WHEREAS**, when commercial entities are constantly emailing OPRA requests looking for the latest lists of dogs licensed that month, inground pool permits issued, solar roof permits issued, etc., it causes our residents to not want to license their dogs, comply with permits, or interact with the municipality because they don’t want to lose their privacy and/or have their information tracked and monetized for commercial purposes; and

**WHEREAS**, reforms to modernize OPRA are long overdue, among them: the need to address requests by commercial entities that utilize public records and the services of local government employees to generate profits, mandatory prevailing attorney fees, which created a cottage industry, and to add language so that such fees are based on facts and circumstances and not an automatic granting; and

**WHEREAS**, Senators Sarlo and Bucco and Assemblyman Danielsen and Assemblywoman Flynn have introduced S-2930/A-4045, which makes commonsense reforms that do not hinder residents or journalists from using OPRA to access public records, but will protect citizens' personal information from disclosure, addresses the burdensome commercial requests and provide discretion when awarding prevailing attorney fees;

**NOW, THEREFORE, BE IT RESOLVED**, the governing body of the City of Absecon in the County of Atlantic respectfully request the adoption of much-needed reforms to modernize and strengthen the legislative intent of the Open Public Records Act (OPRA) and urges the swift passage of S-2930/A-4045; and

**BE IT FURTHER RESOLVED**, as local leaders, we reaffirm our support and commitment to open and transparent government and public access to records but at the same time, we strongly support necessary reforms; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to Senate President Scutari, Assembly Speaker Coughlin, Senator Vince Polistina, Assembly Members Don Guardian and Claire Swift, Governor Murphy, and the New Jersey League of Municipalities.

**Dated: May 16<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held May 16<sup>th</sup>, 2024**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 87-2024**

**A RESOLUTION AUTHORIZING A REFUND OF OVERPAYMENT OF  
TAXES FOR THE 2<sup>nd</sup> QUARTER OF 2024 ON THE LISTED PROPERTIES**

**WHEREAS**, the Tax Collector, by letter attached, has notified City Council of an overpayment of taxes on the listed properties; and

**WHEREAS**, the refunds are due to the properties now being exempt and the tax payment became an overpayment after cancelation of property taxes.

**WHEREAS**, the Tax collector has requested permission to refund the taxes for the 2<sup>nd</sup> quarter of 2024 on the following properties:

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that refunds be issued on the following properties:

| Block | Lot   | Property Owner        | Property Address    | Amount   |
|-------|-------|-----------------------|---------------------|----------|
| 1.01  | 21.10 | 1112 Lavender Ln. CO  | 1112 Lavender Lane  | 1,287.50 |
| 148   | 14    | Busch, William P. Jr. | 225 W. Wyoming Ave. | 1,033.00 |

**NOW, THEREFORE, BE IT FURTHER RESOLVED** by the Council of the City of Absecon that:

1. The Chief Financial Officer be authorized and directed to refund the amounts listed above to CoreLogic Centralized Refunds, P.O. Box 9202, Coppell, TX 75019-9760.
2. This Resolution shall take effect immediately.

**Dated: May 16<sup>th</sup>, 2024**

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Council of the City of Absecon at a  
regular meeting held May 16<sup>th</sup>, 2024**

**Attest: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

# CITY OF ABSECON

Municipal Complex

500 Mill Rd.

ABSECON, NJ 08201



**Absecon** Absolutely!

Jessica A. Snyder, CTC  
Tax Collector

Phone (609) 641-0663 ext. 116

Fax (609) 645-5098

May 9, 2024

Mayor & City Council  
500 Mill Road  
Absecon, NJ 08201

Dear Members of City Council,

Please have a resolution drawn up to refund the following overpayments of taxes for the 2nd Quarter of 2024. The properties are now exempt and the tax payment became an overpayment after cancelation of property taxes. Please refund to Corelogic.

| Block | Lot   | Qual. | Property Owner        | Property Address    | Amount   |
|-------|-------|-------|-----------------------|---------------------|----------|
| 1.01  | 21.10 |       | 1112 Lavender Lane CO | 1112 Lavender Lane  | 1,287.50 |
| 148   | 14    |       | Busch, William P Jr.  | 225 W. Wyoming Ave. | 1,033.00 |

The refunds should be sent to:

Corelogic Centralized Refunds  
PO Box 9202  
Coppell, TX 75019-9760

Sincerely,

Jessica A. Snyder, CTC  
Tax Collector

**CITY OF ABSECON**

**RESOLUTION 88-2024**

**A RESOLUTION RE-APPOINTING PART-TIME  
SPECIAL LAW ENFORCEMENT OFFICERS, CLASS II**

**WHEREAS**, the term of appointment for Special Law Enforcement Officers in the Police Department of the City of Absecon must not exceed one year; and

**WHEREAS**, the Chief of Police shall submit recommendations to the City Administrator annually during the month of November to re-appoint SLEO personnel; and

**WHEREAS**, reappointment is not guaranteed at the expiration of the one-year term; and

**WHEREAS**, the SLEO officers listed below has been recommended for re-appointment for the term of January 2024 to December 2024:

Leigh Gadd  
Matthew Hartman

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor, with the advice of the Chief of Police, and with advice and consent of the Council of the City of Absecon, County of Atlantic, that the above listed SLEO officer is hereby reappointed for a new one-year term.

**Dated: May 16<sup>th</sup>, 2024**

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Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held May 16<sup>th</sup>, 2024**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

## **CITY OF ABSECON**

### **RESOLUTION 89-2024**

#### **A RESOLUTION ACCEPTING THE 2023 MUNICIPAL AUDIT**

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the year 2023 has been filed by a Registered Municipal Accountant with the Clerk of City Council pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and,

**WHEREAS**, R.S. 52:27BB-34 authorizes the Local Finance Board to the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and,

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Schedule of Findings and Recommendations", and,

**WHEREAS**, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Schedule of Findings and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and,

**WHEREAS**, such a resolution of certification shall be adopted by the governing body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and,

**WHEREAS**, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and,

**WHEREAS**, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52-27BB-52 to wit:

R.S. 52-27BB - A A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Absecon, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

**Dated: May 16<sup>th</sup>, 2024**

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Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held May 16<sup>th</sup>, 2024**

**Attest: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 90-2024**

**A RESOLUTION APPROVING THE INSERTION OF A SPECIAL ITEM OF REVENUE INTO THE 2024 MUNICIPAL BUDGET TO ALLOW FOR THE RECEIPT OF \$3,500.00 FROM THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY – CLICK IT OR TICKET**

**WHEREAS**, N.J.S.A. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount; and

**WHEREAS**, the City of Absecon will receive \$3,500.00 from the Atlantic-Cape May Regional Highway Traffic Safety Office and wishes to amend its 2024 Budget to include this amount as revenue.

**NOW THEREFORE, BE IT RESOLVED** that the Council of the City of Absecon hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2024 in the sum of \$3,500.00, which is now available as revenue from:

Miscellaneous Revenue  
Special Items of General Revenue Anticipated with Prior Written Consent of the  
Director of Local Government Services:  
State and Federal Revenues Offset with Appropriations:  
New Jersey Division of Highway Traffic Safety – Click It or Ticket; and

**BE IT FURTHER RESOLVED**, that the Municipal Clerk forward two copies of this resolution to the Director of Local Government Services.

**Dated: May 16<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held May 16<sup>th</sup>, 2024**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 91-2024**

**A RESOLUTION IN SUPPORT OF ROAD CLOSURE AND TRAFFIC  
PLAN FOR THE ABSECON MEMORIAL DAY PARADE**

**WHEREAS**, The City Council of the City of Absecon is supportive of Absecon Organizations and events; and

**WHEREAS**, the Absecon Community Affairs Committee's Memorial Day Parade will be held on May 27<sup>th</sup>, from 7:00am to 12:00pm; and

**WHEREAS**, certain waivers and permissions need to be granted.

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Absecon, that:

- 1) Any and all ordinance regulations which would prohibit The Absecon Community Affairs Committee's Memorial Day Parade from occurring are hereby temporarily waived for May 27<sup>th</sup>, from 7:00am to 12:00pm.
- 2) Council supports the closure of New Jersey Avenue and the traffic plan for the Memorial Day Parade.

**Dated: May 16<sup>th</sup>, 2024**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held May 16<sup>th</sup>, 2024**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

May 14, 2024  
02:19 PM

City of Absecon  
Bill List By Vendor Id

Page No: 1

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N  
Range: First to Last Rcvd: Y Held: Y Aprv: N  
Format: Condensed Bid: Y State: Y Other: Y Exempt: Y  
Vendors: All Include Non-Budgeted: Y  
Rcvd Batch Id Range: First to Last

| Vendor # | Name                          | PO #     | PO Date  | Description                   | Status | Amount     | Void Amount | Contract | PO Type |
|----------|-------------------------------|----------|----------|-------------------------------|--------|------------|-------------|----------|---------|
| A0003    | ACUA                          |          |          |                               |        |            |             |          |         |
|          |                               | 24-00432 | 05/10/24 | APRIL 2024 TIP/RECYCLING/FUEL | Open   | 77,372.72  | 0.00        |          |         |
|          |                               | 24-00433 | 05/10/24 | 2QTR 2024 USER FEE            | Open   | 265,465.90 | 0.00        |          |         |
|          |                               |          |          |                               |        | 342,838.62 |             |          |         |
| A0009    | ANIMAL CONTROL OF S.J.        |          |          |                               |        |            |             |          |         |
|          |                               | 24-00407 | 05/08/24 | APRIL 2024 SERVICES           | Open   | 700.00     | 0.00        |          |         |
| A0034    | ABSECON CITY PAYROLL ACCOUNT  |          |          |                               |        |            |             |          |         |
|          |                               | 24-00430 | 05/09/24 | PP10 5/9/24                   | Open   | 199,059.69 | 0.00        |          |         |
| A0036    | AMERICAN TEST CENTER, INC.    |          |          |                               |        |            |             |          |         |
|          |                               | 24-00415 | 05/10/24 | FIRE TRUCK TESTING            | Open   | 560.00     | 0.00        |          |         |
| A0081    | AFTERMATH SERVICES LLC        |          |          |                               |        |            |             |          |         |
|          |                               | 24-00453 | 05/14/24 | PROFESSIONAL SERVICES         | Open   | 400.00     | 0.00        |          |         |
| A0253    | ATLANTIC CITY ELECTRIC        |          |          |                               |        |            |             |          |         |
|          |                               | 24-00414 | 05/09/24 | APRIL 2024 UTILITY            | Open   | 31,625.41  | 0.00        |          |         |
| A0281    | ACE OUTDOOR POWER 3           |          |          |                               |        |            |             |          |         |
|          |                               | 24-00440 | 05/13/24 | MOWER PARTS                   | Open   | 183.73     | 0.00        |          |         |
| B0025    | BSN SPORTS, LLC               |          |          |                               |        |            |             |          |         |
|          |                               | 23-01208 | 10/24/23 | PARTS FOR SEWER               | Open   | 270.00     | 0.00        |          |         |
|          |                               | 24-00235 | 03/18/24 | PORTABLE BENCH/SOCCER SET     | Open   | 2,236.99   | 0.00        |          |         |
|          |                               | 24-00279 | 04/01/24 | SPORTS FEILDS SUPPLIES        | Open   | 1,690.98   | 0.00        |          |         |
|          |                               |          |          |                               |        | 4,197.97   |             |          |         |
| B0057    | BCMCAA                        |          |          |                               |        |            |             |          |         |
|          |                               | 24-00416 | 05/10/24 | SPRING CONFERENCE 2024        | Open   | 100.00     | 0.00        |          |         |
| B0121    | R W BROWN LANDSCAPING CO. LLC |          |          |                               |        |            |             |          |         |
|          |                               | 24-00424 | 05/10/24 | APPLICATION #2 PRE-EMERGENT   | Open   | 3,750.00   | 0.00        |          |         |
| C0027    | COLLIERS ENGINEERING          |          |          |                               |        |            |             |          |         |
|          |                               | 24-00455 | 05/14/24 | PROFESSIONAL SERVICES         | Open   | 893.61     | 0.00        |          |         |
| C0044    | CARDMEMBER SERVICE            |          |          |                               |        |            |             |          |         |
|          |                               | 24-00458 | 05/14/24 | SUPPLIES                      | Open   | 1,019.67   | 0.00        |          |         |
| C0180    | CASA PAYROLL SERVICES         |          |          |                               |        |            |             |          |         |
|          |                               | 24-00427 | 05/10/24 | PAYROLL PROCESSING PP10 2024  | Open   | 207.20     | 0.00        |          |         |
| D0054    | DRAEGER, INC.                 |          |          |                               |        |            |             |          |         |
|          |                               | 24-00341 | 04/16/24 | ALCOTEST                      | Open   | 156.00     | 0.00        |          |         |

May 14, 2024  
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City of Absecon  
Bill List By Vendor Id

Page No: 2

| Vendor # | Name                           | PO #     | PO Date  | Description                  | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|------------------------------|--------|-----------|-------------|----------|---------|
| D0099    | DIVAL SAFETY EQUIPMENT, INC.   | 24-00398 | 04/30/24 | SUPPLIES                     | Open   | 685.00    | 0.00        |          |         |
| E0070    | ED & GENE'S KING TIRE LLC      | 24-00408 | 05/08/24 | VEHICLE MAINTENANCE          | Open   | 985.17    | 0.00        |          |         |
|          |                                | 24-00452 | 05/14/24 | VEHICLE MAINTENANCE          | Open   | 143.18    | 0.00        |          |         |
|          |                                | 24-00454 | 05/14/24 | VEHICLE MAINTENANCE          | Open   | 2,164.56  | 0.00        |          |         |
|          |                                |          |          |                              |        | 3,292.91  |             |          |         |
| F0038    | JOHN FARINELLI ELECTRIC        | 24-00417 | 05/10/24 | REPAIRS                      | Open   | 4,348.00  | 0.00        |          |         |
| F0042    | FEDEX                          | 24-00402 | 05/08/24 | SHIPMENT TO DRAEGER          | Open   | 68.87     | 0.00        |          |         |
| F0047    | FIRST CALL FIRE PREVENTION LLC | 24-00410 | 05/08/24 | SERVICE FEE & 5LB ABC        | Open   | 223.92    | 0.00        |          |         |
| F0058    | FITZGERALD MCGROARTY, P.A.     | 24-00428 | 05/10/24 | PROFESSIONAL SERVICES        | Open   | 260.00    | 0.00        |          |         |
| G0023    | GUARDIAN ALLIANCE TECHNOLOGIES | 24-00380 | 04/25/24 | ANNUAL FEE 2024              | Open   | 500.00    | 0.00        |          |         |
| G0041    | GALLOWAY ACE HARDWARE          | 24-00456 | 05/14/24 | SUPPLIES                     | Open   | 228.23    | 0.00        |          |         |
| G0140    | GOLDSTAR PRODUCTS INC.         | 24-00419 | 05/10/24 | DEGREASER                    | Open   | 576.69    | 0.00        |          |         |
| H0038    | HFA                            | 24-00368 | 04/24/24 | PROFESSIONAL SERVICES- AUDIT | Open   | 24,000.00 | 0.00        |          |         |
| H0066    | THE HOME DEPOT CREDIT SERVICE  | 24-00404 | 05/08/24 | SUPPLIES                     | Open   | 150.63    | 0.00        |          |         |
| H0070    | HUTCHINSON HEATING AIR/COND    | 24-00422 | 05/10/24 | INSTALL WATER FOUNTAIN/THERM | Open   | 3,256.62  | 0.00        |          |         |
| L0006    | LIZBEST SERVICES, LLC          | 24-00420 | 05/10/24 | CLEANING SERVICES 2/26-5/17  | Open   | 7,800.00  | 0.00        |          |         |
| L0051    | LAUREL LAWNMOWER SERVICE, INC. | 24-00418 | 05/10/24 | BLADES & MOWER PARTS         | Open   | 831.41    | 0.00        |          |         |
| L0086    | TELESYSTEM                     | 24-00429 | 05/10/24 | APRIL 2024 MONTHLY BILLING   | Open   | 248.03    | 0.00        |          |         |
| M0010    | MGL PRINTING SOLUTIONS         | 24-00447 | 05/13/24 | SEWER BILLS 2024             | Open   | 1,004.00  | 0.00        |          |         |
| M0172    | MC CARTHY TIRE SERVICE         | 24-00423 | 05/10/24 | TRAILER TIRES                | Open   | 288.00    | 0.00        |          |         |

May 14, 2024  
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City of Absecon  
Bill List By Vendor Id

Page No: 3

| Vendor # | Name                            | PO #     | PO Date  | Description                   | Status | Amount          | Void Amount | Contract | PO Type |
|----------|---------------------------------|----------|----------|-------------------------------|--------|-----------------|-------------|----------|---------|
| N0002    | NJ AMERICAN WATER CO.           | 24-00431 | 05/10/24 | APRIL 2024 HYDRANTS & WATER   | Open   | 9,469.12        | 0.00        |          |         |
| N0080    | NORTHERN TOOL & EQUIPMENT CO    | 24-00421 | 05/10/24 | SUPPLIES                      | Open   | 178.38          | 0.00        |          |         |
| P0014    | PEDRONI FUEL CO                 | 24-00426 | 05/10/24 | GASOLINE                      | Open   | 427.76          | 0.00        |          |         |
| P0117    | PROFORMA                        | 24-00444 | 05/13/24 | SHIRTS                        | Open   | 174.75          | 0.00        |          |         |
| Q0004    | QUILL CORPORATION               | 24-00383 | 04/29/24 | SUPPLIES                      | Open   | 3,061.85        | 0.00        |          |         |
| R0007    | REMINGTON & VERNICK ENGINEERS   | 23-00392 | 04/24/23 | PROFESSIONAL SERVICES         | Open   | 100.00          | 0.00        |          | B       |
|          |                                 | 23-00611 | 06/26/23 | CRESTVIEW AVE PEDESTRAIN      | Open   | 11,550.00       | 0.00        |          | B       |
|          |                                 | 23-01055 | 09/15/23 | 2023 ROAD PROGRAM ENGINEERING | Open   | 1,600.00        | 0.00        |          | B       |
|          |                                 | 24-00436 | 05/10/24 | PROFESSIONAL SERVICES         | Open   | 2,867.50        | 0.00        |          |         |
|          |                                 | 24-00450 | 05/13/24 | PROFESSIONAL SERVICES 3/31/24 | Open   | <u>3,107.50</u> | 0.00        |          |         |
|          |                                 |          |          |                               |        | 19,225.00       |             |          |         |
| S0095    | SHERWIN-WILLIAMS                | 24-00280 | 04/02/24 | PAINT                         | Open   | 55.99           | 0.00        |          |         |
| S0158    | SITE ONE LANDSCAPE SUPPLY, LLC  | 24-00442 | 05/13/24 | SPRINKLER SUPPLIES            | Open   | 749.81          | 0.00        |          |         |
| T0044    | TREASURER                       | 24-00406 | 05/08/24 | TIDELANDS LICENSE & LEASE FEE | Open   | 100.00          | 0.00        |          |         |
| T0092    | TOSHIBA BUSINESS SOLUTIONS, USA | 24-00434 | 05/10/24 | COPIER COUNT/MAIN. 1/20-4/19  | Open   | 276.39          | 0.00        |          |         |
| T0096    | TOSHIBA FINANCIAL SERVICES      | 24-00405 | 05/08/24 | COPIER LEASE 4/25-5/24        | Open   | 456.82          | 0.00        |          |         |
|          |                                 | 24-00457 | 05/14/24 | COPIER LEASE 5/20-6/19        | Open   | <u>209.92</u>   | 0.00        |          |         |
|          |                                 |          |          |                               |        | 666.74          |             |          |         |
| U0021    | UNITED METHODIST CHURCH         | 24-00409 | 05/08/24 | APRIL 2024 SENIOR SERVICES    | Open   | 2,083.45        | 0.00        |          |         |
| V0012    | VISION SERVICE PLAN (EA)        | 24-00403 | 05/08/24 | APRIL 2024 CLAIMS             | Open   | 206.99          | 0.00        |          |         |
| V0026    | VERIZON WIRELESS                | 24-00451 | 05/14/24 | MARCH & APRIL 2024 BILLING    | Open   | 3,018.42        | 0.00        |          |         |
| V0035    | VAL-U AUTO PARTS                | 24-00438 | 05/13/24 | TRUCK BATTERIES               | Open   | 351.98          | 0.00        |          |         |

May 14, 2024  
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City of Absecon  
Bill List By Vendor Id

Page No: 4

| Vendor #               | Name             |                          |                        |           |                    |            |                         |
|------------------------|------------------|--------------------------|------------------------|-----------|--------------------|------------|-------------------------|
| PO #                   | PO Date          | Description              | Status                 | Amount    | Void Amount        | Contract   | PO Type                 |
| W0006                  | WEINSTEIN SUPPLY |                          |                        |           |                    |            |                         |
| 24-00437               | 05/13/24         | PLUMBING SUPPLIES        | Open                   | 210.34    | 0.00               |            |                         |
| W0044                  | WASZEN BROTHERS  |                          |                        |           |                    |            |                         |
| 24-00425               | 05/10/24         | RENTAL/ALARM/PUMP/FLOATS | Open                   | 19,732.74 | 0.00               |            |                         |
|                        |                  |                          |                        |           |                    |            |                         |
| Total Purchase Orders: |                  | 58                       | Total P.O. Line Items: | 0         | Total List Amount: | 693,443.92 | Total Void Amount: 0.00 |

May 8, 2024  
09:11 AM

City of Absecon  
Cash Receipts Totals from 04/01/24 to 04/30/24

Page No: 1

Range: Block: First to Last      Range of Util Accounts: First to Last  
Lot:  
Qual:  
Range of Codes: 001 to 052      Range of Years: First to 2025      Range of Periods: 1 to 12  
Range of Batch Ids: First to Last      Range of Dates: 04/01/24 to 04/30/24  
Range of Sections: First to Last      Name to Print: Bill To  
Range of Spec Tax Codes: First to Last      Print Ref Num: N      Print Utility w/Block/Lot/Qual: N  
Payment Type Includes:      Tax: Y      Sp Charges: Y      Lien: Y      Sp Assmnt: Y      Sewer: Y  
Voucher Agency: Y      Animal: N      Misc: Y  
Payment Method Includes:      Cash: Y      Check: Y      Credit: Y      Voucher: N  
Range of Installment Due Dates: First to Last  
Print Only Miscellaneous w/Block/Lot/Qual: N      Sort Miscellaneous Payments by Block/Lot/Qual/Utility Account: N  
Print Only Miscellaneous w/Utility Id: N

| Code Description        | Count | Arrears/Other | Principal |              |      | Pnlty/Intr | Total        |
|-------------------------|-------|---------------|-----------|--------------|------|------------|--------------|
|                         |       |               | 2023      | 2024         | 2025 |            |              |
| 001 Property Taxes      | 807   | 0.00          | 0.00      | 1,440,839.49 | 0.00 | 743.13     | 1,441,582.62 |
| 038 Taxes - Subsequent  | 7     | 0.00          | 0.00      | 6,505.63     | 0.00 | 226.97     | 6,732.60     |
| Tax Payments            | 814   | 0.00          | 0.00      | 1,447,345.12 | 0.00 | 970.10     | 1,448,315.22 |
| 035 OUTSIDE LIEN REDEMP | 52    | 34,942.48     | 0.00      | 0.00         | 0.00 | 10,270.58  | 45,213.06    |
| 036 OUTSIDE LIEN FEES   | 7     | 2,049.24      | 0.00      | 0.00         | 0.00 | 0.00       | 2,049.24     |
| Lien Payments           | 59    | 36,991.72     | 0.00      | 0.00         | 0.00 | 10,270.58  | 47,262.30    |
| 002 Sewer Rental        | 1459  | 51.48         | 198.00    | 243,137.11   | 0.00 | 6,753.00   | 250,139.59   |
| 037 Sewer - Subsequent  | 24    | 0.00          | 0.00      | 3,120.00     | 0.00 | 390.00     | 3,510.00     |
| Sewer Payments          | 1483  | 51.48         | 198.00    | 246,257.11   | 0.00 | 7,143.00   | 253,649.59   |
| 014 Duplicate Bill      | 5     | 25.00         | 0.00      | 0.00         | 0.00 | 0.00       | 25.00        |
| 015 Sewer Bad Check Fee | 2     | 40.00         | 0.00      | 0.00         | 0.00 | 0.00       | 40.00        |
| 017 Tax Bad Check Fee   | 3     | 60.00         | 0.00      | 0.00         | 0.00 | 0.00       | 60.00        |
| Misc Payments           | 10    | 125.00        | 0.00      | 0.00         | 0.00 | 0.00       | 125.00       |
| Payments Total:         | 2366  | 37,168.20     | 198.00    | 1,693,602.23 | 0.00 | 18,383.68  | 1,749,352.11 |
| Cash O/S Total:         | 0     | 0.00          | 0.00      | 0.00         | 0.00 | 0.00       | 0.00         |
| NSF Reversals Total:    | 0     | 0.00          | 0.00      | 0.00         | 0.00 | 0.00       | 0.00         |
| Total:                  | 2366  | 37,168.20     | 198.00    | 1,693,602.23 | 0.00 | 18,383.68  | 1,749,352.11 |

Total Cash: 49,217.80  
Total Check: 1,652,040.22  
Total Credit: 48,094.09

Sewer Overpayments 51.48  
Total Overpayments 51.48

REPORT ID : TFC5337  
RUN DATE : 05/05/2024  
RUN TIME : 02:15

NJ AUTOMATED MUNICIPAL SYSTEM  
MONTHLY CASHBOOK REPORT  
ABSECON MUNICIPAL COURT  
FOR THE MONTH OF APRIL 2024

| PART 4 - DISBURSEMENT CHECKS                                                                                                                                                                                                                                                                                                |                                  |                                                                                      | CHECK NUMBER                          | CROSS-REF<br>W/BANKSTMT |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------|
| MAKE CHECK PAYABLE TO:                                                                                                                                                                                                                                                                                                      | CHECK AMOUNT                     | ADDRESS                                                                              |                                       |                         |
| 2 - TREASURER, STATE OF NEW JERSEY<br>RE: AUTOMATION FEE - AF<br>ATS MODERNIZATION FUND - AM<br>TOTAL ATS SURCHARGES                                                                                                                                                                                                        | \$388.00<br>\$573.00<br>\$961.00 | AOC ATS SURCHARGE SECTION<br>P.O. BOX 980<br>TRENTON, NJ 08625                       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 3 - TREASURER, COUNTY OF Atlantic<br>RE: TITLE 39 SPLIT &<br>VIDEO SURCHARGE (VY)                                                                                                                                                                                                                                           | \$6,318.97                       | COUNTY TREASURER                                                                     | 1808                                  |                         |
| 4 - TREASURER, CITY OF Absecon<br>RE: TITLE 39 SPLIT, CRIMINAL FINES,<br>COSTS, LOCAL PARKING, CONTEMPT, CRIMINAL<br>BAIL FORFEITURE, ADDITIONAL PENALTIES,<br>GENERAL FEES, UNREFUNDED OVERPAYMENTS,<br>PUBLIC DEFENDER, PLAINTIFF COSTS,<br>SPINAL MUNICIPAL, DWI SURCHARGE,<br>UC CODE, VIDEO SURCHARGE (VM) & SANCTIONS | \$12,165.70                      | CITY OF Absecon                                                                      | 1809                                  |                         |
| 5 - TREASURER, CITY OF<br>RE: PARKING OFFENSES ADJUDICATION ACT<br>(\$2.00 FTA FEE - PA)                                                                                                                                                                                                                                    | \$ .00                           | CITY OF                                                                              |                                       |                         |
| 6 - TREASURER, STATE OF NEW JERSEY<br>RE: VCCB, VAF, CF                                                                                                                                                                                                                                                                     | \$125.00                         | VICTIMS OF CRIME COMPENSATION BOARD<br>P.O. BOX 34090<br>NEWARK, NJ 07189-0090       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 7 - TREASURER, STATE OF NEW JERSEY<br>RE: DEDR                                                                                                                                                                                                                                                                              | \$30.00                          | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 8 - TREASURER, STATE OF NEW JERSEY<br>RE: STATE LAB FEES - FLF (SL)                                                                                                                                                                                                                                                         | \$ .00                           | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 9 - TREASURER, COUNTY OF<br>RE: COUNTY LAB FEES - (CL)                                                                                                                                                                                                                                                                      | \$ .00                           | N/A                                                                                  |                                       |                         |

**CITY OF ABSECON CITY**  
**CONSTRUCTION OFFICE CODE ENFORCEMENT**  
MONTHLY REPORT

**APRIL 2024**

|                            | Month     |          | Year to Date |           |
|----------------------------|-----------|----------|--------------|-----------|
|                            | # Permits | Fees     | # Permits    | Fees      |
| Building Permits           | 19        | 4,228.00 | 51           | 19,295.00 |
| Electrical Permits         | 26        | 3,108.00 | 83           | 11,643.00 |
| Elevator Permits           | 0         | -        | 0            | -         |
| Fire Permits               | 13        | 1,020.00 | 35           | 5,378.00  |
| Plumbing Permits           | 19        | 1,732.00 | 69           | 6,581.00  |
| Mechanical Permits         | 13        | 1,170.00 | 41           | 4,050.00  |
| Certificates of Occupancy  | 3         | 300.00   | 7            | 900.00    |
| DCA Fees                   | 51        | 1,193.00 | 165          | 3,825.00  |
| Contractor Licenses        | 1         | 25.00    | 4            | 100.00    |
| Zoning Permits             | 10        | 425.00   | 18           | 780.00    |
| CCO Resales                | 18        | 1,350.00 | 52           | 3,900.00  |
| Commercial CCO, Rental     | 1         | 75.00    | 4            | 965.00    |
| Rental Inspections         | 9         | 900.00   | 37           | 3,700.00  |
| Certificates of Compliance |           |          | 0            | -         |
| Air B&B                    | 2         | 1,000.00 | 2            | 1,000.00  |
| Penalty                    |           |          | 0            | -         |
| Admin Fees                 |           |          | 1            | 67.00     |

|                         |               |              |
|-------------------------|---------------|--------------|
| Total Fees              | \$ 16,526.00  | 60,276.00    |
| Total Paid Out          | \$ 1,193.00   | 3,825.00     |
| Total Net Fees          | \$ 15,333.00  | 56,457.00    |
| Total Construction Cost | \$ 844,319.00 | 2,750,963.00 |

Respectfully Submitted:

  
Kimberly Kollman / Technical Assistant

CC: City Admin. / CFO / City Clerk / Construction Official

# CLERK'S MONTHLY REPORT

## APRIL, 2024

|                         | MONTHLY<br>RECEIPTS |  | YEAR TO DATE<br>RECEIPTS |
|-------------------------|---------------------|--|--------------------------|
| YARD SALE PERMITS       | 20.00               |  | 25.00                    |
| MARRIAGE LICENSES       | 112.00              |  | 308.00                   |
| DEATH CERTIFICATES      | -                   |  | 30.00                    |
| MARRIAGE LICENSE COPIES | 150.00              |  | 615.00                   |
| DOMESTIC PART. LICENSE  | -                   |  | -                        |
| DOMESTIC PART. COPIES   | -                   |  | -                        |
| CEREMONY FEES           | -                   |  | -                        |
| RAFFLE LICENSES         | -                   |  | 280.00                   |
| BIRTH CERTIFICATES      | -                   |  | -                        |
| MERCANTILE LICENSES     | 7,450.00            |  | 9,725.00                 |
| CANNABIS LIC. APPL. FEE | -                   |  | -                        |
| EXCAVATION PERMITS      | 800.00              |  | 2,210.00                 |
| COPIES                  | 294.00              |  | 760.00                   |
| TAXI LICENSES           | -                   |  | -                        |
| LIQUOR LICENSES         | -                   |  | -                        |
| PLANNING FEES           | -                   |  | -                        |
| ZONING FEES             | 40.00               |  | 1,130.00                 |
| MISC                    | 500.00              |  | 1,320.00                 |
| TOTAL                   | 9,366.00            |  | 16,403.00                |
| BOAT RAMP PERMITS       | 2,915.00            |  | 13,075.00                |
| ANIMAL CONTROL          | 325.00              |  | 1,165.00                 |
| TOTAL CLERK'S OFFICE    | 12,606.00           |  | 30,643.00                |