



CITY OF ABSECON
Municipal Complex
500 Mill Road
Absecon, New Jersey 08201

Carie A. Crone, RMC
Municipal Clerk

Phone (609) 641-0663 x101
Fax (609) 645-5098

CITY COUNCIL

May 4th, 2023

REGULAR MEETING - 6:30 PM

AGENDA

FLAG SALUTE

ROLL CALL

PRESIDENT'S STATEMENT ON THE SUNSHINE LAW

NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED

REGULAR MEETING AGENDA

2023 ORDINANCES FOR ADOPTION

- 10** Bond Ordinance providing for various 2023 Capital Acquisitions and Improvements; appropriating \$1,245,000 therefore and authorizing the issuance of \$1,182,750 Bonds or Notes to finance part of the cost thereof.

CONSENT AGENDA

- 66** Appointing a Part-Time Fire Inspector, namely Raymond Conover.
- 67** Allowing for the Absecon Parent Teacher Organization's Annual City-Wide Yard Sale.

- 68 Authorizing Municipal Support for Roman Brother's Cannabis to receive a Class II Cannabis Manufacturer License from the New Jersey Cannabis Regulatory Commission to operate within the City of Absecon.
- 69 Land offer Resolution, to sell property known as Block 232, Lot 25, New Road, in the City of Absecon.
- 70 Approving the second Joinder Agreement allowing the City of Egg Harbor City to withdraw as a participant and including New Jersey American Water Company, Inc. as a new participant.
- 71 Authorizing the issuance of Certificate of Completion in Reference to "Redevelopment Agreement By and Between the City of Absecon as Redevelopment Entity and Absecon Urban Renewal, LLC.

PUBLIC PORTION (Agenda Items Only)

APPROVAL OF BILL LIST - \$ 2,598,109.77

APPROVAL OF MINUTES

Regular Meeting Minutes – 4/20/23

Closed Session as to form and content only – 4/6/22

REPORTS Council Committees
Administrator/CFO
Mayor
Engineer

PUBLIC PORTION

CLOSED SESSION - #71 – Contract Negotiations

ADJOURNMENT

CITY OF ABSECON

ORDINANCE 10-2023

BOND ORDINANCE PROVIDING FOR VARIOUS 2023 CAPITAL ACQUISITIONS AND IMPROVEMENTS BY AND IN THE CITY OF ABSECON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY; APPROPRIATING \$1,245,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,182,750 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF ABSECON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the City of Absecon, in the County of Atlantic, State of New Jersey (the "City") as general improvements. For the said improvements stated in Section 3, there is hereby appropriated the aggregate sum of \$1,245,000, which sum includes \$62,250 as the aggregate amount of down payments for said improvements required by the Local Bond Law, N.J.S.A. 40A:2-1 *et seq.* (the "Local Bond Law"), and now available therefor by virtue of provisions in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof, and to meet the part of the \$1,245,000 appropriation not provided for by said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$1,182,750 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$1,182,750 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, said Local Bond Law.

SECTION 3. The improvements and purposes hereby authorized and purposes for the financing of which said debt obligations are to be issued, including, but not limited to, as follows:

<u>Description</u>	<u>Total Appropriation</u>	<u>Debt Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
(i) 2023 Road Program to the entire lengths or portions thereof of various roads as referenced on a list in the office of the City Clerk;	\$1,088,000	\$1,033,600	\$50,000	15 years
(ii) Shore Road inspection costs, preliminary engineering, and design expense for a Flood Mitigation Project; and	\$22,000	\$20,900	\$1,000	15 years

<u>Description</u>	<u>Total Appropriation</u>	<u>Debt Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
(iii) Crestview Avenue Pedestrian Safety Project.	\$135,000	\$128,250	\$6,250	15 years
Grand Total:	<u>\$1,245,000</u>	<u>\$1,182,750</u>	<u>\$62,250</u>	

The appropriations set forth above also include the following, as applicable, surveying, construction planning, engineering and design work, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation and also all work, materials, equipment, labor and appurtenances as necessary therefor or incidental thereto.

a. The aggregate estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$1,182,750.

b. The aggregate estimated cost of said improvements and purposes is \$1,245,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor, being the down payments in the aggregate amount of \$62,250.

SECTION 4. In the event the United States of America, the State of New Jersey, and/or the County of Atlantic make a loan, contribution or grant-in-aid to the City for the improvements authorized hereby and the same shall be received by the City prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Atlantic. In the event, however, that any amount so loaned, contributed or granted by the United States of America, the State of New Jersey, and/or the County of Atlantic shall be received by the City after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply however, with respect to any contribution or grant in aid received by the City as a result of using such funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City, provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the City shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of Section 8.1 of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchase

SECTION 6. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

a. The purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the City may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

b. The average period of usefulness of said purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 15 years.

c. The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the City and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$1,182,750 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

d. An aggregate amount not exceeding \$100,000 for items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law is included in the estimated cost indicated herein for the improvements hereinbefore described.

SECTION 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the debt obligations authorized by this bond ordinance. The debt obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of the debt obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The City reasonably expects to reimburse any expenditures toward the costs of the improvements and purposes described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the City's official intent to reimburse any expenditures toward the costs of the improvements and purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 150-2.

SECTION 10. The Chief Financial Officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City, which are authorized herein, and to execute such disclosure document on behalf of the City. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City, which are authorized herein, and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event

that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The City covenants to maintain the exclusion from gross income under Section 103(a) of the Code, of the interest on all bonds and notes issued under this ordinance.

SECTION 12. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

DATED: May 4th, 2023

SIGNED: _____
Kimberly Horton, Mayor

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

Passed on first reading at a regular meeting of the Municipal Council held on April 20th, 2023.
Laid over and advertised for public hearing and final adoption on May 4th, 2023.

CITY OF ABSECON
RESOLUTION 66-2023

A RESOLUTION APPOINTING A PART-TIME FIRE INSPECTOR

WHEREAS, a vacancy exists in the position of Part-time Fire Inspector; and

WHEREAS, Raymond W. Conover has indicated a willingness to serve in this position and is qualified to perform the duties required.

NOW THEREFORE, BE IT RESOLVED that the Council of the City of Absecon hereby authorizes that Raymond W. Conover be hired as the Part-Time Fire Inspector at an annual compensation of \$6,000.00, effective May 8th, 2023.

DATE: May 4th, 2023

**This is to certify that this is a true
copy of a Resolution adopted by the
Council of the City of Absecon at a
Regular Meeting held May 4th, 2023**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON

RESOLUTION 67-2023

**A RESOLUTION TO ALLOW FOR THE ABSECON PARENT
TEACHER ORGANIZATION'S ANNUAL CITY-WIDE YARD SALE**

WHEREAS, The City Council of the City of Absecon is supportive of the Absecon Parent Teacher Organization and its events; and

WHEREAS, the Absecon Parent Teacher Organization's Annual City-wide Yard Sale will be held on Saturday, June 3rd, and Sunday, June 4th, 2023 (rain date Saturday, June 10th and Sunday, June 11th, 2023) from 8:00am to 4:00pm; and

WHEREAS, certain waivers and permissions need to be granted.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Absecon, that:

- 1) Any and all ordinance regulations which would prohibit The Absecon Parent Teacher Organization's annual city-wide yard sale from occurring are hereby temporarily waived for June 3rd and 4th, 2023 (rain date June 10th and 11th, 2023).
- 2) Any and all mercantile licenses, which would be required for all participants of this annual city-wide yard sale, are hereby waived and no yard sale permits will be sold for Friday, Saturday or Sunday through City Hall. All permits for June 3rd and 4th, 2023, must be obtained through the Absecon Parent Teacher Organization.

Dated: May 4th, 2023

**This is to certify that this is a true
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Council of the City of Absecon at a
Regular Meeting held May 4th, 2023.**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

CITY OF ABSECON
RESOLUTION 68-2023

**RESOLUTION AUTHORIZING MUNICIPAL SUPPORT FOR ROMAN BROTHER'S
CANNABIS TO RECEIVE A CLASS II CANNABIS MANUFACTURER LICENSE
FROM THE NEW JERSEY CANNABIS REGULATORY COMMISSION
TO OPERATE WITHIN THE CITY OF ABSECON**

WHEREAS, in 2020 New Jersey voters approved Public Question No. 1, which amended the New Jersey Constitution to allow for the legalization of a controlled form of marijuana called "cannabis" for adults at least 21 years of age; and

WHEREAS, on February 22, 2021, Governor Murphy signed into law P.L. 2021, c.16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (the "Act"), which legalizes therecreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

WHEREAS, the Act establishes six (6) marketplace classes of licensed cannabis businesses, specifically including a Class II Cannabis Manufacturer License; and

WHEREAS, Section 31a of the Act authorizes municipalities to adopt by ordinance the number of the Class II Cannabis Manufacturer Licenses that will be available in a municipality; and

WHEREAS, on August 12, 2021 the City Council of Absecon adopted Ordinance 13-2021 (the "Ordinance"), which established that 3 of Class II Cannabis Manufacturer Licenses would be available for a cannabis establishment to operate within the City of Absecon; and

WHEREAS, the Ordinance further established that the Cannabis licensee would be required to site his, her or its establishment within a designated area of the City of Absecon; and

WHEREAS, following the adoption of the Ordinance, the City of Absecon received a substantial number of inquiries from prospective licensees regarding the process for obtaining municipal support for a Cannabis establishment to operate within the City of Absecon, and in response the City of Absecon asked all those who had so inquired to provide the City of Absecon with information that would allow it to conclude that a prospective licensee is ready, willing and able to operate a successful and safe cannabis business within the City of Absecon; and

WHEREAS, the City of Absecon received a number of responses and upon review of same, the City Council is prepared to issue a resolution of municipal support to the prospective licensee as named herein.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Absecon, in the County of Atlantic, in State of New Jersey as follows:

1. The above recitals are hereby incorporated as if restated herein in full.
2. The Mayor and Council of the City of Absecon find and determine that Roman Brother's Cannabis, has presented the City of Absecon with sufficient evidence that if it is granted a Class II Cannabis Manufacturer License, it will have control of a lawful site within an approved zone, and further has provided documentation reflecting that it is ready, willing and able to operate a successful and safe cannabis business within the City of Absecon.
3. The City of Absecon has set a limit of 3 Class II Licenses under the Ordinance. The issuance of a Class II Manufacturer License to Roman Brother's Cannabis, by the Cannabis Regulatory Commission would not exceed that limit.
4. The Mayor and Council of the City of Absecon formally express their support for Roman Brother's Cannabis with respect to its application to the New Jersey Cannabis Regulatory Commission for a Class II Cannabis Manufacturer License.
5. Nothing in this Resolution shall preclude the Mayor and Council from issuing additional resolutions of municipal support to other applicants, to the extent that may be permissible under the regulations promulgated by the Cannabis Regulatory Commission, nor shall it limit the Mayor and Council's authority with respect to any request for input from the Cannabis Regulatory Commission as to their preferred licensee.
6. Nothing in this Resolution is intended to affirm that Roman Brother's Cannabis will ultimately be granted a license from the City of Absecon to operate a cannabis business within the City of Absecon, as evidence of compliance with the City of Absecon's laws and regulations will be required to be demonstrated by the applicant at the appropriate time.
7. A certified copy of this resolution shall be provided to the appropriate representatives of Public Absecon, Inc.
8. This Resolution shall take effect immediately.

Dated: May 4th, 2023

**This is to certify that this is a true
Copy of a Resolution adopted by the
Council of the City of Absecon at a
Regular meeting held May 4th, 2023**

**ATTEST: _____
Carie A Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 69-2023

**A LAND OFFER RESOLUTION TO SELL PROPERTY KNOWN AS
BLOCK 232, LOT 24, NEW ROAD, IN THE CITY OF ABSECON,
COUNTY OF ATLANTIC AT A PUBLIC AUCTION**

WHEREAS, the Council of the City of Absecon has determined to offer for public sale, Block 232, Lot 24, New Road, in the City of Absecon, New Jersey; and

WHEREAS, said notice of sale has been advertised as required by N.J.S.A. 40A:12-13(a); and

WHEREAS, Brenda Burroughs, has offered a bid of \$1,000.00 for the purchase of said land and no higher bid having been received;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Absecon that the said land is sold to Brenda Burroughs for the sum of \$1,000.00 subject to the following conditions:

1. The minimum price shall be \$1,000.00
2. A deposit of ten percent (10%) of the minimum bid shall be required from the successful bidder, on the evening of purchase to be paid by cash or certified check payable to the City of Absecon. In the event the final purchase price is in excess of the minimum bid, the successful bidder shall, within seventy-two (72) hours of the bidding, post an additional ten percent (10%) of the difference between the minimum bid and final purchase price. The total deposit placed by the successful bidder shall be retained by the City as a non-refundable deposit and shall be considered as liquidated damages and not as a penalty, if the sale is not consummated pursuant to terms and conditions as set forth herein.
3. Settlement between the City of Absecon and the purchaser shall take place within thirty (20) days of the date of sale.
4. The successful bidder must bear all costs associated with the sale including advertising, title search, insurance fees, surveys, if any, recording and legal fees, and/or subdivisions, as required. The successful bidder shall also be solely responsible to pay any application fees required for any Municipal or State approvals.
5. In the event the successful bidder is not able to comply with the aforementioned conditions, then the City may, at its option, elect to rescind the sale and the City shall then repay to said successful bidder the purchase price less ten percent (10%) of the purchase price.

6. Nothing contained within this Resolution shall be construed to exempt the purchaser from any applicable Federal, State, Municipal Statute, Ordinance or Regulation.
7. The City of Absecon shall have the right to reject all bids.

Dated: May 4th, 2023

**This is to certify that this is a true
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Council of the City of Absecon at a
Regular Meeting held May 4th, 2023**

**ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk**

CITY OF ABSECON

RESOLUTION 70-2023

**APPROVING THE SECOND JOINDER AGREEMENT ALLOWING THE CITY OF
EGG HARBOR CITY TO WITHDRAW AS A PARTICIPANT AND INCLUDING
NEW JERSEY AMERICAN WATER COMPANY, INC. AS A NEW PARTICIPANT**

WHEREAS, a Sewage Conveyance and Treatment Agreement dated as of September 1, 1973 (the "Original Agreement") was executed among the Atlantic County Utilities Authority (as successor to the Atlantic County Sewerage Authority), and other municipal entities and authorities, including Absecon City, Brigantine City, Linwood, the Borough of Longport, Margate City; the City of Northfield, Pleasantville, Ventnor City, the Egg Harbor Township Municipal Utilities Authority, Galloway Township (as successor to the Galloway Township Municipal Utilities Authority), the City of Somers Point (as successor to the Somers Point City Sewerage Authority), and the Atlantic City Sewerage Company (collectively, the "Original Participants");

WHEREAS, pursuant to the July 17, 1990 Joinder Agreement, Supplementing Sewage Conveyance and Treatment Agreement Dated as of September 1, 1973, by and between the Atlantic County Utilities Authority, the Original Participants, the Hamilton Township Municipal Utilities Authority, the Weymouth Township Municipal Utilities Authority, and the City of Egg Harbor City, the Hamilton Township Municipal Utilities Authority, the Weymouth Township Municipal Utilities Authority, and the City of Egg Harbor City were included as new participants under the Original Agreement;

WHEREAS, the City of Egg Harbor City has entered into an agreement with New Jersey-American Water Company, Inc. for the sale of its public water and public sewer infrastructure, real property and related improvements; and

WHEREAS, the conveyance of the City of Egg Harbor City's sewer improvements necessitates the execution of a Second Joinder Agreement which will allow the City of Egg Harbor City to withdraw as a participant and permit New Jersey-American Water Company, Inc. to become a new participant under the Original Agreement, as amended; and

WHEREAS, by New Jersey-American Water Company, Inc. becoming a new participant pursuant to the Second Joinder Agreement, it will assume all of the rights and obligations and stand in place of the City of Egg Harbor City under the Original Agreement, as amended.

NOW, THEREFORE, be it resolved that the City of Absecon hereby approves of the Second Joinder Agreement Amending and Supplementing the Sewage Conveyance and Treatment Agreement dated as of September 1, 1973, as amended, a copy of which is annexed hereto as Exhibit "A";

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the Second Joinder Agreement for and on behalf of the City of Absecon.

Dated: May 4th, 2023

**This is to certify that this is a true
Copy of a Resolution adopted by the
Council of the City of Absecon at a
regular meeting held May 4th, 2023**

ATTEST:

Carie A. Crone, RMC, Municipal Clerk

**RESOLUTION 23-02-56: APPROVING SECOND JOINDER AGREEMENT
AMENDING AND SUPPLEMENTING SEWAGE CONVEYANCE AND TREATMENT
AGREEMENT DATED AS OF SEPTEMBER 1, 1973, AS AMENDED**

**ATLANTIC COUNTY UTILITIES AUTHORITY
RESOLUTION 23-02-56**

RESOLUTION AUTHORIZING ENTRY INTO THE SECOND JOINDER AGREEMENT, ALLOWING THE CITY OF EGG HARBOR CITY TO WITHDRAW AS A PARTICIPANT AND INCLUDING NEW JERSEY-AMERICAN WATER COMPANY, INC. AS A NEW PARTICIPANT IN THE SEWAGE CONVEYANCE AND TREATMENT AGREEMENT DATED AS OF SEPTEMBER 1, 1973, AS AMENDED

WHEREAS, the Atlantic County Utilities Authority ("ACUA"), as successor to the Atlantic County Sewerage Authority, entered into a Sewage Conveyance and Treatment Agreement dated as of September 1, 1987 (the "Original Agreement"), with other municipal entities and authorities, including Absecon City, Brigantine City, Linwood, the Borough of Longport, Margate City; the City of Northfield, Pleasantville, Ventnor City, the Egg Harbor Township Municipal Utilities Authority, Galloway Township (as successor to the Galloway Township Municipal Utilities Authority), the City of Somers Point (as successor to the Somers Point City Sewerage Authority), and the Atlantic City Sewerage Company (collectively, the "Original Participants"); and

WHEREAS, pursuant to the July 17, 1990 Joinder Agreement, Supplementing Sewage Conveyance and Treatment Agreement Dated as of September 1, 1973, by and between the ACUA, the Original Participants, the Hamilton Township Municipal Utilities Authority, the Weymouth Township Municipal Utilities Authority, and the City of Egg Harbor City, the Hamilton Township Municipal Utilities Authority, the Weymouth Township Municipal Utilities Authority, and the City of Egg Harbor City were included as new participants under the Original Agreement; and

WHEREAS, the City of Egg Harbor City has entered into an agreement with New Jersey-American Water Company, Inc., a New Jersey Corporation, for the sale of its public water and public sewer infrastructure, real property and related improvements; and

WHEREAS, the conveyance of the City of Egg Harbor City's sewer improvements necessitates the execution of a Second Joinder Agreement which will allow the City of Egg Harbor City to withdraw as a participant and permit New Jersey-American Water Company, Inc. to become a new participant under the Original Agreement, as amended; and

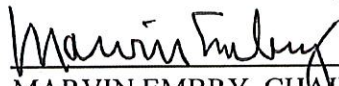
WHEREAS, by New Jersey-American Water Company, Inc. becoming a new participant pursuant to the Second Joinder Agreement, it will assume all of the rights and obligations and stand in place of the City of Egg Harbor City under the Original Agreement, as amended.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Atlantic County Utilities Authority as follows:

1. The Atlantic County Utilities Authority hereby approves of the Second Joinder Agreement Amending and Supplementing the Sewage Conveyance and Treatment Agreement dated as of September 1, 1973, as amended, a copy of which is annexed hereto as Exhibit "A"; and
2. The President of the Atlantic County Utilities Authority is hereby authorized to execute the Second Joinder Agreement Amending and Supplementing the Sewage Conveyance and Treatment Agreement dated as of September 1, 1973, as amended, for and on behalf of the Atlantic County Utilities Authority.

This resolution shall take effect upon approval by the Atlantic County Executive pursuant to law.

ATLANTIC COUNTY UTILITIES AUTHORITY


MARVIN EMBRY, CHAIRMAN

(SEAL)


LINDA BAZEMORE, ACTING BOARD SECRETARY
Date adopted: 2/16/83

EXHIBIT "A"

**SECOND JOINDER AGREEMENT AMENDING AND SUPPLEMENTING SEWAGE
CONVEYANCE AND TREATMENT AGREEMENT DATED AS OF SEPTEMBER 1,
1973, AS AMENDED BY THE JULY 17, 1990, JOINDER AGREEMENT**

Among

THE ATLANTIC COUNTY UTILITIES AUTHORITY

And

CITY OF ABSECON
THE ATLANTIC CITY SEWERAGE COMPANY
CITY OF BRIGANTINE
THE CITY OF EGG HARBOR CITY (withdrawing Participant)
EGG HARBOR TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
GALLOWAY TOWNSHIP
HAMILTON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
CITY OF LINWOOD
THE BOROUGH OF LONGPORT
CITY OF MARGATE CITY
NEW JERSEY-AMERICAN WATER COMPANY, INC. (New Participant)
CITY OF NORTHFIELD
CITY OF PLEASANTVILLE
CITY OF SOMERS POINT
CITY OF VENTNOR
WEYMOUTH TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

THIS SECOND JOINDER AGREEMENT AMENDING AND SUPPLEMENTING SEWAGE CONVEYANCE AND TREATMENT AGREEMENT DATED AS OF SEPTEMBER 1, 1973, AS AMENDED BY THE JULY 17, 1990 JOINDER AGREEMENT, (the "Second Joinder Agreement"), is made as of this ____ day of _____, 2023, among the Atlantic County Utilities Authority (the "ACUA"), and the City of Absecon, the City of Brigantine, the City of Linwood, the Borough of Longport, the City of Margate City, the City of Northfield, the City of Pleasantville, the City of Ventnor, the Egg Harbor Township Municipal Utilities Authority, Galloway Township, the City of Somers Point, the Atlantic City Sewerage Company, Hamilton Township Municipal Utilities Authority, Weymouth Township Municipal Utilities Authority, and New Jersey-American Water Company, Inc., a New Jersey corporation with its principal office located at 1 Water Street, Camden, New Jersey 08102 (as successor to the City of Egg Harbor City).

WHEREAS, the ACUA, financed, constructed and put into operation an interceptor sewer system and wastewater treatment plant (collectively, the "Regional System") servicing the area known as the Atlantic Coastal Region of the County of Atlantic ("County") pursuant to that certain Sewage Conveyance and Treatment Agreement dated as of September 1, 1973 (the "Original Agreement"), between the ACUA (in its predecessor form as the Atlantic County Sewerage Authority), and Absecon City, Brigantine City, Linwood, the Borough of Longport, Margate City; the City of Northfield, Pleasantville, Ventnor City, the Egg Harbor Township Municipal Utilities Authority, Galloway Township (as successor to Galloway Township Municipal Utilities Authority), the City of Somers Point (as successor to the Somers Point City Sewerage Authority), and the Atlantic City Sewerage Company (collectively, the "Original Participants"); and

WHEREAS, in 1990, with the Original Participants' agreement and consent, the municipality of Egg Harbor City, the Hamilton Township Municipal Utilities Authority, and the Weymouth Township Municipal Utilities Authority (the "New Participants") became participants in the Regional System pursuant to that certain July 17, 1990 Joinder Agreement Supplementing Sewage Conveyance and Treatment Agreement dated as of September 1, 1973 (the "First Joinder Agreement");

WHEREAS, the municipality of Egg Harbor City has entered into an agreement with New Jersey-American Water Company, Inc. ("NJAW") for the sale of its water system, wastewater system and all real property owned by the City for such public water and sewerage purposes (the "NJAW Agreement");

WHEREAS, NJAW has requested that the Original Participants and the New Participants (collectively, the "Participants") in the Regional System further amend the Original Agreement, as amended by the First Joinder Agreement, in order to permit NJAW to replace and stand in place of Egg Harbor City, with NJAW assuming all rights and obligations of Egg Harbor City as set forth in the Original Agreement, as amended, and Egg Harbor City withdrawing as a Participant.

NOW, THEREFORE, the ACUA, the Participants and NJAW, in consideration of the mutual covenants herein set forth and for other good and valuable consideration, receipt of which is hereby acknowledged, and each intending to be legally bound, hereby agree to enter into or ratify, and to further amend and supplement, the Original Agreement, as amended by the First Joinder Agreement, as follows:

Section 1. Incorporation of Recitals. All of the above recitals are incorporated herein by reference.

Section 2. Definitions. Section 101 of the Original Agreement, as amended by the First Joinder Agreement, is hereby further amended and supplemented as follows:

2.1. The term "New Participants" shall include in addition to those existing Participants, NJAW as to those sewerage and wastewater collection systems located within, and sewerage and wastewater emanating from within, the geographic boundaries of the City of Egg Harbor City and shall henceforth exclude the City of Egg Harbor City as a municipal entity. All other Original Participants and New Participants shall remain consistent with the Original Agreement, as amended by the First Joinder Agreement.

2.2 The defined term "NJAW" is hereby added as follows: "NJAW" means New Jersey-American Water Company, Inc., a corporation of the State of New Jersey.

2.3 The term "Participant" is amended and restated in its entirety as follows: "Participant" means a Municipality, a Local Authority, the Company, or NJAW.

Section 3. Joinder of New Participants in Original Agreement and First Joinder Agreement as Supplemented Hereby; Ratification of Original Agreement and First Joinder Agreement as Amended by New Participant.

NJAW as a New Participant acknowledges receipt of a copy of the Original Agreement, certified by the Secretary of the Authority to be a true and correct copy of such Original Agreement as in effect on the date hereof and the First Joinder Agreement amending that Original Agreement, which are collectively annexed hereto as Exhibit A and each of which are incorporated into this Second Joinder Agreement by reference as if set forth at length herein (collectively the Original Agreement, together with the First Joinder Agreement and this Second Joinder Agreement, and any other amendments thereto, shall be referred to as the "Regional System Agreement"). NJAW as a New Participant agrees to be fully bound by the terms and conditions of the Regional System

Agreement, as if it were an Original Participant, and agrees to the terms and conditions hereof, amending and supplementing the Original Agreement, as amended by the First Joinder Agreement.

Each Participant by execution hereof ratifies and confirms the Original Agreement, as amended by the First Joinder Agreement and this Second Joinder Agreement, in all respects and agrees, consents and acknowledges NJAW as a New Participant.

Section 4. Enforcement. Section 702 of the Original Agreement, as amended by the First Joinder Agreement, is hereby further amended and supplemented as follows: Section 702(4), shall become Section 702(5), and the following shall be inserted as the new Section 702(4): This Agreement shall be binding upon and be deemed to be executed by all subsidiary corporations of NJAW and all corporations controlled by it or any company into which it may be merged or with which it may be consolidated and any company resulting from any merger or consolidation to which it shall be a party. Before NJAW transfers ownership, occupancy or control of all or any part of the wastewater and sewerage collections systems located within the geographic boundaries of, or otherwise servicing, the City of Egg Harbor City, to any other person, partnership, firm or corporation (hereinafter called "successor"), NJAW shall request such successor, by agreement with the ACUA, to be bound by the terms and conditions of the Sewage Conveyance and Treatment Agreement dated as of September 1, 1973, as amended, and to assume and undertake all of the obligations hereunder of NJAW with respect to such Systems, or any part thereof, and, if such successor be controlled or subject to control by NJAW, NJAW shall cause such successor to assume, undertake and perform each and all of said obligations.

Section 5. Special Consents by Participants. The following provision shall be added to the end of Section 704 of the Original Agreement: Whenever under the terms of this Agreement NJAW is authorized to give its written consent, such consent may be given and shall be

conclusively evidenced by a written instrument purporting to give such consent and purporting to be signed in its name by a representative authorized to execute such instruments.

Section 6. Payment of Legal Fees and Costs by NJAW.

NJAW agrees to reimburse the ACUA for the costs associated with the preparation of this Second Joinder Agreement and other related documents necessary to allow NJAW to become a New Participant, in place of Egg Harbor City, and in connection with obtaining necessary approvals of this Second Joinder Agreement from the bondholders. Upon NJAW's execution of this Second Joinder Agreement, it will remit payment in the amount of _____ (\$ _____) in the form of a check payable to ACUA.

Section 7. Formal Action Taken.

7.1. Each Participant hereby warrants and represents to the ACUA that by its governing body, or board of directors, as the case may be, it has duly and validly taken all action necessary or appropriate under the laws of the State of New Jersey, including without limitation the General Corporations Act, the New Jersey Public Utilities Act (N.J.S.A. 48:1-1, *et seq.*), the New Jersey Open Public Meetings Law and the New Jersey Municipal and County Utilities Law (N.J.S.A. 40:14B-1, *et seq.*), to authorize its execution, delivery and the performance of its obligations under this Joinder Agreement.

7.2. NJAW shall furnish to ACUA a copy of an adopted corporate resolution authorizing the execution of this Second Joinder Agreement.

7.3. The ACUA hereby warrants and represents to each Participant that by its governing body it has duly and validly taken all action necessary or appropriate under the laws of the State of New Jersey, including without limitation the New Jersey Open Public Meetings Law and the New Jersey Municipal and County Utilities Authorities Law (N.J.S.A. 40:14B-1, *et seq.*),

to authorize its execution, delivery and the performance of its obligations under this Second Joinder Agreement.

Section 8. Project to be Property of ACUA. All right, title and interest in and to all existing and to-be-constructed sewerage facilities in the Atlantic Coastal Region as further defined as "Project" in Section 101(13) in the Original Agreement as that term may have been amended over time and including, without limitation, the Coastal Alternative Project and the Egg Harbor City Interceptor Sewer Line, shall at all times be vested in the ACUA and the ACUA's title to the Project shall be unaffected by NJAW becoming a New Participant.

Section 9. Determination Pursuant to Section 701 of Original Agreement; Joinder of New Participants in Original Agreement.

In satisfaction of the requirements of Section 701 of the Original Agreement, as amended by the First Joinder Agreement, the Participants and the ACUA hereby determine that the admission of NJAW as a New Participant to the Regional System on the terms and conditions herein and as set forth in the Original Agreement as amended, and the joinder of the Original Participants herein, are not on terms and conditions less favorable to the ACUA than the terms and conditions of the Original Agreement.

Section 10. Approval of Bond Holders and Other State Agencies.

The Project's improvements have been financed, in part, with the proceeds of the issuance of certain bonds. Pursuant to provisions of the applicable bond documents, this Second Joinder Agreement is contingent upon the bond holders' express written consent and approval of its terms. Additionally, because the sale transaction between Egg Harbor City and NJAW is subject to the New Jersey Water Infrastructure Protection Act, *N.J.S.A. 58:30-1, et seq.* ("WIPA"), the New Jersey Office of the State Comptroller ("OSC") has oversight over the sale agreement and

the Board of Public Utilities ("BPU") must make certain determinations in accordance with WIPA. Accordingly, this Second Joinder Agreement shall not be effective until such time as the bond holders approve this Second Joinder Agreement and Egg Harbor City and NJAW have finalized the WIPA process and obtained all necessary approvals to consummate the sale transaction pursuant to the NJAW Agreement.

Section 11. Severability. If any one or more of the terms or provisions of this Second Joinder Agreement shall be finally determined to be invalid or unenforceable, the remainder of the terms and conditions hereof shall not be affected thereby and shall continue to be enforceable in all respects.

Section 12. Counterparts. This Second Joinder Agreement may be executed in any number of counterparts, each of which shall be executed by ACUA and all of the Participants, and all of which shall constitute one and the same instrument.

Section 13. Construction; Parties Benefited. This Second Joinder Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey and shall inure to the benefit of the parties hereto and their successors and assigns. Jurisdiction concerning any disputes under this agreement shall be venued in New Jersey Superior Court, Atlantic County Vicinage.

Section 14. Headings. The headings of the several sections hereof are included herein for convenience of reference only and shall not constitute a part of this Second Joinder Agreement for any other purpose.

IN WITNESS WHEREOF, the Atlantic County Utilities Authority and the Participants identified herein have each caused this Second Joinder Agreement to be duly executed and delivered by their respective officers thereunto duly authorized and have caused their

CITY OF ABSECON
RESOLUTION 71-2023

**A RESOLUTION AUTHORIZING THE ISSUANCE OF A CERTIFICATE OF COMPLETION
IN REFERENCE TO "REDEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY
OF ABSECON AS REDEVELOPMENT ENTITY AND ABSECON URBAN RENEWAL, LLC
AS REDEVELOPER DATED: FEBRUARY 27, 2019" FOR THE PHASE 1A LOT
(OTHERWISE KNOWN AS BLOCK 203 LOT 1.03)**

WHEREAS, the City entered into that certain "Redevelopment Agreement By and Between The City of Absecon As Redevelopment Entity and Absecon Urban Renewal, LLC As Redeveloper Dated: February 27, 2019" and a First Amendment to the aforementioned redevelopment agreement dated May 6, 2021 (hereinafter jointly the "RDA"); and

WHEREAS, all capitalized words and phrases not otherwise expressly defined in this Resolution have the meaning given to them in the RDA; and

WHEREAS, pursuant to the RDA, a Declaration of Covenants and Restrictions ("Declaration") was recorded against the title to the Redevelopment Area in the Atlantic County Clerk's Office as Instrument No. 2019049166 in Vol. 14673 recorded October 3, 2019; and

WHEREAS, Section 2(C) of the Declaration included surviving covenants; and

WHEREAS, Redeveloper obtained preliminary and final site plan approval for the construction of Phase 1A of the Project and minor subdivision approval of the Redevelopment Area from the Planning Board of the City of Absecon on March 13, 2019 (collectively the "Approval"); and

WHEREAS, the Approval, among other things, created Block No. 203, Lot No. 1.03 (with a street address of 450 White Horse Pike, Absecon, New Jersey), as a separate lot (the "Phase 1A Lot") and approved the construction of a Firestone Complete Auto Repair Service Building (the "Phase 1A Project") on the Phase 1A Lot; and

WHEREAS, the final plat creating the Phase 1A lot was filed in the Atlantic County Clerk's office as instrument number 2019049164; and

WHEREAS, the Redeveloper conveyed the title to the Phase 1A Property to FS Absecon Urban Renewal, LLC (the "Phase 1A Developer") by a deed dated February 10, 2021, recorded in the Atlantic County Clerk's Office on October 25, 2021 as Instrument No. 2021062756 in Vol. 15112; and

WHEREAS, the Phase 1A Developer has obtained and supplied the appropriate Maintenance Guarantee called for under the RDA;

WHEREAS, the Phase 1A Developer obtained a final certificate of occupancy from the City for the Phase 1A Project on November 11, 2021;

WHEREAS, paragraph 5.05(b) of the RDA provides that "Following the issuance of the final Certificates of occupancy and the satisfaction of the terms and conditions of this Redevelopment Agreement with respect to the Project or any Phase, the City agrees to issue a Certificate of Completion for the Project or Phase, as applicable. The Certificate of Completion shall constitute a recordable conclusive determination of the satisfaction and termination of the agreements and covenants with respect to the obligations of the Redeveloper to construct the Project or that Phase";

WHEREAS, the City's Conflict Engineer assigned to the Phase 1A Project has certified this Phase is now complete and a Certificate of Completion should now be issued;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Absecon that:

- A. The Council hereby authorizes and directs the Mayor and Municipal Clerk of the City of Absecon to execute, on behalf of the municipality, the Certificate of Completion in a form approved by the City Solicitor.

Dated: May 4th, 2023

**This is to certify that this is a true
Copy of a Resolution adopted by the
Council of the City of Absecon at a
regular meeting held May 4th, 2023**

ATTEST: _____
Carie A. Crone, RMC, Municipal Clerk

May 2, 2023
02:30 PM

City of Absecon
Bill List By Vendor Id

Page No: 1

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N
Range: First to Last Rcvd: Y Held: Y Aprv: N
Format: Condensed Bid: Y State: Y Other: Y Exempt: Y

Vendor #	Name						
PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
9476		WITMER PUBLIC SAFETY GROUP INC					
23-00439	05/02/23	SUPPLIES	Open	431.32	0.00		
9772		CROWN TROPHY					
23-00438	05/02/23	TROPHY	Open	112.95	0.00		
9869		STEVEN SCHILTZER					
23-00390	04/24/23	SECURITY DEPOSIT REFUND	Open	500.00	0.00		
A0005		ABSECON BOARD OF EDUCATION					
23-00349	04/06/23	APRIL SCHOOL PAYMENT	Open	1,034,824.58	0.00		
A0016		COUNTY OF ATLANTIC					
23-00394	04/24/23	2ND QTR TAX 2023	Open	1,013,789.71	0.00		
A0026		ABSECON EMERGENCY SERVICES					
23-00435	05/02/23	2Q 2023 SERVICES	Open	17,500.00	0.00		
A0032		ATLANTIC COUNTY FIRE					
23-00383	04/18/23	LIVE BURN	Open	331.25	0.00		
A0034		ABSECON CITY PAYROLL ACCOUNT					
23-00416	04/26/23	PP9 4/27/23	Open	186,891.77	0.00		
A0209		ADVANCE AUTO PARTS					
23-00427	04/28/23	SUPPLIES	Open	395.51	0.00		
A0225		ASSOCIATED FIRE PROTECTION					
23-00385	04/18/23	FIRE EXTINGUISHER INSPECTION	Open	264.25	0.00		
A0253		ATLANTIC CITY ELECTRIC					
23-00436	05/02/23	UTILITIES	Open	16,438.55	0.00		
A0259		ACMJIF					
23-00393	04/24/23	2Q 2023 BILLING	Open	127,138.00	0.00		
A0281		ACE OUTDOOR POWER 3					
23-00422	04/28/23	MOWER PARTS	Open	331.92	0.00		
B0013		BLACK LAGOON POND MANAGEMENT					
23-00398	04/24/23	POND MANAGEMENT SERVICES	Open	2,500.00	0.00		
C0097		COMMUNITY MEDIATION SERVICES					
23-00389	04/24/23	PROFESSIONAL SERVICES	Open	140.00	0.00		
C0128		CLEGG'S GARAGE INC					
23-00423	04/28/23	VEHICLE MAINTENANCE	Open	4,259.47	0.00		

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Bill List By Vendor Id

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Vendor #	Name		Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date	Description					
C0180	CASA PAYROLL SERVICES						
23-00417	04/26/23	PAYROLL PROCESSING	Open	206.30	0.00		
23-00419	04/27/23	PAYROLL PROCESSING	Open	<u>199.60</u>	0.00		
				405.90			
C0188	CDW-G INC						
23-00093	02/03/23	BATTERY	Open	269.51	0.00		
G0099	GARDEN STATE HIGHWAY						
23-00397	04/24/23	SIGNS	Open	257.85	0.00		
G0107	GLOBAL DOCUMENT SERVICES, LLC						
23-00405	04/25/23	SHREDDING EVENT 04/22/23	Open	750.00	0.00		
H0066	THE HOME DEPOT CREDIT SERVICE						
23-00420	04/27/23	SUPPLIES	Open	29.90	0.00		
H0070	HUTCHINSON HEATING AIR/COND						
23-00399	04/24/23	REPAIR BASEBOARD PUMP	Open	5,268.33	0.00		
H0083	HORIZON BLUE CROSS						
23-00412	04/26/23	MAY DENTAL	Open	3,834.66	0.00		
L0006	LIZBEST SERVICES, LLC						
23-00426	04/28/23	CLEANING SERVICES APRIL	Open	2,000.00	0.00		
L0016	FRANK J. LENTZ, ESQ						
23-00433	05/02/23	APRIL 2023 PUBLIC DEFENDER	Open	600.00	0.00		
L0065	LAFAYETTE UTILITY						
23-00387	04/20/23	SEWER REPAIR	Open	41,722.00	0.00		
M0172	MC CARTHY TIRE SERVICE						
23-00421	04/28/23	VEHICLE MAINTENANCE	Open	1,034.76	0.00		
M0201	MID ATLANTIC FIRE AND AIR						
22-01132	12/15/22	GLOVES	Open	1,853.00	0.00		
23-00395	04/24/23	HELMET SUPPLIES	Open	<u>234.40</u>	0.00		
				2,087.40			
N0003	STATE OF NJ HEALTH BENEFITS PR						
23-00437	05/02/23	MARCH 2023 HEALTH BENEFITS	Open	89,706.90	0.00		
P0011	CITY OF PLEASANTVILLE						
23-00428	04/28/23	SEWER MAINT NOV-MAR	Open	17,344.15	0.00		
P0014	PEDRONI FUEL CO						
23-00407	04/25/23	GASOLINE	Open	232.11	0.00		
P0055	POGUE INC.						
23-00403	04/25/23	2023 PUBLIC ENTITY CONSORTIUM	Open	290.00	0.00		

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City of Absecon
Bill List By Vendor Id

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Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
P0118	PRO GOVERNMENT EDUCATORS								
		23-00331	04/05/23	SEMINAR	Open	180.00	0.00		
R0007	REMINGTON & VERNICK ENGINEERS								
		23-00259	03/17/23	STREETSCAPE ENGINEERING	Open	2,950.00	0.00		B
		23-00260	03/17/23	ROAD PAVING	Open	4,200.00	0.00		B
		23-00413	04/26/23	PROFESSIONAL SERVICES	Open	3,390.00	0.00		
		23-00414	04/26/23	PROFESSIONAL SERVICES	Open	<u>1,203.75</u>	0.00		
						11,743.75			
R0055	RIVERSIDE SHELLS, INC								
		23-00401	04/24/23	CRUSHED CLAM SHELLS	Open	2,850.00	0.00		
S0003	STC WATER TREATMENT SERVICE								
		23-00418	04/26/23	APRIL 2023 WATER TREATMENT	Open	104.00	0.00		
S0011	A E STONE INC								
		23-00396	04/24/23	CRUSHED CONCRETE	Open	788.63	0.00		
S0019	SOUTH JERSEY GAS CO.								
		23-00431	05/02/23	UTILITY	Open	3,461.93	0.00		
S0251	SUNBELT RENTAL INC								
		23-00192	02/27/23	TRENCHER RENTAL	Open	504.91	0.00		
		23-00234	03/10/23	SOD CUTTER	Open	<u>134.49</u>	0.00		
						639.40			
T0044	TREASURER								
		23-00404	04/25/23	RECYCLING COMPLIANCE FEES	Open	1,015.00	0.00		
T0061	TUCKAHOE TURF FARMS, INC								
		23-00424	04/28/23	SOD FOR BASEBALL FIELDS	Open	140.00	0.00		
T0086	TURF EQUIPMENT AND SUPPLY CO.								
		23-00322	04/03/23	DRAGGER TINES	Open	222.26	0.00		
T0092	TOSHIBA BUSINESS SOLUTIONS,USA								
		23-00406	04/25/23	COPIER COUNTER AND MAINTENANCE	Open	47.48	0.00		
T0096	TOSHIBA FINANCIAL SERVICES								
		23-00432	05/02/23	COPIER LEASE	Open	414.95	0.00		
T0110	CARL N. TRIPICIAN, ESQUIRE								
		23-00434	05/02/23	APRIL 2023 PROSECUTOR	Open	2,400.00	0.00		
V0012	VISION SERVICE PLAN (EA)								
		23-00411	04/25/23	MAY BENEFITS	Open	10.36	0.00		
V0022	VERIZON								
		23-00408	04/25/23	MONTHLY SERVICES	Open	148.46	0.00		
W0003	WESTERN PEST SERVICES								
		23-00280	03/23/23	PEST SERVICES 2023	Open	2,260.80	0.00		

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Vendor # Name							
PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
Total Purchase Orders:		54	Total P.O. Line Items:	0	Total List Amount:	2,598,109.77	Total Void Amount: 0.00