



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**August 3<sup>rd</sup>, 2023**

**REGULAR MEETING - 6:30 PM**

**AGENDA**

**FLAG SALUTE**

**ROLL CALL**

**PRESIDENT'S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**PRESENTATION – Galloway EMS**

**PUBLIC PORTION**

**PRESENTATION – ACUA**

**PRESENTATION – Atlantic County Joint Insurance Fund**

**REGULAR MEETING AGENDA**

**CONSENT AGENDA**

- 94** Providing for the combination of certain Bond Ordinances and determining the form and other details of the offering of \$5,436,000 General Improvement Bonds, series 2023, providing for their sale.

- 95 Approving the insertion of a Special Item of Revenue into the 2023 Municipal Budget to allow for the receipt of \$4,200.00 from the State of New Jersey Shore Pedestrian Awareness Campaign.
- 96 Resolution to Amend Change Funds.
- 97 Authorizing to join Southern Coastal Employee Benefits Fund.
- 98 Appointing a Fund Commissioner and Alternate Fund Commissioner for Southern Coastal Regional Employee Benefits Fund.
- 99 Authorizing to cancel taxes on property that is exempt from taxes.
- 100 Authorizing the Tax Collector to prorate a portion of the 3<sup>rd</sup> Quarter taxes of 2023 and cancel the remaining 2023 Final/2024 Preliminary on the property located at 28 Delray Lane.

#### **PUBLIC PORTION (Agenda Items Only)**

#### **APPROVAL OF BILL LIST - \$ 3,381,839.83**

#### **APPROVAL OF MINUTES**

Regular Meeting Minutes – 7/6/23  
Special Meeting Minutes – 7/20/23

**REPORTS** Council Committees  
Administrator/CFO  
Clerk  
Mayor  
Engineer

#### **PUBLIC PORTION**

#### **CLOSED SESSION - #101 – Contract Negotiations**

- New York Ave
- Sewer Rates/Pleasantville
- PBA
- City Insurance Coverage

#### **ADJOURNMENT**

**CITY OF ABSECON**

**RESOLUTION 94-2023**

**A RESOLUTION PROVIDING FOR THE COMBINATION OF CERTAIN  
BOND ORDINANCES AND DETERMINING THE FORM AND OTHER  
DETAILS OF THE OFFERING OF \$5,436,000 GENERAL  
IMPROVEMENT BONDS, SERIES 2023 OF THE CITY OF ABSECON,  
IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY AND  
PROVIDING FOR THEIR SALE**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ABSECON, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY, AS FOLLOWS:**

**Section 1.** Pursuant to the provisions of N.J.S.A. 40A:2-26(f), the bonds of the City of Absecon, in the County of Atlantic, State of New Jersey (the "City"), authorized pursuant to the bond ordinances of the City heretofore adopted and described in Section 2 hereof, shall be combined into a single issue of General Improvement Bonds, Series 2023 in the aggregate principal amount of \$5,436,000 (the "General Improvement Bonds").

**Section 2.** The principal amount of bonds authorized by each bond ordinance to be combined into a single issue of General Improvement Bonds as provided above, and the bond ordinances authorizing the General Improvement Bonds described by reference to the ordinance number, description and date of final adoption, amount of issue and period of usefulness determined in each of the bond ordinances are, respectively, as follows:

| <b>Ordinance Number</b> | <b>Description and Date of Final Adoption</b>                                             | <b>Amount of Issue</b>       | <b>Useful Life</b> |
|-------------------------|-------------------------------------------------------------------------------------------|------------------------------|--------------------|
| 06-2019                 | Providing for various capital improvements, finally adopted 4/18/19                       | \$758,000.00                 | 16.31 years        |
| 07-2021                 | Providing for various 2021 capital acquisitions and improvements, finally adopted 4/15/21 | \$2,132,750.00               | 6.16 years         |
| 05-2022                 | Providing for various 2022 capital acquisitions and improvements, finally adopted 4/21/22 | \$1,363,250.00               | 10.34 years        |
| 10-2023                 | Providing for various 2023 capital acquisitions and improvements, finally adopted 5/4/23  | <u>\$1,182,000.00</u>        | 15.00 years        |
|                         |                                                                                           | <u><b>\$5,436,000.00</b></u> |                    |

**Section 3.** The following matters are hereby determined with respect to the combined issue of General Improvement Bonds:

(a) The average period of usefulness, computed on the basis of the respective principal amounts of General Improvement Bonds presently authorized to be issued pursuant to each of the bond ordinances described in Section 2 and the respective periods or average periods of usefulness therein determined, is not more than 10.55 years;

(b) The General Improvement Bonds of the combined issue shall be designated “General Improvement Bonds, Series 2023” and shall mature within the average period of usefulness determined in Section 3(a) above;

(c) The General Improvement Bonds of the combined issue shall be sold and issued in accordance with the provisions of the Local Bond Law, N.J.S.A. 40A:2-1 et seq., as amended and supplemented (the “Local Bond Law”), specifically N.J.S.A. 40A:2-26(f), that are applicable to the sale and issuance of bonds authorized by a single bond ordinance and, accordingly, may be sold with other issues of bonds; and

(d) The General Improvement Bonds are being issued to, (i) refund, on a current basis, prior bond anticipation notes of the City issued in the aggregate principal amount of \$4,254,000 on September 27, 2022 and maturing on September 26, 2023, and (ii) permanently finance various capital acquisitions and improvements in and for the City in the amount of \$1,182,000, including paying the costs associated with the issuance of the General Improvement Bonds.

**Section 4.** The following additional matters are hereby determined, declared, recited and stated:

(a) None of the General Improvement Bonds described in Section 2 hereof have been sold or issued heretofore, and the bond ordinances described in Section 2 have not been rescinded heretofore and now remain in full force and effect as authorizations for the respective amounts of bonds set opposite the descriptions of the bond ordinances set forth in Section 2 hereof;

(b) The several purposes or improvements authorized by the respective bond ordinances described in Section 2 hereof are purposes and improvements for which bonds may be issued lawfully pursuant to the Local Bond Law; and

(c) Any General Improvement Bonds issued pursuant to this resolution and the said bond ordinances described in Section 2 hereof shall be general obligations of the City, and the City's full faith and credit are hereby irrevocably pledged to the punctual payment of the principal of and interest on said General Improvement Bonds and, unless paid from other sources, the City is required by law to provide for the payment thereof by the levy of *ad valorem* taxes on all the taxable property located within the City without limitation as to rate or amount.

**Section 5.** The General Improvement Bonds shall mature in the principal amounts on September 15 in each of the years as follows:

| <u>Year</u> | <u>Principal Amount<sup>1</sup></u> | <u>Year</u> | <u>Principal Amount*</u> |
|-------------|-------------------------------------|-------------|--------------------------|
| 2024        | \$ 326,000                          | 2029        | \$575,000                |
| 2025        | 450,000                             | 2030        | 600,000                  |
| 2026        | 500,000                             | 2031        | 650,000                  |
| 2027        | 510,000                             | 2032        | 650,000                  |
| 2028        | 525,000                             | 2033        | 650,000                  |

The General Improvement Bonds are subject to redemption prior to their stated maturities in accordance with the terms provided in the Notice of Sale authorized herein and attached hereto as Exhibit B. The General Improvement Bonds shall be ten (10) in number, with one bond certificate being issued for each year of maturity, and shall be designated and numbered GI-1 to GI-10, inclusive.

**Section 6.** The General Improvement Bonds are hereinafter referred to as the “Bonds”.

<sup>1</sup> Preliminary, subject to change as described herein.

**Section 7.** The Bonds will be issued in fully registered book-entry only form, without coupons. One certificate shall be issued for the aggregate principal amount of Bonds maturing in each year. Both principal of and interest on the Bonds will be payable in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as Securities Depository (the "Securities Depository") for the Bonds. The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book-entry system for recording the interests of its Participants ("Participants") or the transfers of the interests among its Participants. The Participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of \$1,000 each or any integral multiple thereof, with a minimum purchase of \$5,000 required, through book entries made on the books and records of DTC and its Participants. The Bonds will be dated their date of delivery and shall bear interest from such date, which interest shall be payable semiannually on the fifteenth (15<sup>th</sup>) day of March and September in each year (each an "Interest Payment Date"), commencing March 15, 2024, until maturity or prior redemption, at a rate or rates per annum as proposed by the successful bidder in accordance with the Notice of Sale authorized herein. The principal of and the interest on the Bonds will be paid to the Securities Depository by the City, or some other paying agent as the City may designate and appoint, on the maturity dates and due dates listed therein and will be credited on the maturity dates and due dates to the Participants of DTC as listed on the records of DTC as of each March 1 and September 1 (the "Record Dates") preceding an Interest Payment Date. The Bonds shall be executed by the manual or facsimile signatures of the Mayor and Chief Financial Officer of the City and the official seal of the City (or facsimile thereof) shall be affixed, imprinted or reproduced thereon and attested by the manual signature of the Clerk of the City. The following matters are hereby determined with respect to the Bonds:

|                                |                                                                                                               |
|--------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>Date of Bonds:</b>          | Date of Delivery;                                                                                             |
| <b>Principal Payment Date:</b> | September 15, 2024 and each September 15 thereafter until maturity or prior redemption;                       |
| <b>Interest Payment Dates:</b> | Semiannually on each March 15 and September 15, commencing March 15, 2024 until maturity or prior redemption; |
| <b>Place of Payment:</b>       | Cede & Co., New York, New York.                                                                               |

**Section 8.** The Bonds shall be substantially in the form set forth in Exhibit A attached hereto with such additions, deletions and omissions as may be necessary for the City to market and sell the Bonds, upon the advice of Wilentz, Goldman & Spitzer, P.A., Woodbridge, New Jersey, in its capacity as Bond Counsel to the City ("Bond Counsel"), and Phoenix Advisors, LLC, Bordentown, New Jersey, in its capacity as Municipal Advisor to the City (the "Municipal Advisor").

**Section 9.** The Bonds shall be sold upon receipt of electronic bids on Tuesday, September 12, 2023 prior to 11:00 a.m. by the Chief Financial Officer of the City on i-Deal's Bidcomp®/PARITY® electronic competitive bidding system ("PARITY"), in accordance with the Notice of Sale authorized herein and set forth in Exhibit B attached hereto. The use of the services provided by PARITY and the fees associated therewith are hereby approved. Bond Counsel, on behalf of the Clerk of the City, is hereby authorized and directed to arrange for the publication of a summary of such Notice of Sale to be published not less than seven (7) days prior to the date of sale of the Bonds in The Bond Buyer, a financial newspaper published and circulating in the City of New York, New York, and the full text of such Notice of Sale to be published not less than seven (7) days prior to the date of sale of the Bonds in The Press of Atlantic City, which is a newspaper qualified for publication of a bond ordinance of the

City. Pursuant to N.J.S.A. 40A:2-34, the City hereby designates the Chief Financial Officer of the City as the financial officer authorized to sell and award the Bonds in accordance with the Notice of Sale authorized herein, and such financial officer shall report in writing the results of the sale of the Bonds to the City Council at its next regularly scheduled meeting thereafter, which report shall include the principal amount, interest rate, and maturities of the Bonds sold, the price obtained and the name of the purchaser. The Chief Financial Officer is hereby further authorized and directed to do and accomplish all matters and things necessary or desirable to effectuate the offering and sale of the Bonds.

**Section 10.** The Notice of Sale for the Bonds shall be substantially in the form set forth in Exhibit B attached hereto with such additions, deletions and omissions as may be necessary for the City to market and sell the Bonds, upon the advice of Bond Counsel and the Municipal Advisor.

**Section 11.** The Bonds shall have attached thereto a copy of the written opinion with respect to such Bonds that is to be rendered by Bond Counsel.

**Section 12.** Bond Counsel is hereby authorized and directed to arrange for the printing of the Bonds and for the printing and electronic posting of the Preliminary Official Statement (as hereinafter defined) and the Final Official Statement (as hereinafter defined), which Preliminary Official Statement and Final Official Statement are each hereby authorized and directed to be prepared by Bond Counsel, the Municipal Advisor, Bowman & Company, LLP, Voorhees, New Jersey, auditor to the City (the "Auditor"), and other City officials. Bond Counsel, the Municipal Advisor and the Auditor are also authorized and directed to arrange for the distribution of the Preliminary Official Statement on behalf of the City to those financial institutions that customarily submit bids for such Bonds. The Mayor, Chief Financial Officer, and Clerk of the City are each hereby authorized and directed to execute and deliver any certificates necessary in connection with the distribution of the Preliminary Official Statement and the Final Official Statement. Bond Counsel, the Municipal Advisor and the Auditor are hereby further authorized and directed to obtain ratings on the Bonds and to prequalify the Bonds for municipal bond insurance and to prepare and submit financial and other information on the City to rating agencies and municipal bond insurers.

**Section 13.** The City hereby covenants that it will comply with any condition subsequent imposed by the Internal Revenue Code of 1986, as amended (the "Code"), to preserve the exemption from taxation of interest on the Bonds for federal income tax purposes, including the requirement to rebate all net investment earnings on the gross proceeds above the arbitrage yield on the Bonds, if necessary.

**Section 14.** The City is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with DTC, as may be necessary, to provide that the Bonds will be eligible for deposit with DTC and to satisfy any obligation undertaken in connection therewith.

**Section 15.** In the event DTC may determine to discontinue providing its services with respect to the Bonds or is removed by the City, and if no successor securities depository is appointed, the Bonds which were previously issued in book-entry only form shall be converted to Registered Bonds (the "Registered Bonds"), in denominations of \$1,000 each or any integral multiple thereof, with a minimum purchase of \$5,000 required. The beneficial owner under the book-entry system, upon registration of the Bonds held in the beneficial owner's name, will become the registered owner of the Registered Bonds. In such event, the City shall be obligated to provide for the execution and delivery of the Registered Bonds in certified form.

**Section 16.** The Chief Financial Officer is hereby authorized and directed to "deem final" the Official Statement prepared with respect to the marketing, offering and issuance of the Bonds and pursuant to the provisions of the Rule (as hereinafter defined) and to execute a certificate regarding same. The Chief Financial Officer is hereby authorized and directed to authorize and approve the use and distribution of the Official Statement in preliminary form (the "Preliminary Official Statement") in connection with the marketing, offering and sale of the Bonds. Upon the sale of the Bonds, the

Preliminary Official Statement shall be modified, in consultation with Bond Counsel, the Municipal Advisor and the Auditor, to reflect the effect of the sale of the Bonds and said modified Preliminary Official Statement shall constitute the final Official Statement (the "Final Official Statement" and together with the Preliminary Official Statement, the "Official Statement"). The Chief Financial Officer is hereby authorized and directed to execute and deliver the Official Statement to the purchaser of the Bonds in accordance with the provisions of the Rule, for its use in the sale, resale and distribution of the Bonds, where and if applicable.

**Section 17.** The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate related to the Bonds (the "Certificate"), which will set forth the obligation of the City to file, as applicable, budgetary, financial and operating data on an annual basis and notices of certain enumerated events with respect to the Bonds, in accordance with the provisions of Rule 15c2-12 (the "Rule") promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934, as amended and supplemented. The Chief Financial Officer of the City is hereby authorized and directed to execute and deliver the Certificate to the purchaser of the Bonds evidencing the City's undertaking with respect to the Rule. Notwithstanding the foregoing, failure of the City to comply with the Certificate shall not be considered a default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance, to cause the City to comply with its obligations hereunder and thereunder.

**Section 18.** The Chief Financial Officer of the City is hereby authorized and directed to sell the aforesaid Bonds and to determine all matters in connection with the Bonds (including adjusting the maturity schedule or any other matters set forth in this resolution that are deemed necessary and advisable to change by the Chief Financial Officer, prior to the sale or closing of the Bonds, all in consultation with Bond Counsel, the Municipal Advisor and the Auditor), and the manual or facsimile signature of the Chief Financial Officer of the City upon any documents, agreements or certificates shall be conclusive as to all such determinations. The Mayor, Chief Financial Officer, and Clerk of the City and any other City Official or professional, including, but not limited to, Bond Counsel, the Municipal Advisor, the Auditor, the City Engineer, and the City Attorney (collectively, the "City Officials"), are each hereby authorized and directed to execute and deliver such documents, certificates, agreements and opinions as are necessary to consummate the authorization, sale, issuance, execution, delivery, and closing of the Bonds and to take such actions or refrain from such actions as are necessary for the authorization, sale, issuance, execution, delivery, and closing of the Bonds, and all such actions or inactions taken by the aforesaid City Officials and professionals heretofore are hereby ratified and confirmed.

**Section 19.** The Chief Financial Officer is hereby delegated the authority to issue the Bonds as "qualified tax-exempt obligations" for purposes of Section 265(b)(3)(B)(ii) of the Code.

**Section 20.** This resolution shall take effect immediately.

**DATE: August 3<sup>rd</sup>, 2023**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a work and  
regular meeting held August 3<sup>rd</sup>, 2023.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 95-2023**

**A RESOLUTION APPROVING THE INSERTION OF A SPECIAL ITEM OF REVENUE  
INTO THE 2023 MUNICIPAL BUDGET TO ALLOW FOR THE RECEIPT OF \$4,200.00  
FROM THE STATE OF NJ SHORE PEDESTRIAN AWARENESS CAMPAIGN**

**WHEREAS**, N.J.S.A. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount; and

**WHEREAS**, the City of Absecon will receive \$4,200.00 from the State of New Jersey Division of Local Government Services and wishes to amend its 2023 Budget to include this amount as revenue.

**NOW THEREFORE, BE IT RESOLVED** that the Council of the City of Absecon hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$4,200.00, which is now available as revenue from:

Miscellaneous Revenue

Special Items of General Revenue Anticipated with Prior Written Consent of the  
Director of Local Government Services:

State and Federal Revenues Offset with Appropriations:

NJ Division of Local Government Services – Summer Shore Pedestrian Awareness and

**BE IT FURTHER RESOLVED**, that the Municipal Clerk forward two copies of this resolution to the Director of Local Government Services.

**Dated: August 3, 2023**

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a Resolution adopted by the Council  
of the City of Absecon at a work and  
regular meeting held August 3<sup>rd</sup>, 2023.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 96-2023**

**A RESOLUTION TO AMEND CHANGE FUNDS**

**WHEREAS**, the City maintains change funds for departments that accept payments from the public to be used for the sole purpose of making change. These funds must be fully accountable at all times; and

**WHEREAS**, change funds currently exist in several City departments totaling \$600.00; and

**WHEREAS**, the police department is in need of an increased change fund in the amount from \$50.00 to \$100.00 due to recent legislation authorizing additional fees to be collected.

**NOW, THEREFORE BE IT RESOLVED** by the Council of the City of Absecon, that an increased change fund in the amount of \$100.00 for the police department is hereby approved, and the Chief Financial Officer is authorized to amend the fund and increase the total change fund account for the City to \$650.00.

**Dated: August 3<sup>rd</sup>, 2023**

**This is to certify that this is a true  
copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular Meeting held August 3<sup>rd</sup>, 2023**

**Attest: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 97-2023**

**A RESOLUTION TO JOIN SOUTHERN COASTAL EMPLOYEE BENEFITS FUND**

**WHEREAS**, a number of public entities in the State of New Jersey have joined together to form the Southern Coastal Regional Employee Benefits Fund, hereafter referred to as "FUND", as permitted by N.J.S.A. 11:15-3, 17:1-8, and 40A:10-36 et seq.; and

**WHEREAS**, the FUND was approved to become operational by the Department of Insurance and Community Affairs and has been operational since that date; and

**WHEREAS**, the statutes and regulations governing the creation and operation of a joint insurance fund, contain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such a FUND; and

**WHEREAS**, the Governing Body of the City of Absecon, hereinafter referred to as "LOCAL UNIT" has determined that membership in the FUND is in the best interest of the LOCAL UNIT.

**NOW, THEREFORE, BE IT RESOLVED**, that the Governing Body of the LOCAL UNIT hereby agrees as follows:

- i. Become a member of the FUND for the period outlined in the LOCAL UNIT's Indemnity and Trust Agreements.
- ii. Will participate in the following type (s) of coverage (s):
  - a.) Health Insurance as defined pursuant to N.J.S.A. 17B:17-4, the FUND's Bylaws, and Plan of Risk Management.
- iii. Adopts and approves the FUND's Bylaws.
- iv. Execute an application for membership, execute the Indemnity and Trust Agreement, and any other accompanying certifications.

**BE IT FURTHER RESOLVED**, that the governing body of the LOCAL UNIT is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the FUND as required by the FUND's Bylaws, and to deliver these documents to the FUND's Executive Director with express reservation that these documents shall become effective only upon:

- i. Approval of the LOCAL UNIT by the FUND.
- ii. Receipt from the LOCAL UNIT of a Resolution accepting assessment.

- iii. Approval by the New Jersey Department of Insurance and Department of Community Affairs.

**Dated: August 3<sup>rd</sup>, 2023**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a work and  
regular meeting held August 3<sup>rd</sup>, 2023.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 98-2023**

**A RESOLUTION APPOINTING A FUND COMMISSIONER AND  
ALTERNATE FUND COMMISSIONER FOR SOUTHERN COASTAL  
REGIONAL EMPLOYEE BENEFITS FUND**

**BE IT RESOLVED**, by the Governing Body of the City of Absecon that Jessica Thompson be and is hereby appointed as Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund, effective August 3<sup>rd</sup>, 2023.

**BE IT FURTHER RESOLVED**, that Kayla Haberstroh be and is appointed as Alternate Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund effective August 3<sup>rd</sup>, 2023.

**DATE: August 3<sup>rd</sup>, 2023**

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a Resolution adopted by the Council  
of the City of Absecon at a work and  
regular meeting held August 3<sup>rd</sup>, 2023.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 99-2023**

**A RESOLUTION AUTHORIZING TO CANCEL TAXES  
ON PROPERTY THAT IS EXEMPT FROM TAXES**

**WHEREAS**, the Tax Collector, by letter attached, has notified the City Council of property that is now owned by the City making it now exempt from taxes; and

**WHEREAS**, the Tax collector has requested permission to cancel the taxes for the 3<sup>rd</sup> and 4<sup>th</sup> Quarters of 2023, as well as the 1<sup>st</sup> and 2<sup>nd</sup> Quarters of 2024 on the following property due to be tax exempt:

| Block | Lot | Property Address |
|-------|-----|------------------|
| 31    | 5   | Claridge Avenue  |

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon as follows:

1. The Tax Collector be authorized and directed to cancel taxes on the above listed property.

**Dated: August 3<sup>rd</sup>, 2023**

**This is to certify that this is a true  
copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held August 3<sup>rd</sup>, 2023.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

# CITY OF ABSECON

Municipal Complex  
500 Mill Rd.  
ABSECON, NJ 08201



**Absecon** Absolutely!

Jessica A. Snyder, CTC  
Tax Collector

Phone (609) 641-0663 ext. 116  
Fax (609) 645-5098

July 21, 2023

Mayor & City Council  
500 Mill Road  
Absecon, NJ 08201

Dear Members of City Council,

Please have a resolution drawn up to cancel Property Taxes for the 3<sup>rd</sup> and 4<sup>th</sup> Quarters of 2023, as well as the 1<sup>st</sup> and 2<sup>nd</sup> Quarters of 2024. This property is now owned by the City and is tax exempt.

| Block | Lot | Property Location |
|-------|-----|-------------------|
| 31    | 5   | CLARIDGE AVE.     |

Sincerely,

*Jessica A. Snyder, CTC*

Jessica A. Snyder, CTC  
Tax Collector

**CITY OF ABSECON**

**RESOLUTION 100-2023**

**A RESOLUTION AUTHORIZING THE TAX COLLECTOR TO PRORATE  
A PORTION OF THE 3<sup>RD</sup> QUARTER TAXES OF 2023 AND CANCEL THE  
REMANINIG 2023 FINAL/2024 PRELIMINARY ON THE PROPERTY  
LOCATED AT 28 DELRAY LANE BLOCK 258.02, Lot 1.69**

**WHEREAS**, the Tax Collector, by letter attached, has notified City Council of a need to prorate taxes for 10 days for the 3<sup>rd</sup> Quarter of 2023 and to cancel the remaining property taxes for the 2023 Final/2024, for the property located at 28 Delray Lane. (Block 258.02, Lot 1.69), in the name of Hall, Eleanor G. & Scott, Darryl G.

**WHEREAS**, the property is owned 50% by an Exempt Veteran.

**WHEREAS**, the refund amount of \$602.43 is the prorated amount after the Veterans Exemption took effect.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that:

1. The remaining taxes of 2023 Final/2024 preliminary on the property located at 28 Delray Ln. (Blk 258.02, Lot 1.69) are hereby cancelled.
2. The Tax Collector is authorized to prorate 10 days for the 3<sup>rd</sup> Quarter of 2023 in the amount of \$628.30 the same property.

**Dated: August 3<sup>rd</sup>, 2023**

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Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held August 3<sup>rd</sup>, 2023**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

# CITY OF ABSECON

Municipal Complex  
500 Mill Rd.  
ABSECON, NJ 08201



**Absecon Absolutely!**

Jessica A. Snyder, CTC  
Tax Collector

Phone (609) 641-0663 ext. 116  
Fax (609) 645-5098

July 21, 2023

Mayor & City Council  
500 Mill Road  
Absecon, NJ 08201

Dear Members of City Council,

Please have a resolution drawn up to prorate the property taxes for 10 days for the 3<sup>rd</sup> quarter 2023. Please cancel the remaining property taxes for the 2023 Final/2024 Preliminary. The following property has 50% ownership by an Exempt Veteran Darryl G. Scott.

| Block  | Lot  | Property Location | Property Owner                      | Qtr.            | Taxes                 |
|--------|------|-------------------|-------------------------------------|-----------------|-----------------------|
| 258.02 | 1.69 | 28 Delray Lane    | Hall, Eleanor G. & Scott, Darryl G. | 3 <sup>rd</sup> | 628.30<br>(pro-rated) |
|        |      |                   |                                     | 4 <sup>th</sup> | 706.82                |
|        |      |                   |                                     | 1 <sup>st</sup> | 703.23                |
|        |      |                   |                                     | 2 <sup>nd</sup> | 703.23                |

Sincerely,

*Jessica A. Snyder, CTC*

Jessica A. Snyder, CTC  
Tax Collector

August 2, 2023  
02:04 PM

City of Absecon  
Bill List By Vendor Id

Page No: 1

P.O. Type: All      Include Project Line Items: Yes      Open: N      Paid: N      Void: N  
Range: First      to Last      Rcvd: Y      Held: Y      Aprv: N  
Format: Condensed      Bid: Y      State: Y      Other: Y      Exempt: Y

| Vendor # | Name     |                                |        |              |             |          |         |
|----------|----------|--------------------------------|--------|--------------|-------------|----------|---------|
| PO #     | PO Date  | Description                    | Status | Amount       | Void Amount | Contract | PO Type |
| 9872     |          | KRYSTA VON-ELLINGTON           |        |              |             |          |         |
| 23-00569 | 06/12/23 | BRISTOW READING AWARD          | Open   | 100.00       | 0.00        |          |         |
| 9878     |          | JEFFREY FIELDER                |        |              |             |          |         |
| 23-00674 | 07/19/23 | SECURITY DEPOSIT RETURN        | Open   | 500.00       | 0.00        |          |         |
| 9879     |          | FRANK SHYNER                   |        |              |             |          |         |
| 23-00702 | 07/26/23 | SECURITY DEPOSIT RETURN        | Open   | 500.00       | 0.00        |          |         |
| 9880     |          | BRUNET DUVERT                  |        |              |             |          |         |
| 23-00703 | 07/26/23 | SECURITY DEPOSIT RETURN        | Open   | 500.00       | 0.00        |          |         |
| A0003    |          | ACUA                           |        |              |             |          |         |
| 23-00660 | 07/11/23 | TIPPING/RECYCLING/FUEL         | Open   | 76,689.95    | 0.00        |          |         |
| 23-00661 | 07/11/23 | 3Q 2023 USER FEE               | Open   | 263,773.00   | 0.00        |          |         |
|          |          |                                |        | 340,462.95   |             |          |         |
| A0005    |          | ABSECON BOARD OF EDUCATION     |        |              |             |          |         |
| 23-00711 | 07/31/23 | AUGUST SCHOOL PAYMENT          | Open   | 1,034,941.17 | 0.00        |          |         |
| A0009    |          | ANIMAL CONTROL OF S.J.         |        |              |             |          |         |
| 23-00732 | 08/01/23 | JULY 2023 SERVICES             | Open   | 700.00       | 0.00        |          |         |
| A0016    |          | COUNTY OF ATLANTIC             |        |              |             |          |         |
| 23-00697 | 07/26/23 | 3RD QTR TAX 2023               | Open   | 1,013,789.71 | 0.00        |          |         |
| A0028    |          | A-1 AFFORDABLE TOWING          |        |              |             |          |         |
| 23-00693 | 07/26/23 | TOW/HOOK FEE                   | Open   | 135.00       | 0.00        |          |         |
| A0029    |          | ACOMP IT SERVICES LLC          |        |              |             |          |         |
| 23-00619 | 06/27/23 | CAMERA REPLACEMENT @ BOAT RAMP | Open   | 3,400.00     | 0.00        |          |         |
| A0034    |          | ABSECON CITY PAYROLL ACCOUNT   |        |              |             |          |         |
| 23-00656 | 07/11/23 | PP14 7/6/23                    | Open   | 213,609.89   | 0.00        |          |         |
| 23-00680 | 07/19/23 | PP15 7/20/23                   | Open   | 180,610.32   | 0.00        |          |         |
| 23-00739 | 08/02/23 | PP16 8/3/23                    | Open   | 187,644.19   | 0.00        |          |         |
|          |          |                                |        | 581,864.40   |             |          |         |
| A0075    |          | ABSECON BLUE DEVILS ORG.       |        |              |             |          |         |
| 23-00730 | 08/01/23 | REIMBURSEMENT                  | Open   | 10,050.00    | 0.00        |          |         |
| A0086    |          | AIMPOINT                       |        |              |             |          |         |
| 23-00429 | 04/28/23 | SIGHT AND MOUNT PLATE          | Open   | 1,614.00     | 0.00        |          |         |
| A0253    |          | ATLANTIC CITY ELECTRIC         |        |              |             |          |         |
| 23-00737 | 08/02/23 | UTILITY                        | Open   | 20,612.51    | 0.00        |          |         |
| A0259    |          | ACMJIF                         |        |              |             |          |         |
| 23-00673 | 07/19/23 | 3Q 2023 BILLING                | Open   | 125,138.00   | 0.00        |          |         |

| Vendor # | Name                          | PO #     | PO Date                      | Description | Status        | Amount | Void Amount | Contract | PO Type |
|----------|-------------------------------|----------|------------------------------|-------------|---------------|--------|-------------|----------|---------|
| A0277    | RAYMOND ADAMS                 |          |                              |             |               |        |             |          |         |
|          | 23-00701                      | 07/26/23 | REIMBURSEMENT                | Open        | 33.28         | 0.00   |             |          |         |
| A0281    | ACE OUTDOOR POWER 3           |          |                              |             |               |        |             |          |         |
|          | 23-00721                      | 07/31/23 | PARTS FOR MOWER              | Open        | 283.72        | 0.00   |             |          |         |
| B0013    | BLACK LAGOON POND MANAGEMENT  |          |                              |             |               |        |             |          |         |
|          | 23-00716                      | 07/31/23 | POND MAINTENANCE             | Open        | 1,500.00      | 0.00   |             |          |         |
| B0119    | BLANEY, DONOHUE, ET AL        |          |                              |             |               |        |             |          |         |
|          | 23-00658                      | 07/11/23 | JUNE SERVICES                | Open        | 7,545.00      | 0.00   |             |          |         |
| B0131    | BIRCH'S COMMUNICATIONS, LLC   |          |                              |             |               |        |             |          |         |
|          | 23-00683                      | 07/20/23 | VEHICLE MAINTENANCE          | Open        | 784.47        | 0.00   |             |          |         |
| C0004    | CERTIFIED SPEEDOMETER SERVICE |          |                              |             |               |        |             |          |         |
|          | 23-00734                      | 08/01/23 | VEHICLE CALIBRATION          | Open        | 605.00        | 0.00   |             |          |         |
| C0009    | CONSOLIDATED STEEL & ALUMINUM |          |                              |             |               |        |             |          |         |
|          | 23-00625                      | 06/28/23 | REPAIR TO ELECTRIC GATE @ PW | Open        | 750.00        | 0.00   |             |          |         |
| C0027    | COLLIERS ENGINEERING          |          |                              |             |               |        |             |          |         |
|          | 23-00708                      | 07/31/23 | PROFESSIONAL SERVICES        | Open        | 5,388.35      | 0.00   |             |          |         |
| C0044    | CARDMEMBER SERVICE            |          |                              |             |               |        |             |          |         |
|          | 23-00687                      | 07/20/23 | SUPPLIES                     | Open        | 2,677.54      | 0.00   |             |          |         |
| C0098    | CROWN CASTLE FIBER LLC        |          |                              |             |               |        |             |          |         |
|          | 23-00662                      | 07/11/23 | JULY 2023 SERVICE            | Open        | 1,150.00      | 0.00   |             |          |         |
| C0180    | CASA PAYROLL SERVICES         |          |                              |             |               |        |             |          |         |
|          | 23-00664                      | 07/11/23 | PAYROLL PROCESSING           | Open        | 234.20        | 0.00   |             |          |         |
|          | 23-00682                      | 07/20/23 | PAYROLL PROCESSING           | Open        | 198.10        | 0.00   |             |          |         |
|          | 23-00738                      | 08/02/23 | PAYROLL PROCESSING           | Open        | <u>194.50</u> | 0.00   |             |          |         |
|          |                               |          |                              |             | 626.80        |        |             |          |         |
| C0208    | CME ASSOCIATES                |          |                              |             |               |        |             |          |         |
|          | 23-00710                      | 07/31/23 | PROFESSIONAL SERVICES        | Open        | 870.00        | 0.00   |             |          |         |
| D0099    | DIVAL SAFETY EQUIPMENT, INC.  |          |                              |             |               |        |             |          |         |
|          | 23-00698                      | 07/26/23 | FIREFIGHTING COATS & PANTS   | Open        | 7,400.00      | 0.00   |             |          |         |
| E0002    | EDMUNDS & ASSOCIATES INC      |          |                              |             |               |        |             |          |         |
|          | 23-00706                      | 07/28/23 | BLANK TAX BILLS 2023         | Open        | 1,017.63      | 0.00   |             |          |         |
| E0003    | E-Z PASS CUST SERVICE CENTER  |          |                              |             |               |        |             |          |         |
|          | 23-00670                      | 07/19/23 | REPLENISH ACCOUNT            | Open        | 100.00        | 0.00   |             |          |         |
| E0004    | DANNY EYER                    |          |                              |             |               |        |             |          |         |
|          | 23-00344                      | 04/06/23 | PARK CONCERT 08/20/23        | Open        | 1,000.00      | 0.00   |             |          |         |
| E0063    | ENFORSYS, INC                 |          |                              |             |               |        |             |          |         |
|          | 23-00679                      | 07/19/23 | MAINTENANCE & HOSTING        | Open        | 8,000.00      | 0.00   |             |          |         |

| Vendor # | Name                           |                               |        |                 |             |          |         |
|----------|--------------------------------|-------------------------------|--------|-----------------|-------------|----------|---------|
| PO #     | PO Date                        | Description                   | Status | Amount          | Void Amount | Contract | PO Type |
| E0070    | ED & GENE'S KING TIRE LLC      |                               |        |                 |             |          |         |
| 23-00689 | 07/20/23                       | VEHICLE MAINTENANCE           | Open   | 702.09          | 0.00        |          |         |
| 23-00700 | 07/26/23                       | VEHICLE MAINTENANCE           | Open   | 1,426.68        | 0.00        |          |         |
| 23-00715 | 07/31/23                       | VEHICLE MAINTENANCE           | Open   | 40.00           | 0.00        |          |         |
|          |                                |                               |        | <u>2,168.77</u> |             |          |         |
| F0042    | FEDEX                          |                               |        |                 |             |          |         |
| 23-00659 | 07/11/23                       | SHIPMENT TO DIVISON OF ABC    | Open   | 81.62           | 0.00        |          |         |
| F0058    | FITZGERALD MCGROARTY, P.A.     |                               |        |                 |             |          |         |
| 23-00709 | 07/31/23                       | PROFESSIONAL SERVICES         | Open   | 1,274.00        | 0.00        |          |         |
| F0088    | FIREFLOW SERVICES, INC.        |                               |        |                 |             |          |         |
| 23-00681 | 07/19/23                       | ANNUAL FIRE PUMP TESTING      | Open   | 1,498.25        | 0.00        |          |         |
| G0041    | GALLOWAY ACE HARDWARE          |                               |        |                 |             |          |         |
| 23-00666 | 07/11/23                       | SUPPLIES                      | Open   | 922.26          | 0.00        |          |         |
| G0129    | GALLOWAY TOWNSHIP              |                               |        |                 |             |          |         |
| 23-00712 | 07/31/23                       | DISPATCH SERVICES             | Open   | 107,785.10      | 0.00        |          |         |
| G0137    | GENERAL CODE                   |                               |        |                 |             |          |         |
| 23-00575 | 06/13/23                       | ANNUAL MAINTENANCE            | Open   | 1,195.00        | 0.00        |          |         |
| H0026    | HD SUPPLY                      |                               |        |                 |             |          |         |
| 23-00718 | 07/31/23                       | WATER FOUNTAIN & DOG BAGS     | Open   | 2,615.90        | 0.00        |          |         |
| H0066    | THE HOME DEPOT CREDIT SERVICE  |                               |        |                 |             |          |         |
| 23-00707 | 07/28/23                       | SUPPLIES                      | Open   | 1,403.28        | 0.00        |          |         |
| H0070    | HUTCHINSON HEATING AIR/COND    |                               |        |                 |             |          |         |
| 23-00725 | 07/31/23                       | REPAIR COURT ROOM HEAT PUMP   | Open   | 811.62          | 0.00        |          |         |
| H0083    | HORIZON BLUE CROSS             |                               |        |                 |             |          |         |
| 23-00686 | 07/20/23                       | AUGUST 2023 DENTAL            | Open   | 4,035.32        | 0.00        |          |         |
| H0095    | KIM HORTON                     |                               |        |                 |             |          |         |
| 23-00731 | 08/01/23                       | REIMBURSEMENT                 | Open   | 85.89           | 0.00        |          |         |
| I0004    | BRANDON IRELAND BAND           |                               |        |                 |             |          |         |
| 23-00343 | 04/06/23                       | PARK CONCERT 08/13/23         | Open   | 1,000.00        | 0.00        |          |         |
| I0031    | IDEMIA IDENTITY & SECURITY USA |                               |        |                 |             |          |         |
| 23-00705 | 07/28/23                       | RENEWAL MAINTENANCE & SUPPORT | Open   | 3,508.64        | 0.00        |          |         |
| L0006    | LIZBEST SERVICES, LLC          |                               |        |                 |             |          |         |
| 23-00727 | 08/01/23                       | CLEANING SERVICES JUNE        | Open   | 2,800.00        | 0.00        |          |         |
| L0016    | FRANK J. LENTZ, ESQ            |                               |        |                 |             |          |         |
| 23-00714 | 07/31/23                       | JULY 2023 PUBLIC DEFENDER     | Open   | 600.00          | 0.00        |          |         |
| L0070    | A.CORKY LINARDO                |                               |        |                 |             |          |         |
| 23-00623 | 06/28/23                       | 2023 FIRE ALARM INSPECTION    | Open   | 965.46          | 0.00        |          |         |

| Vendor # | Name                           | PO #     | PO Date  | Description                   | Status | Amount          | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|-------------------------------|--------|-----------------|-------------|----------|---------|
| L0084    | MITCH LEVIN                    | 23-00667 | 07/11/23 | WALGREENS REFUND              | Open   | 102.04          | 0.00        |          |         |
| M0032    | LINDA SUE MOORE                | 23-00342 | 04/06/23 | PARK CONCERT 08/06/23         | Open   | 1,000.00        | 0.00        |          |         |
| M0172    | MC CARTHY TIRE SERVICE         | 23-00726 | 07/31/23 | REPLACE TIRES ON LEAF MACHINE | Open   | 1,563.60        | 0.00        |          |         |
| M0201    | MID ATLANTIC FIRE AND AIR      | 23-00602 | 06/22/23 | HELMET SHIELD AND BACKER      | Open   | 65.50           | 0.00        |          |         |
| N0002    | NJ AMERICAN WATER CO.          | 23-00676 | 07/19/23 | JUNE 2023 HYDRANTS & WATER    | Open   | 13,542.09       | 0.00        |          |         |
| N0069    | NJ DIVISION OF ALCOHOLIC       | 23-00699 | 07/26/23 | LIQUOR LICENSES RENEWALS      | Open   | 18.00           | 0.00        |          |         |
| P0012    | PETER LUMBER CO                | 23-00626 | 06/28/23 | FRAMING LUMBER                | Open   | 85.88           | 0.00        |          |         |
| P0014    | PEDRONI FUEL CO                | 23-00668 | 07/11/23 | GASOLINE                      | Open   | 553.46          | 0.00        |          |         |
|          |                                | 23-00690 | 07/20/23 | DIESEL FUEL                   | Open   | <u>714.72</u>   | 0.00        |          |         |
|          |                                |          |          |                               |        | 1,268.18        |             |          |         |
| P0160    | DONNA POLEY                    | 23-00688 | 07/20/23 | REIMBURSEMENT                 | Open   | 150.63          | 0.00        |          |         |
| Q0004    | QUILL CORPORATION              | 23-00691 | 07/24/23 | SUPPLIES                      | Open   | 295.40          | 0.00        |          |         |
| R0007    | REMINGTON & VERNICK ENGINEERS  | 23-00259 | 03/17/23 | STREETSCAPE ENGINEERING       | Open   | 2,950.00        | 0.00        |          | B       |
|          |                                | 23-00260 | 03/17/23 | ROAD PAVING                   | Open   | 21,000.00       | 0.00        |          | B       |
|          |                                | 23-00392 | 04/24/23 | PROFESSIONAL SERVICES         | Open   | 500.00          | 0.00        |          | B       |
|          |                                | 23-00704 | 07/27/23 | PROFESSIONAL SERVICES         | Open   | <u>8,821.25</u> | 0.00        |          |         |
|          |                                |          |          |                               |        | 33,271.25       |             |          |         |
| S0003    | STC WATER TREATMENT SERVICE    | 23-00684 | 07/20/23 | JULY 2023 WATER TREATMENT     | Open   | 104.00          | 0.00        |          |         |
| S0011    | A E STONE INC                  | 23-00723 | 07/31/23 | TRUCK LOAD OF STONE           | Open   | 404.46          | 0.00        |          |         |
| S0012    | SOUTH JERSEY WIND ENSEMBLE     | 23-00345 | 04/06/23 | PARK CONCERT 08/27/23         | Open   | 1,000.00        | 0.00        |          |         |
| S0025    | SOUTH JERSEY INTERPRETERS LLC  | 23-00669 | 07/19/23 | SPANISH INTERPRETER 6/12/23   | Open   | 150.00          | 0.00        |          |         |
| S0158    | SITE ONE LANDSCAPE SUPPLY, LLC | 23-00717 | 07/31/23 | PARK SUPPLIES                 | Open   | 1,261.50        | 0.00        |          |         |

|                        |    |                        |   |                    |              |                    |      |
|------------------------|----|------------------------|---|--------------------|--------------|--------------------|------|
| Total Purchase Orders: | 92 | Total P.O. Line Items: | 0 | Total List Amount: | 3,381,839.83 | Total Void Amount: | 0.00 |
|------------------------|----|------------------------|---|--------------------|--------------|--------------------|------|

July 11, 2023  
03:38 PM

City of Absecon  
Cash Receipts Totals from 06/01/23 to 06/30/23

Page No: 1

Range: Block: First to Last      Range of Util Accounts: First to Last  
Lot:  
Qual:  
Range of Codes: 001 to 052      Range of Years: First to 2024      Range of Periods: 1 to 12  
Range of Batch Ids: First to Last      Range of Dates: 06/01/23 to 06/30/23  
Range of Sections: First to Last      Name to Print: Bill To  
Range of Spec Tax Codes: First to Last      Print Ref Num: N      Print Utility w/Block/Lot/Qual: N  
Payment Type Includes:      Tax: Y      Sp Charges: Y      Lien: Y      Sp Assmnt: Y      Sewer: Y  
Voucher Agency: Y      Animal: N      Misc: Y  
Payment Method Includes:      Cash: Y      Check: Y      Credit: Y      Voucher: N  
Range of Installment Due Dates: First to Last  
Print Only Miscellaneous w/Block/Lot/Qual: N      Sort Miscellaneous Payments by Block/Lot/Qual/Utility Account: N  
Print Only Miscellaneous w/Utility Id: N

| Code Description        | Count      | Arrears/Other | Principal | 2022 | 2023       | 2024 | Pnlty/Intr | Total      |
|-------------------------|------------|---------------|-----------|------|------------|------|------------|------------|
| 001 Property Taxes      | 149        | 0.00          | 0.00      | 0.00 | 117,829.16 | 0.00 | 1,948.55   | 119,777.71 |
| 038 Taxes - Subsequent  | 6          | 0.00          | 0.00      | 0.00 | 11,399.10  | 0.00 | 512.96     | 11,912.06  |
| Tax Payments            | 155        | 0.00          | 0.00      | 0.00 | 129,228.26 | 0.00 | 2,461.51   | 131,689.77 |
| 035 OUTSIDE LIEN REDEMP | 49         | 30,418.09     | 0.00      | 0.00 | 0.00       | 0.00 | 6,430.38   | 36,848.47  |
| 036 OUTSIDE LIEN FEES   | 5          | 310.00        | 0.00      | 0.00 | 0.00       | 0.00 | 0.00       | 310.00     |
| Lien Payments           | 54         | 30,728.09     | 0.00      | 0.00 | 0.00       | 0.00 | 6,430.38   | 37,158.47  |
| 002 Sewer Rental        | 801        | 620.95        | 0.00      | 0.00 | 101,063.50 | 0.00 | 335.00     | 102,019.45 |
| 037 Sewer - Subsequent  | 13         | 0.00          | 0.00      | 0.00 | 1,287.00   | 0.00 | 65.00      | 1,352.00   |
| Sewer Payments          | 814        | 620.95        | 0.00      | 0.00 | 102,350.50 | 0.00 | 400.00     | 103,371.45 |
| 017 Tax Bad Check Fee   | 1          | 20.00         | 0.00      | 0.00 | 0.00       | 0.00 | 0.00       | 20.00      |
| Misc Payments           | 1          | 20.00         | 0.00      | 0.00 | 0.00       | 0.00 | 0.00       | 20.00      |
| Payments Total:         | 1024       | 31,369.04     | 0.00      | 0.00 | 231,578.76 | 0.00 | 9,291.89   | 272,239.69 |
| Cash O/S Total:         | 0          | 0.00          | 0.00      | 0.00 | 0.00       | 0.00 | 0.00       | 0.00       |
| NSF Reversals Total:    | 0          | 0.00          | 0.00      | 0.00 | 0.00       | 0.00 | 0.00       | 0.00       |
| Total:                  | 1024       | 31,369.04     | 0.00      | 0.00 | 231,578.76 | 0.00 | 9,291.89   | 272,239.69 |
| Total Cash:             | 11,899.55  |               |           |      |            |      |            |            |
| Total Check:            | 246,941.41 |               |           |      |            |      |            |            |
| Total Credit:           | 13,398.73  |               |           |      |            |      |            |            |
| Sewer Overpayments      |            | 620.95        |           |      |            |      |            |            |
| Total Overpayments      |            | 620.95        |           |      |            |      |            |            |

**CITY OF ABSECON CITY**  
**CONSTRUCTION OFFICE CODE ENFORCEMENT**  
MONTHLY REPORT

**JUNE 2023**

|                            | Month     |             | Year to Date |              |
|----------------------------|-----------|-------------|--------------|--------------|
|                            | # Permits | Fees        | # Permits    | Fees         |
| Building Permits           | 11        | \$ 1,630.00 | 78           | \$ 41,550.00 |
| Electrical Permits         | 21        | \$ 2,447.00 | 107          | \$ 15,621.00 |
| Elevator Permits           | 0         | \$ -        | 0            | \$ -         |
| Fire Permits               | 7         | \$ 500.00   | 45           | \$ 7,415.00  |
| Plumbing Permits           | 2         | \$ 270.00   | 32           | \$ 6,669.00  |
| Mechanical Permits         | 16        | \$ 1,530.00 | 62           | \$ 5,760.00  |
| Certificates of Occupancy  | 0         | \$ -        | 11           | \$ 1,350.00  |
| DCA Fees                   | 31        | \$ 478.00   | 175          | \$ 7,217.00  |
| Contractor Licenses        | 1         | \$ 25.00    | 10           | \$ 250.00    |
| Zoning Permits             | 15        | \$ 555.00   | 51           | \$ 2,070.00  |
| CCO Resales                | 17        | \$ 1,275.00 | 82           | \$ 6,070.00  |
| Commercial CCO, Rental     | 2         | \$ 150.00   | 7            | \$ 1,415.00  |
| Rental Inspections         | 17        | \$ 1,250.00 | 89           | \$ 7,750.00  |
| Certificates of Compliance | 0         | \$ -        | 3            | \$ 150.00    |
| Air B&B                    | 1         | \$ 500.00   | 3            | \$ 1,500.00  |
| Penalty                    |           |             | 0            | \$ -         |
| Admin Fees                 | 2         | 200.00      | 9            | \$ 1,072.00  |

|                         |               |              |
|-------------------------|---------------|--------------|
| Total Fees              | \$ 10,810.00  | 103,139.00   |
| Total Paid Out          | \$ 478.00     | 7,217.00     |
| Total Net Fees          | \$ 10,332.00  | 95,912.00    |
| Total Construction Cost | \$ 240,522.72 | 5,110,511.72 |

Respectfully Submitted:

  
Kimberly Koilman / Technical Assistant

CC: City Admin. / CFO / City Clerk / Construction Official

# CLERK'S MONTHLY REPORT

## JUNE, 2023

|                         | MONTHLY<br>RECEIPTS |  | YEAR TO DATE<br>RECEIPTS |
|-------------------------|---------------------|--|--------------------------|
|                         |                     |  |                          |
| YARD SALE PERMITS       | 15.00               |  | 85.00                    |
|                         |                     |  |                          |
| MARRIAGE LICENSES       |                     |  | -                        |
|                         |                     |  |                          |
| DEATH CERTIFICATES      | 60.00               |  | 375.00                   |
|                         |                     |  |                          |
| MARRIAGE LICENSE COPIES | 135.00              |  | 765.00                   |
|                         |                     |  |                          |
| DOMESTIC PART. LICENSE  | -                   |  | -                        |
|                         |                     |  |                          |
| DOMESTIC PART. COPIES   | -                   |  | -                        |
|                         |                     |  |                          |
| CEREMONY FEES           | 75.00               |  | 150.00                   |
|                         |                     |  |                          |
| RAFFLE LICENSES         | 40.00               |  | 460.00                   |
|                         |                     |  |                          |
| BIRTH CERTIFICATES      | -                   |  | -                        |
|                         |                     |  |                          |
| MERCANTILE LICENSES     | 725.00              |  | 14,225.00                |
|                         |                     |  |                          |
| CANNABIS APPLICATION    |                     |  | 200.00                   |
|                         |                     |  |                          |
| EXCAVATION PERMITS      | 1,250.00            |  | 6,170.00                 |
|                         |                     |  |                          |
| COPIES                  | 26.47               |  | 26.47                    |
|                         |                     |  |                          |
| TAXI LICENSES           | -                   |  | -                        |
|                         |                     |  |                          |
| LIQUOR LICENSES         | 5,000.00            |  | 10,450.00                |
|                         |                     |  |                          |
| PLANNING FEES           | -                   |  | 1,622.50                 |
|                         |                     |  |                          |
| ZONING FEES             | 50.00               |  | 1,410.00                 |
|                         |                     |  |                          |
| MISC                    | 25.00               |  | 505.00                   |
|                         |                     |  |                          |
|                         |                     |  |                          |
| TOTAL                   | 7,401.47            |  | 36,443.97                |
|                         |                     |  |                          |
| BOAT RAMP PERMITS       | 3,375.00            |  | 21,450.00                |
|                         |                     |  |                          |
| ANIMAL CONTROL          | 214.00              |  | 1,088.00                 |
|                         |                     |  |                          |
| TOTAL CLERK'S OFFICE    | 10,990.47           |  | 58,981.97                |

NJ AUTOMATED MUNICIPAL SYSTEM  
MONTHLY CASHBOOK REPORT  
ABSECON MUNICIPAL COURT  
FOR THE MONTH OF JUNE 2023

REPORT ID : TFC5337  
RUN DATE : 07/01/2023  
RUN TIME : 18:26

| PART 4 - DISBURSEMENT CHECKS                                                                                                                                                                                                                                                                                                       |                      |                                                                                      |                                       | CROSS-REF<br>W/BANKSTMT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------|
| MAKE CHECK PAYABLE TO:                                                                                                                                                                                                                                                                                                             | CHECK AMOUNT         | ADDRESS                                                                              | CHECK NUMBER                          |                         |
| 2 - TREASURER, STATE OF NEW JERSEY<br>RE: AUTOMATION FEE - AF<br>ATS MODERNIZATION FUND - AM                                                                                                                                                                                                                                       | \$298.00<br>\$448.77 | AOC ATS SURCHARGE SECTION<br>P.O. BOX 980<br>TRENTON, NJ 08625                       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| TOTAL ATS SURCHARGES                                                                                                                                                                                                                                                                                                               | \$746.77             |                                                                                      |                                       |                         |
| 3 - TREASURER,<br>COUNTY OF <u>Atlantic</u><br>RE: TITLE 39 SPLIT &<br>VIDEO SURCHARGE (VY)                                                                                                                                                                                                                                        | \$2,533.91           | COUNTY TREASURER                                                                     | <u>1771</u>                           |                         |
| 4 - TREASURER, CITY OF <u>Absecon</u><br>RE: TITLE 39 SPLIT, CRIMINAL FINES,<br>COSTS, LOCAL PARKING, CONTEMPT, CRIMINAL<br>BAIL FORFEITURE, ADDITIONAL PENALTIES,<br>GENERAL FEES, UNREFUNDED OVERPAYMENTS,<br>PUBLIC DEFENDER, PLAINTIFF COSTS,<br>SPINAL MUNICIPAL, DWI SURCHARGE,<br>UC CODE, VIDEO SURCHARGE (VM) & SANCTIONS | \$7,008.07           | CITY OF <u>Absecon</u>                                                               | <u>1772</u>                           |                         |
| 5 - TREASURER, CITY OF <u>Absecon</u><br>RE: PARKING OFFENSES ADJUDICATION ACT<br>(\$2.00 FTA FEE - PA)                                                                                                                                                                                                                            | \$10.00              | CITY OF <u>Absecon</u>                                                               | <u>1773</u>                           |                         |
| 6 - TREASURER, STATE OF NEW JERSEY<br>RE: VCCB, VAF, CF                                                                                                                                                                                                                                                                            | \$99.00              | VICTIMS OF CRIME COMPENSATION BOARD<br>P.O. BOX 34090<br>NEWARK, NJ 07189-0090       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 7 - TREASURER, STATE OF NEW JERSEY<br>RE: DEDR                                                                                                                                                                                                                                                                                     | \$0.00               | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 8 - TREASURER, STATE OF NEW JERSEY<br>RE: STATE LAB FEES - FLF (SL)                                                                                                                                                                                                                                                                | \$0.00               | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 9 - TREASURER, COUNTY OF<br>RE: COUNTY LAB FEES - (CL)                                                                                                                                                                                                                                                                             | \$0.00               | N/A                                                                                  |                                       |                         |